

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part One

January 5

God's House

"This is God's house;
It is His temple fair,
We know that He is here,
For God is everywhere!

"This is God's house,
And He is here today;
He hears us when we sing,
He listens when we pray!"

God's Building

Carrie Lee went running home from Sunday School. As soon as she was in the house she began telling her mother about the Sunday School lesson.

"Mama," she said, "sometimes our teacher takes us for a little walk and we talk about which things God made and which things man made. God made all of us—the flowers, trees, and everything that is alive and grows. Man made the houses, the cars, and all things like that. Today we went outside and she told us how the meeting house was made. First it had to

have a foundation and a corner stone. Then the house is built on that, with boards and nails and things, and fastened to the foundation so the winds and floods cannot move it away."

While she was talking, her little friends Darla and Sandra came in. They wanted to help Carrie tell the rest of the lesson. Darla told Mrs. Smith how the teacher said that God has a House, too, and it has a foundation and Corner Stone. Jesus is the Corner Stone and the apostles and prophets were the foundation. Sandra said, "And in the place of boards and nails and windows and things like that, all the parts of God's House are called members. Jesus built His house, and in the Bible it is called a church."

"And, Mama," Carrie said, "All of us who let Jesus come into our hearts and love and obey Him are a part of His church."

"Well, children, that is just wonderful! I am so glad you have learned how God's church was built and that Jesus is the 'Chief Corner Stone.' And I hope each of you will always live for Jesus and grow to be lovely parts of God's church."—Vera Forbes

Nothing But The Blood Of Jesus

"Hello, Arthur. What are you doing?"

"Digging a grave."

"Digging a grave? Who's dead? Bowser, huh?"

"Not on your life, worse'n that."

"Did your old cat die at last? I should think you'd be glad of that; you hated her so!"

"Worse'n that, too, Mary Jane, an' I want you to go 'way and let me bury my dead myself. I'm 'shamed of 'em!"

But Mary Jane was one of those children who was very curious and she sat still and thought she would wait and see whom he put in the grave. Deeper and deeper Arthur dug until he had a hole two feet deep, and then he sat down by his solemn looking grave and drew a paper out of his pocket, opened it and began to read what seemed to be a long list of something, and tears were running down his cheeks as he read.

Mary Jane could stand it no longer. "Arthur, whatever is the matter with you? Are you going daffy? What are you crying about, I'd like to know? Let me see that list," and in spite of all Arthur's efforts, she got it away from him and here is what she read:

"Sins That Must Be Buried

Anger: Slapped Johnnie Small twice.
Stealing: Stole Dad's hammer and axe.
Pride: Would not wear my old shoes to school.

Unmanliness: Sassed Mother and my teacher.

Uncleanness: Had some filthy thots,"

A long list it proved to be.

Mary Jane was dumbfounded. "Arthur, whatever are you thinking

about, burying this list of sins? Why they're in you, boy, and to get 'em buried for keeps you'll have to bury yourself."

Arthur looked up through his tears. "Bury myself? Mary Jane, why it's you that's going daffy, not me!"

"Well, Arthur, it's all right to bury 'em but not in dirt."

"Well, where can I bury them so's I'll never find them again and get out of scoldings and lickings?"

"Well, I'll tell you," said wise little Mary. "Mother told me."

"Yes your mother takes an interest in you and tells you things, mine don't; she just scolds and Dad licks!"

Mary went over to Arthur where he sat so disconsolate and put her hand on his head and said, "I buried mine in the blood of Jesus."

Arthur looked up into Mary Jane's face with a look of surprise and wonder. "Who else told you such a thing?"

"Why it's in the Bible, Arthur."

"Oh, yes, my dad won't let one of them Books in the house and I never heard."

Off went Mary to her home in the yard to get her own little Testament. She opened it to Matt. 26:28, and read the precious words that stopped the strange burial. "For this is my blood of the new covenant which is shed for many for the remission of sins." The children knelt beside the hole in the dirt and Mary Jane prayed, "Oh, God, please bury Arthur's sins in your blood and tell him to quit crying, for Jesus' sake. Amen."

Then Mary Jane said, "Now say 'Amen,' Arthur," and Arthur said, "Amen."

The children were quiet for a little while and then Arthur began to laugh. "What's the matter now, Arthur?"

"I don't know, Mary Jane, but a glad feeling spilled over inside of me. What is it, Mary Jane?"

"Why, Arthur, it's love for Jesus and you're free from your sins, and 'way down inside your soul you're hearing the music of the glad angels, 'cause you've buried your sins in Jesus' blood."

Mary picked up her Bible and went home to tell her mother God had saved Arthur, and Arthur went to his home to be a brave soldier before his wicked father and mother. —Sel.

The Boy's Chorus

The teachers in a Sunday School were training the children to sing Gospel hymns. One boy stood up to repeat the chorus, "When the roll is called up yonder, I'll be there." He got started on the first line, which is repeated three times. But he kept on repeating, time after time, "When the roll is called up yonder," until the teacher stopped him, and asked what was going to happen when the roll is called up yonder. The little fellow looked up as if surprised that anyone should ask such a question, and answered, "Why, I'll be there." Will you be there?

NOTICE

We have made books with all the 1957 "Beautiful Way" papers. They have stiff paper backs. Send in a dollar today and get one!

Search Question

Who was Mahlon and Chilion?

Answer to Last week's Question
Elijah

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

"If a task is once begun,
Never leave it 'till it's done.
Be the labor great or small,
Do it well or not at all."

Dear Boys and Girls,

Our lesson this quarter will be about the church of God. It is compared to a building. Jesus is the chief corner stone. The prophets and apostles are the foundation. We who are saved are in the building that is fitly framed together, where God lives. How beautiful it is to behold!

Our lesson today begins with Jesus here on earth on the coasts of Philippi. He was talking to His disciples.

One day Bill's father stepped into the school room to speak to the teacher on some business. Later Bill was telling his father whom the children thought he was. One guessed him to be a policeman in plain clothes. Another thought he was the mayor. Another thought he was Harold's father. But they were all wrong and were surprised to know he was Bill's father.

One day Jesus asked His disciples a question. He asked: "Whom do men say that I the Son of man am?"

One of the disciples spoke up and said, "Some say that thou art John the Baptist." Can someone tell us who John

the Baptist was? Yes, he came before Jesus to prepare the way for Him. (Tell more about him). At the time Jesus asked the question, John the Baptist was dead, but I suppose they thought he had come back to life.

Another disciple said, "Some think you are Elias" (Elijah). Now Elijah, as you remember, was taken up in a whirlwind in a chariot of fire. He also was not here on the earth (Tell more about Elijah). I suppose they thought he had come back to life. You remember how Elijah had done great healings through the power of God? Jesus was doing much healing also.

Another disciple said, "Some think you are Jeremiah." Jeremiah was called the weeping prophet, wasn't he? (Tell more about him). He was put into a deep, dark dungeon one time because he would tell the people the truth that they were to be punished because of their worshiping of idols.

Now Jesus said, "Whom do you say that I am?"

Peter felt inspired from God, and said boldly, "Thou art the Christ, the Son of the living God." This is our memory verse. (It would be good to repeat it at this time). How happy Jesus was because Peter knew. Jesus told Peter that man had not told him, but God had, and that all who would confess Jesus as the Christ would be in the church of God.

If you have not confessed your sins to Jesus and asked him to forgive you, do so today.

—Aunt Marie

Lesson 1, January 5, 1958

WHEN THE CHURCH BEGAN

Matthew 16:13-19; Eph. 2:19-22.

13 When Jesus came into the coasts of Caesarea Philippi, he asked his dis-

ciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Eph. 2:19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

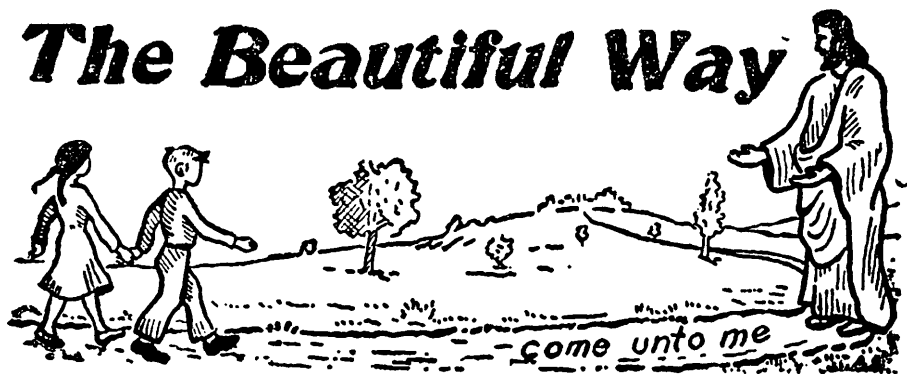
21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

Memory Verse: And Simon Peter answered and said, Thou art the Christ, the Son of the living God. Matt. 16:16.

Central Thought: To get into God's church you must confess Jesus as the Christ and your Saviour.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Two

January 12

The New Leaf

He came to my desk with a quivering lip,

The lesson was done—

"Dear Teacher, I want a new leaf," he said,

"I have spoiled this one."

In place of the leaf, so stained and blotted,

I gave him a new one all unspotted,
And into his sad eyes smiled—

"Do better now, my child."

I went to the throne with a quivering soul—

The old year was done—

"Dear Father, hast Thou a new leaf for me?

I have spoiled this one."

He took the old leaf, stained and blotted,

And gave me a new one all unspotted,

And into my sad heart smiled—

"Do better now, my child."

—Selected.

A Great Promise

"Mama, if I dry the dishes, may I go to town with you?" asked Mary.

"Mary dear, I would like to take you, but the baby is nearly sick and I have just put her to sleep. If you will stay with her and play with her if she awakes, I'll hurry home as quickly as possible and I'll bring you a nice coloring book."

Surely enough, Mama kept her promise and the new book had Bible stories and pictures to color, too.

The first story Mary read was about Jesus and a promise He made to His disciples and friends. He told them He was going away to prepare a place for them and after He left He would send them the Holy Spirit to stay with them all the time to help them and to give them power. After they prayed for several days and waited, Jesus did keep His promise and sent the Holy Spirit. They all became so happy they went out into the streets to tell everybody. Even people who came from other countries and spoke in other languages could hear and un-

The followers of Jesus were very sad when they thought about Jesus going away, but they were comforted when he promised to send them the Holy Spirit. He told them to wait in Jerusalem until they received the Holy Spirit in their hearts. It is wonderful to receive the Holy Spirit. You must have all your sins forgiven, then you are ready to receive the Holy Spirit. Jesus tells us what the Holy Spirit will do for us. The Holy Spirit will give you power to live as you should in this world, and obey all the Bible. The Holy Spirit will guide you through life in the right way. He will bring the Bible verses to your mind when you need them, to help you know what to do. He will be your Comforter and Helper through life. The Holy Spirit will help you to tell others about Jesus and His power to save. It is very important that Jesus' followers should tell others about Him, and when they have the Holy Spirit, they have power to be able to tell it.

Jesus fulfilled His promise to His followers on the Day of Pentecost. He sent the Holy Spirit into the hearts of those who were waiting for Him to come. Our lesson tells us all about it. The Holy Spirit gave Peter power to preach a wonderful sermon, and it pricked the hearts of those who heard him, and they cried out, "What shall we do?" Peter told them, and about three thousand believed on Christ and were baptized and added to the church. God wants all of us to give ourselves to Jesus, also, and then let others know what He has done for us.

—Aunt Marie

Lesson 2, January 12, 1958

A GREAT PROMISE FULFILLED

Acts 1:8; 2:1-4; 36-41

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon

you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Memory Verse: I can do all things through Christ which strengtheneth me. Phil. 4:13.

Central Thought: It is important for us to have the Holy Spirit.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Three

January 19

Boy With A Basket

Young Jonas rushed in from the hill side,
His mother was baking the bread,
Young Jonas was breathless with running,

And, "Mother, I'm going," he said.
"Good-bye. I can't stop—I shall miss Him!"

But his mother ran after him—"Here,
Take these five barley loaves in your basket

And two little fishes, my dear."

Then, hours later, day being over,
Lord Jesus looked 'round, and He said:

"These people are hungry and tired.
Has anyone brought any bread?"

And nobody had but young Jonas!
He emptied his basket, and laid
The two tiny fish on the hillside,

With the loaves his kind mother had made.

How gladly he watched the Lord Jesus
As gently He broke up the bread,
Dividing the fish into portions,

Till more than five thousand were fed!

At last, in the dusk of the twilight,
When the long, lovely picnic was done,

Young Jonas went home with his basket,
And his face—it just shone like the sun!

The Little Girl And The Big Umbrella

A little girl stepped out of the school building just as it began to rain, and the big umbrella went up over her like a small tent. You could hardly see the little girl; she was so very little and the umbrella was so very big; but if you took pains to stoop down and take a peep at her, you would see a very nice little girl with apple-red cheeks and such dear blue eyes, and a mouth that knew how to smile instead of to pout.

"Hello, Edna," said somebody to her! "where'd you get so much umbrella?"

"It belongs to my grandpa Gray," said the little girl proudly. "He lent

it to me 'cause my mother can't afford to buy me one. Isn't it fine? It never leaks a speck, no matter how hard it rains, and it covers me all over."

"I should say it does," said another little somebody. "You look like a toad under a cabbage leaf."

"You be another toad and get under my cabbage leaf with me, then," said the little girl generously.

"You haven't any umbrella at all, and neither has Daisy Wilson. It's plenty big enough for all of us, my grandpa Gray's umbrella is; and those two girls who haven't any, they can walk under it too, right along in front of us. It'll cover every one of us."

And so it did, and pretty soon the big umbrella moved down the sidewalk sheltering five little people from the storm, and the teachers stood watching it and saying to each other: "That dear little Edna Gray is the kindest, most thoughtful little girl I ever saw."

The little girl and the big umbrella had to go a good deal out of their way in order to leave the little people at their homes.

But, by and by, the little girl and the big umbrella were left alone, and then they started home, bobbing and whistling. But they had not gone far when the little girl saw a young woman with her arms full of packages, waiting for the street car. It was raining pretty hard and the young woman had no umbrella, and she was greatly surprised to see one approaching her and a sweet little voice under it saying, "If you please, ma'am, if you'll hold it, I'll hold the packages for you. I can not reach your hat, and it'll be all spoiled."

"You certainly are the nicest little girl I ever saw in all my life," said

the young woman, "and this is the best umbrella!" And she gave the little girl a kiss and the umbrella a bright silver dime for their kindly service; but of course, the little girl had to take care of the dime.

Now, what do you think of the little girl and the big umbrella?

Gave His Life For Others

A man and his family had started out west. As they were traveling through the open country in a wagon a severe storm came upon them. The man and his wife talked about what they should do as they were sure of certain death in such a blizzard. They thought of their two precious children and they didn't know what to do. The man was afraid to leave his family and go for help because he knew they probably would freeze to death before he could get back.

The man finally decided what he would do. He killed his two horses and cut them open and put his wife and two children inside them. Then he hurried on to try to get help. Later, after the storm, another team and wagon with a family came upon them. They found the woman and children alive but the man was found frozen stiff standing straight up on down the road. How wonderful it was that he loved his family so much that he was willing to give his life for them.

Jesus knew that we were doomed to eternal hell unless he did something for us and help us out of sin. Sin can never get into heaven and we could not get out of sin by ourselves. Jesus was willing to leave that beautiful home in heaven and come to this world to die on the cross for our sins. He was made sin so we could go free, yet he did not sin neither

was guile found in his mouth. Since he was pure and holy he could bring us back to God. When we accept Jesus as our Saviour then he forgives us of our sins and we are ready to go to heaven. Oh, such great love Jesus had for us! How we should bow our hearts, lives, and our all in humble submission to the Lord who loved us so much. —Told by Bro. Darius Gibson

Blessings Without Number

It was a cold night. A father and his little girl were walking home. The stars were shining brightly.

Looking up at the stars the little girl said, "Father, I am going to count the stars!" Father replied, "Very well." So the little girl started counting. By and by, Father heard her counting, "Two hundred and twenty-three, two hundred and twenty-four, two hundred and twenty-five." Then the little girl sighed, and said, "Oh, dear, I had no idea there were so many stars. I don't believe I can ever count all of them!"

Father laughed and said, "My dear, you can't count all the stars. They are just like God's blessings. God showers us with His blessings every day. There are so many blessings that we can never count them all!"

Could It Be?

"Why," asked a Sunday School teacher, "do young folks sometimes get in with the wrong crowd?"

"Maybe," answered a boy, "it's because the right crowd isn't friendly enough."

Could this possibly be said of your Sunday School, or your class? Is there a boy or girl wishing for a friendly invitation to join your crowd?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

WHICH GO TOGETHER?

Draw lines between the words which go together.

The disciples	came like a dove.
The Holy Spirit	preached to many people.
Peter	believed and were baptized.
3,000 people	prayed in an upper room.

Search Question

What was taken from out of the midst of Jordan?

Answer to Last week's Question
The feet of the Priest's. Joshua 3:15

Dear Boys and Girls,

Last Sunday we talked about the great sermon that Peter preached after he was filled with the Holy Spirit. Can someone tell us how many were added to the church that day? Three thousand people were a lot of people who were won to be followers of Jesus. Oh, how they loved each other. When a person is born of God he is filled with love. Love just flowed from heart to heart and from person to person—just a great big

happy family. They shared their sorrows, their joys, and possessions. Some did not have enough food and clothing. Those who had money helped those who needed help. Surely God blessed them and they rejoiced together.

In your family everyone has a chance to eat the same thing, doesn't he? It would be strange if one part of the family had butter and the other part only had lard, wouldn't it? In your family there is sharing of all good things and much love and unselfishness. That is the way God wants it to be in the family of God, isn't it?

Ronnie was very sick. His parents were unable to give him the food that he needed to help him become well and strong again. As soon as his friends found out about his need, they were right there to help. Some sent eggs, others sent milk, etc. The children wanted to help also so they sent him some of their toys. How they all loved him and prayed that he would soon be well and strong again. That is love shown one to another, just like the Bible tells us.

I'm sure as others looked on and saw the love shown to each other among the friends in the church in our lesson, that it caused them to want to be one of them. Others saw how happy all of them were together and how they loved each other. They saw how God blessed and worked miracles among them. Many of them wanted to be friends of Jesus, too. Just so, today when we show love one to another it causes others to see it and want to be one of Jesus' followers.

When my son was sick one fall for a long time, many sent him get-well cards and brought gifts and flowers, and were very kind to him. It surely did help him and made me happy also.

Paul tells the Philippians in the last part of our lesson that he desires them

to be filled with fruits of righteousness, which will bring glory to Jesus. We, too, want to be that way. God bless you.

—Aunt Marie

Lesson 3, January 19, 1957

OUR FRIENDS IN THE CHURCH

Acts 2:42-47: Phil. 1:9-11.

Acts 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common;

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

47 Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved.

Phil. 1:9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment.

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Memory Verse: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. —Eph. 4:32.

Central Thought: We should show our love to others by being helpful.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Four

January 26

BUSY BOYS

Freckles and Speckles and Billy and me
Are busy as any young fellows could be,
Our minister gave us some jobs we can
do
To show God we want to be loyal and
true.

Freckles and Speckles and Billy and me
Have to look in on the old folks and see
If they need groceries or if they need
coal,
Of if they want someone to pray for
their soul.

We're his assistants, our minister said,
So first thing each day when we get
out of bed
We pray that besides keeping our own
hearts right
The Lord will help us make some corner
bright.

We look out for newcomers, too, on
our street,
And if there are children we give them
a treat,

We ask them to church and to Sunday
School too,
And if there is any small job we can
do.

Freckles and Speckles and Billy and
me
Are busy as any four fellows could
be,
We can't do it all but we each take a
share
In trying to help those with burdens
to bear.

Our Pastor

When I was a little girl, our pastor
often visited in our home. I always
looked forward to his visits, for he
always talked to me as well as to my
sisters and brothers and parents. Then
he would take the Bible and read and
pray.

We always sat in the living room
and were quiet. I was not allowed to
go out and play—but, anyway I didn't
want to; I wanted to hear him talk
and read and pray. And then when
we went to church services I enjoyed
hearing him preach because I knew

he liked me and all the other children too, and was God's minister or helper who had been sent there to teach us the Bible and the way of Salvation.

My parents did not allow me to sit in the back of the house and whisper and laugh with other children. Even when I was a teen-ager I sat with them. My friends often sat with me. We were quiet and listened to the preacher. I am thankful I had parents like that, and I am thankful for God's faithful preachers and teachers.

—Vera Forbes.

LIBERTY

"For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another" Gal. 5:13.

This is a Scripture that we need to understand even when we are very young. Liberty means freedom. It seems that almost every living thing likes to be free; but do you know that some people do not know how to use freedom so they have to be shut up behind bars or within walls or fences? Some children cannot be allowed to have freedom to go places because they act too naughty and do not use their liberty right. One mother said that she could not give her little boy the same liberty that she gave her two little girls because he would not do the right things when she gave him liberty, but she could trust the girls to be as well behaved when they were away from her as they were when at home. The little boy was quite unhappy at times when he could not be at liberty to go places, but it was his own fault.

After we have accepted the Lord Jesus Christ as our Saviour from sin, we are no longer under the Old Testament Law. The old law said, "Thou

shalt not," and if people broke it, they were punished severely. God had to bind them with the law because they did not have clean hearts and would not have acted right if they had no law. But when the Lord Jesus comes into a heart, He saves that one from sin and puts new desires in the heart. Then God can trust that one to do the right thing without being bound by the Old Testament Law. Some people think they can do what they please since they are not under the old law, and they do many sinful things. They use liberty wrong. Jesus will not live in such hearts. They are not enjoying God's liberty at all, but are servants of the devil. We are not to purposely do what the Old Testament Law forbids, for that would be sin; but instead we are to serve one another by love. When we truly love one another and do all we can to help one another, we are obeying God and proving to others that we are enjoying our liberty in Christ Jesus. ---G. R.

Made New

A story is told of a visit paid by Queen Victoria to a paper mill. The owner showed her through, not knowing who she was. Among other places he took her into the rag room. When she saw the soiled and impure condition of the rags, she exclaimed, "How can these ever be made white?"

The owner of the mill replied, "I have a chemical process by which I can take the color out of even those red rags." Before she left, he discovered that his visitor had been none other than the queen herself.

Some time afterwards the Queen found upon her writing desk a quantity of the most beautifully polished paper she had seen. On each sheet

were the letters of her own name. There was also a note which read as follows:

"Will Her Majesty be pleased to accept a specimen of my paper, with the assurance that every sheet was manufactured out of the dirty rags which she saw? I trust the result is such as even Her Majesty may admire. Will Her Majesty also allow me to say that I have had many a good sermon preached to me in my mill. I can understand how the Lord Jesus can take the poor heathen, and the vilest of the vile, and can make them clean; and how although their sins be as scarlet, he can make them white as snow."

—Selected.

Jesus can change bad boys and bad girls into good girls if they will only let Him. It is in our power to let Jesus do it or keep Him from doing it. Jesus made us with power of choice. Won't you let Jesus make you new and as white as the snow by forgiving your sins and washing them away in the blood of the Lamb? Some might say, "Oh, I just do wrong even if I want to do right." In your own strength that is the way it is, but when you ask Jesus to give you His strength and power you can do right because He helps you. Let Jesus make you new today.

—M. Miles.

Many a grown person has been led to the Lord Jesus through boys and girls who love Him... You are not too young to begin telling others about the dear loving Saviour.

Search Question

What did Achan steal in Jericho?

Answer to Last week's Question

Twelve stones. Joshua 4:3

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Dear Boys and Girls,

Our lessons have been about the Church of God in the world today. God has a people. His people are all those who are born again and who love and serve Him. If you are saved, then you are in God's church.

Today our lesson is about the leaders in God's church. God places some in His church to lead and guide others into a closer walk with God. They are to be an encouragement to those who need help in any way. The leaders are to be living up to all the Word of God. They must be filled with love and long-suffering.

Can you tell about one of your friends or relatives leaving and what they said when they told you good-bye? In our lesson we read how the apostle Paul called the elders or leaders of the church of Ephesus to come together so he could talk to them and tell them good-bye. He first pointed out to them how he had lived before them, how he had been very careful to obey all of God's Word. He said that they knew how he had served the Lord in a very humble way and how he had shed many tears because of the temptations and hard things that had come against him. He reminded them about how the Jews tried to harm and hinder him in the work of the Lord. You see the Jews did not believe Jesus

to be the Saviour of the world, and they did not want Brother Paul telling others about Jesus. They tried to kill him. They would come into the town where he was and try to get those in the town to get rid of him. But the Apostle Paul did not let them hinder him. He told the Ephesians that unless they would repent and believe on Jesus Christ they would perish. He went from house to house and taught them about Jesus.

Paul was going down to Jerusalem with others. The Christian prophets all along the way predicted that bonds and afflictions awaited him (Acts 20:23). He knew he would not get to see them again and he wanted them to be faithful and to follow his example of faithfulness. He told them to feed or to encourage those over whom the Holy Spirit had made them overseers in the things of God. They were to lead them and not drive them. He also pointed out how he had not desired their money, but he thanked them because they were mindful of his needs. He appreciated them and told them to continue to help others as it is "more blessed to give than to receive." He prayed with them and said good-bye.

The saints fell on his neck and wept and kissed him. How they loved him! The leaders in the church today need your prayers and love. You should stand behind them and encourage them. Maybe when you grow older you may be a leader in the church. —Aunt Marie

Lesson 4, January 26, 1958

LEADERS IN THE CHURCH

Acts 20:17-21, 28, 32-36.

Acts 20:17 And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the

first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

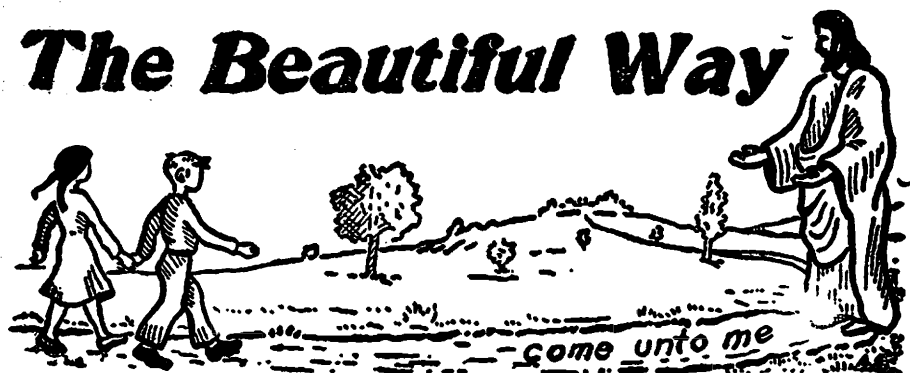
35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 And when he had thus spoken, he kneeled down, and prayed with them all.

Memory Verse: And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. Eph. 5:2.

Central Thought: God wants you to love the leaders in the church and help them.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Five

February 2

The Fellow That's Doing His Best

You may talk of your battle-scarred heroes,

Of martyrs and all the rest;

But there's another I think just as worthy

The fellow that's doing his best.

He doesn't wear gold braid and tinsel,

Nor ride on the waves' highest crest;

But he's always where duty demands him—

This fellow that's doing his best.

No trumpet blare tells of his coming,

For fame he is never in quest;

But he's surely a hero of heroes—

This fellow who's doing his best.

—Copied.

Judy Sings For Jesus

"But she's too young to sing on the radio, even on a children's program," the radio station manager shook his head.

"Let her try," Mrs. Spain insisted. Reluctantly the man agreed.

Two-year-old Judy Spain smiled, climbed up on a chair in front of the

microphone and sang "Straighten Up and Fly Right."

When she finished, the manager admitted, "She's wonderful."

After that Judy sang weekly for a year on a radio program from Philadelphia.

When Judy was three and a half, her widowed mother, not a Christian, decided to put Judy in the movies. Radio station WCAU gave Mrs. Spain letters to important people in Hollywood. Mrs. Spain and Judy went to Los Angeles, where, because of their color, they had to live in a hotel in the poor part of the city.

Under the hotel was a small rescue mission. Judy and her mother had time to spare so they went to the meetings. Mrs. Spain heard the gospel for the first time and received the Lord as her Saviour. After she did, she realized the movies were no place for Judy. Instead she began to teach Judy hymns and choruses.

Judy was four by now and went to all the meetings with her mother. No one thought of mentioning salvation to her because they thought she was too young to understand. But

one day when several adults were praying, Judy started to pray. She told the Lord how much she loved Him.

She used to go to street meetings and sing. Then she was invited to sing in churches. Now she was invited to sing in many churches up and down the West Coast and as far east as Philadelphia. When she sings, she tells how much she loves the Lord.

Once when she was walking with her mother in Pershing Square, a small park in Los Angeles, they passed a group of gospel workers holding a meeting. One of them said, "Judy, sing for us."

Judy stood on a bench, looked at the people and said, "So many of you look unhappy. Some of you are frowning and some of you have sad faces. If you will only believe in Jesus and take Him into your heart, you will be happy."

When she finished singing a man dressed in old clothes came forward and knelt. Judy knelt beside him and prayed while he sought the mercy of God. He is one of many who have been moved by Judy's singing to believe in the Lord Jesus Christ.

Nine now, Judy has spent over half her life serving the Lord. When she sings at children's meetings, she says, "Every boy and girl has some talent and if he or she will use it only for the Lord, the Lord will make him happy. I know, because He makes me happy."

The Gift Of Song Coupled With Faith

C. S. Jenkins, a missionary serving in Africa for more than thirty years, tells a thrilling story of one of the

native pastors and that glorious old hymn, "All the Way Along It Is Jesus." This hymn had been translated and taught to the people in the early days of the work in Portuguese East Africa.

At the close of some special meetings, Daniel, one of the native pastors, returned with his wife to his home. During the first night back home Daniel was awakened by the crackling sound of something burning. Upon investigating he found the food hut, in which was stored the year's supply of food, burning to the ground. The harvest had just passed and all the food between his family and starvation was in that hut: corn, peas, rice, beans, and sweet potatoes.

They were an hour and a half walk from the nearest water supply. To extinguish the fire was a human impossibility. As they stood looking into the flames the devil mockingly asked, "Now preacher, can you still sing, 'All the Way Along It Is Jesus?'"

His eyes still gazing into the roaring flames, he began to sing again, "Ndlela Hikwayo i Yesu." Just then Daniel's heathen father, hearing the crackling flames, came over to his side and declared that because he had left their old life, the evil spirits were angry with him.

Daniel, looking into the old man's eyes, began to sing his song again until his father left. Then Daniel said to his wife: "Mother, it is no use for us to stand here looking into the fire. We can do nothing about it, and I know that in some way the Lord will provide." The two returned to their hut and went to sleep.

As the preacher and his wife stood looking at the ruins of the hut the next morning, some fifteen women came carrying on their heads large

baskets filled with food. They turned in at the gate and placed their baskets in a row on the ground in front of the couple. One said, "Early this morning, pastor, we heard of the fire. We have been around to our bins and have taken out some of our food. We have brought you what we could. We appreciate you, pastor. If it had not been for you, we would still be in darkness."

The pastor and his wife bowed their heads in thanks to God who had provided so abundantly for them, for when the food was measured there was more than had been burned to the ground the night before!

Arnold's Com.

He Can Be Trusted

A colored boy picked up a soiled envelope that lay in the street. It contained a dollar bill. He took it to the store where he was going, and showing it to the woman in charge, said: "I'd like to keep it, but it belongs to the church. Do you know anyone who goes there?"

The woman took the envelope and sent it to the church. On a slip of paper was written: "Find enclosed one dollar for the church repairs." It was from a poor woman.

The envelope contained only a dollar, but the big thing about that boy was, not the dollar bill, but his honesty. He has the foundation for greatness, for the boy who is honest with the Lord's money will be trusted by the Lord.

Search Question

How many men of Israel were killed in the battle against Ai?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Answer to Last week's Question

A Babylonish garment, 200 shekels of silver and a golden wedge. Joshua 7:21.

Dear Boys and Girls,

It is important that all boys and girls be in Sunday School every Sunday. We should let nothing keep us from going. We not only learn about Jesus, but when we go we will also cause someone else to go.

Jerry told Bill that he would not be home on Sunday because he was going to the mountains with his cousins. When Sunday morning came Bill for some reason just did not want to go to Sunday school very much. He thought to himself that if only Jerry would be there he would enjoy Sunday School more; yet he did enjoy talking about the things that Jesus did, and he loved Jesus in a way. Finally he just turned over and went to sleep thinking that he would just wait until next Sunday when Jerry would be home and he would come by for him. Bill's parents did not care if he went to Sunday School or not so they did not bother to wake him.

Now the enemy was right there to try to keep Bill from going the next Sunday.

Jerry told Bill he would be by for him, but Bill thought back about his extra sleep and other things, and he said, "Well, I'll go if I wake up in time."

Boys and girls, do you not see how it hinders others when you do not go every Sunday. It hinders you, too. You miss very much. In our lesson we read how we are not to forsake the assembling of ourselves together as some do, and much more as we see the end of time coming.

The next part of our lesson tells us that we are to give some money each Sunday to the Lord's work. The Bible does not have a set rule that we are to give a certain amount, but we are to give cheerfully. I am sure the Lord will bless you if you would sacrifice and do without some of that candy (you probably eat too much any way) and give the money to the Lord. That is part of our worship—giving every Sunday.

The last part of our lesson tells about Jesus going to the house of worship. He is our example. When it came time to read and teach the people, someone brought Jesus the Scriptures (the Old Testament). Jesus opened the Bible, and turning to Isaiah, began to read the sixty-first chapter, which is a prophecy about Jesus. After he finished reading, he preached to the people about this being the time when they needed to be saved and delivered from the power of Satan. Surely it must have been a wonderful sermon, don't you think?

—Aunt Marie

Lesson 5, February 2, 1958

HELPERS IN GOD'S CHURCH

Heb. 10:24-25; 2 Cor. 9:7-8; Luke 4:14-19

Heb. 10:24 And let us consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another and so much the more, as ye see the day approaching.

2 Cor. 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you: that ye, always having all sufficiency in all things, may abound to every good work:

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

Memory Verse: For we are labourers together with God: ye are God's husbandry, ye are God's building. I Cor. 3:9.

Central Thought: We help by being present at the chapel to worship God and by giving.

"The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Six

February 9

A Home Without A Bible

What's a home without a Bible?

It's a place where daily bread
For the body is provided,
But the soul is never fed.

Lost the Bible and its teachings,

Lost its help each day in seven,
Lost to live by, lost to die by,
Lost—what's lost? The way to Heaven.

THE BIBLE

My Heavenly Father gives to me a
Guide book for my life;

It is a lamp that I may see to walk
through all the strife.

"The Bible" is its sacred name—no other
book's so dear;

God's precious promise it contains, that
I need never fear.

It tells of all the prophets bold who told
of things to come.

It tells how God led folk of old and how
His work was done.

The Red Bible

Little Elsa was the only child of poor parents. Her mother was a sober, industrious woman, but with her father it was quite different. Instead of his earnings going to his family, he spent most of them in drink.

When Elsa was six years old she went to Sunday school, and when she could read the fifth chapter of Matthew to her teacher, she was presented with a little Bible, bound in red leather, with her name written in it. What joy for little Elsa when she showed her treasure to her mother! From that Sunday on, she learned a verse by heart each day out of the precious Word of God.

When little Elsa was nine years old, she became very sick. The doctor who was called in, looked at her with a thoughtful expression.

"Do you think I shall get better again?" she asked, looking at the doctor with her large dark eyes.

"I hope so," was the answer.

"But do you believe I shall get better again? Just tell me. I am not

afraid. For if I die, I am going to heaven where Jesus is."

"I cannot tell yet," replied the doctor, "but God will order everything for the best."

"Yes, He will," said Elsa softly. Soon after that a severe fever set in. The little one often raved, and could no longer recognize her parents. When her father was not at his work, he was sitting constantly at the bedside of his little daughter, whom he dearly loved. He was always sober now.

One evening the little sufferer woke out of deep unconsciousness in which she had been for some time. She recognized her parents and also her Sunday school teacher, Sister Allen, who had just come to visit her.

"Will I die, Sister Allen?" was her first question.

"I really think so, my dear child," replied her teacher with emotion, "but tell me, are you ready?"

"Oh, yes!" answered the child, as a happy smile spread over her face. "I am so happy! I am going to the Lord Jesus, who loves me so much. But when I die, I would like you to put my little Bible in my hand. I want to take it with me to heaven. When the Lord Jesus says, 'Suffer this little child to come to Me.' I can quickly turn to the place in my Bible and I think that will bring joy to the Lord Jesus. Do you not think so too?"

"Surely, my child," replied the teacher. "I will put your Bible in your hand."

Elsa's father, who stood near the bed, began to sob loudly, for the thought of having to part from his only child filled him with sorrow.

"Shall I never see you again, my child?" he asked with a choking voice.

"If you love the Saviour, Father, you will also go to heaven," she whispered, laying her slender little hand

in the big brown hand of her father. "And you will always love Him, won't you, Father?"

"I don't know what I shall do. Never can I find the way there," cried the unhappy father bitterly.

For a moment Elsa lay quite still. Then suddenly her face began to beam with joy. She beckoned Sister Allen over to her bedside and whispered, "Do not put my Bible in my hand. When I go to heaven I shall tell the Lord Jesus that I left it behind for Father and Mother, that they might find the way that leads to heaven. O Father, do come—do come—sure!" These were the last words of little Elsa.

Both parents shed many tears for the loss of their child, and preserved the little red Bible carefully as a dear treasure. In remembrance of the happy departure of their beloved child they read the precious book with the earnest desire to learn the way to that place where their child had gone. Up until that time the things of this life had ruled their minds and feelings. Now their consciences told them that their lives had been wasted in sin, and that they were not able to improve them. Elsa's Bible showed them how to be saved from their lost condition. They listened to the inviting voice of the Lord, and found peace in believing in His finished work. "The blood of Jesus Christ His Son cleanseth us from all sin" 1 John 1:7. Now they could, with happy hearts, look forward to the moment when with their beloved child who had gone before them, they would be united above with Jesus in the eternal glory. —Sel.

No one can cause God to stop loving us. He is love and He cannot stop loving. Is this not a happy thought?

Bobby And The Compass

"But does it *always* point toward the north?" asked Bobby.

"A compass always points toward the magnetic north," answered Franklin. "About one thousand miles from the north pole God has placed a magnet underneath the ground which attracts all compass needles toward it. Sailors know the difference between magnetic north and true north. So they are able to guide their ships straight to the right port."

Our lives are like a ship sailing to eternity. The Bible, like a compass, always points the reader to God. If we take the Bible as our guide, and obey it, we will reach heaven safely.

In Whom Do You Believe?

A man once said to a little girl who believed in the Lord Jesus, "Poor little girl, you do not know in whom you believe. There have been many christs. In which of them do you believe?"

The little girl smiled and said, "I know in which one I believe. I believe in Jesus Christ who rose from the dead!"

Search Question

How many chariots did Captain Sisera have at his command?

Answer to Last week's Question

About thirty-six Joshua 7:5.

Dear Boys and Girls,

We still are offering a book mark to those who will send in a new subscription to the "Beautiful Way," and mention that you want it. We are very anx-

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

ious to get the little paper into all the homes that we can. You will be helping if you have it sent to your friends.

Bro. Darius Gibson was telling us that when he was a little boy he asked his father to give him some water melon seeds that he was going to throw away. He planted the seeds and was very happy when he saw the little plant coming through the ground. Every day he went out to see how it was doing. Finally a water melon began to grow on the vine. It grew bigger and bigger. He was very proud of his watermelon. He noticed that his father was watching it too. That made him very happy. One day he saw it all covered up. He went to his father and told him that someone had covered his watermelon. His father told him that he did it to help it grow bigger, because it was a fine watermelon. One day his father said he thought he would take that watermelon to the fair. It won first prize. He was very happy about it and listened to his father talking to his mother to hear how much money he got. When he heard his father say it was a dollar, he was very happy, because in those days a dollar was a lot of money. He dared not ask his father what he did with the money, so he listened and heard his father say that he bought himself a pair of suspenders and with fifty cents

he subscribed to a children's paper. Bro. Darius said he surely did look forward to the coming of that paper, and got much good out of it. He said the "Beautiful Way" reminded him of that little paper.

How many of you own a Bible of your own? At the time of our lesson they only had the Old Bible, for the New Testament was not yet written.

In the Old Bible there are a lot of Scriptures that tell about the coming of Jesus and what he was to do when he came to this earth to live and be crucified. Our lesson tells about how God led a man named Philip to leave a wonderful revival and go down to the desert to talk to a man from Africa, who was reading a book in the Old Bible. Philip asked him if he understood what he was reading, and he said that he did not. Philip got up into the chariot and taught him from the Bible about Jesus who had already come and how he could be saved. The man was happy to know about Jesus, and he was saved and baptized. Today we have the New Testament that tells us about Jesus. Jesus makes us happy when we love him.

—Aunt Marie

TEACHING FROM THE BIBLE

LESSON 6, February 9, 1958

Acts 8:26-38

Acts 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearers, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Memory Verse: And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. —Acts 8:37.

Central Thought: From the Bible we learn great truths that make us happy as we accept them.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Seven

February 16

Beautiful Girls

Some girls think they are beautiful
In pretty dress and curls;
But that's not the kind of pretty
God has for beautiful girls.

You He would like to beautify,
And choose the clothes you
wear:
He will dress you in Salvation—
You can wear that everywhere.

Will you take this pretty robe
To help you look your best?
A meek and humble, lowly spirit,
One finds in no other dress?
—Annie B. Allen

Ned's Questions

"I would be so happy if I was the richest man in the world," said Ned as he gave up trying to fix his bicycle. "I would buy myself a racer bike."

"Do you think that would make you happy to be rich?" asked Mother as she paused in the yard where Ned was working on his bicycle.

"Sure, I would be happy if I was rich and could buy that new bicycle I saw in the store window last night; and oh! that electric train had everything. I know of a lot of things I would buy. Every rich person is happy when he is able to buy anything he wants," said Ned as he picked up his daddy's tools because he didn't want to be punished again for not putting them back in their proper places after using them.

"Did you know that the richest man in the world is very unhappy?" asked Mother.

"Unhappy!" exclaimed Ned in astonishment.

"Yes, he is very unhappy. Not too long ago he tried to take a trip to Paris because he wanted to go so much and have a good time but he was so unhappy and was unable to leave his luxurious suite," said Mother.

"What's the matter with him? I thought rich people could do anything they wanted to do," Ned said as he stopped where he was and looked at his mother.

"You have something this rich man doesn't have?"

"I surely wouldn't know what that would be," said Ned. Then as he thought of the man not being able to leave his room and said, "Oh, I guess the man is sick."

"Yes, he is a very unhappy man because he has rheumatism all over his body and suffers a lot of pain."

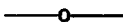
"Oh, the poor man," Ned said as he thought about how awful that would be to be suffering pain all the time."

"Do you want to be rich?" asked Mother.

"No, I'm happy that I have good strong legs and get around and, anyway, there are a lot of boys at school who don't have a bike and I'm not any better than they are," said Ned.

"That is good to feel that way. The Bible tells us to be content in whatsoever state we are in (Phil. 4:11)," Mother said as she went on in the house, thinking about how much the poor rich man whose yearly income was \$240,000,000.00, needed Jesus to be his Saviour and healer.

Ned went on to the garage with his tools whistling. —Sister Marie Miles.



The Lord Protects

"Danny, Can you tell me about the services?" asked Mother who stayed at home.

"Oh, yes, Mother. Sister N— told us of how the Lord took care of the train she was riding on. She was very tired and dosed off to sleep. I think it was late at night. She said that she suddenly awakened with a feeling to pray, so she asked the Lord to take care of them and if they were in any danger to protect them. She also asked the Lord that if there was any danger on the tracks ahead to help the trainmen to see it.

"All of a sudden the train came to

a stop, insomuch that some of the passengers were nearly thrown from their seats. She could hear the train crew talking. One of the men had said that he didn't see how he had stopped the train in time. They were getting ready to go around a curve and right on the same track was a freight train. But Sister N— knew how he stopped it. Mother, the Lord will do great things when one of his children prays, won't he?"

"Yes, Danny, just remember how God stopped the rain for Elijah. But we can't be lazy. Suppose Sister N— had said, 'Oh, I'm too sleepy to pray right now!' I wonder if the Lord would have protected them? Let's be sure to move when the Lord tells us."

—O. A. D.

Bring Someone

"And he brought him to Jesus." You will find these words in John 1, verse 42. Betty and her father were on their way home from meeting. This little text had been repeated often by the speaker that evening, and he urged everyone who belonged to the Lord Jesus to bring someone else to the Saviour.

Daddy squeezed Betty's hand, and said,

"Betty, my girl, are you going to bring someone to Jesus?"

"I think, Daddy, that I will bring myself to Jesus, right now."

What a wonderful reply! Have you come to Jesus yourself? Andrew came to Jesus first of all himself, and then he brought his own brother Simon. Bring yourself to Jesus—right now!

"And this they did . . . first gave their own selves to the Lord." 2 Corinthians 8:5.

A Mediator

A very young boy longed to see Queen Victoria when she was alive. He decided to go directly to the castle and ask to see her. He was stopped at the gate by the sentry who asked what he wanted. The boy replied, "I want to see the Queen."

The soldier laughed at him and pushed him away with the butt end of his musket, and told him to be off immediately. The boy turned away crying bitterly.

He had not gone far when he was met by the Prince of Wales (the Queen's son), who asked why he was crying. The boy replied, "I want to see the Queen, but the soldier will not let me."

"Won't he?" said the Prince. "Then you come along with me and I'll take you to the Queen."

He took the boy by the hand and led him toward the castle, past the soldier, through the gate, and into the presence of the Queen herself. He told the Queen how much the boy wanted to see her. The Queen was pleased and spoke very kindly to her young visitor, and then dismissed him with a piece of money.

What the Prince did for the boy, Jesus does for us. He takes us by the hand and leads us into the presence of God, the heavenly Father. And we can talk with God. He gives us wonderful things when we do.

THE GREATEST GIFT

My first is in rajah but not in king;
My next in is warble but not in sing;
My third is in Christmas but not in holly;
My fourth is in joyous but not in jolly;
My fifth is in stable but not in tent;
My whole is the greatest gift God ever sent!

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Search Question

What man was afraid to go to battle unless a certain woman went with him.

Answer to Last week's Question

900 chariots of iron. Judges 4:3

Dear Boys and Girls,

We do thank the Lord for our boys and girls that love Him. Jesus wants to bless and keep you from evil, but you must let Him. The devil is always close and will try to get you to do wrong, but you do not have to listen to the devil. You should tell the devil that you will not do the wrong he tells you to do, but that you are going to do right. Jesus will help you as you pray to Him. When you ask Jesus to keep you from wrong, you should believe that He will do that. Just trust Him and Jesus will help you.

Our lesson today is about Jesus preaching. Jesus told the people the things that God, His Father, had told Him to tell them. Today God's preachers are telling the people the things that Jesus has told them and left on record in the Bible to tell them. We should listen to the true minister of the Lord.

Can you name some of the ministers that you hear? You love them, don't you? And you want to listen to them. They are wanting to help you to love

Jesus and get to heaven. When you are sick you can call for them to pray for you, and God hears and heals you. When you are in trouble or your parents are in trouble, they will pray for you and God will help you out of the trouble. We should love them and appreciate them.

The people followed Jesus in the desert to hear him preach. They begged him not to leave them, but he told them he had to preach to others also about the kingdom of God.

Once Jesus preached from a strange pulpit when a crowd of people came to him by the seashore. Two ships were standing at the edge of the water, so he got into one of them and asked Simon to push out from the shore a little ways so he could see all the people and could preach to them. They did not have loud speakers in those days, yet there were many who came to listen to Jesus. I am sure the Lord caused every one to hear his voice that was present.

The last part of our lesson teaches us that people cannot believe on Jesus unless they hear about Him. So God needs preachers to go forth and tell others that Jesus died on the cross to save them from their sins. He arose from the grave and ascended on high and today He is alive, sitting on the right hand of God interceding for us. When we come to Jesus and confess our sins, he will forgive us our sins and make us clean, so when we die we are ready for heaven. The Bible says the feet of them that preach the gospel of peace are beautiful. May the Lord bless you.

—Aunt Marie

Lesson 7, February 16, 1958

WHEN JESUS PREACHED

Luke 4:42 to 5:3; Rom. 10:14-17

Luke 4:42 And when it was day, he departed and went into a desert place:

and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Rom. 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

Memory Verse: Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom. —Matt. 4:23a.

Central Thought: The people of today need someone to preach to them as they did in the Bible times.

Answer to
THE GREATEST GIFT
J E S U S

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Eight

February 23

A Baby, Child, and Man

In the days of long ago
Jesus came God's love to show.
Not a place for His dear head
Had He, but a manger bed.

Yet when He came down to earth
Angels praised Him at His birth.
Then the baby, sweet and mild,
Grew to be a gentle Child;

Later He a man became,
Dying for our sin and shame.
Now He lives within my heart,
From me never to depart. —Sel.

The Cherry Tree That Talked

Each Sunday Robert's father gathered his seven boys around him to read to them, but one fine Sunday afternoon in early summer Robert sneaked away with four boy friends to run to the hills to pick berries. However they found that the berries were not ripe. Then they saw a cherry tree on the neighbor's farm with beautiful ripe cherries. He was a very old man and one of the boys

said, "He cannot come here to get his cherries." Another said, "We might as well eat them instead of the birds!" In a moment all five of them were in the tree enjoying the juicy fruit.

Suddenly the watchman called out to them, threatening to beat them. The boys jumped down from the tree and ran away with all their might. Next day, on Monday, they were very uneasy at school. They were watching the door for they were afraid the watchman would come in looking for the cherry thieves, but he did not come. Even Robert's father did not ask Robert where he had been that Sunday afternoon, so no one knew about it but the Lord, and Robert's friends. But every time Robert passed that cherry tree, it seemed to say to him, "You are a thief, you stole those cherries." This was very unpleasant to Robert.

It went on for years. But we are happy to tell you that while Robert was still in his teens, he and one of his friends came as lost sinners to the Saviour and were saved. The Lord washed their sins away with

His precious blood and made them fully I spoke of the lost, he said to very happy. Then they went to the me very earnestly:

old man and told him all about the cherries they had stolen that Sunday afternoon, asking his forgiveness. They offered some money to pay for them, but the old man did not accept it. He was moved to tears.

Dear reader, are you carrying about a guilty conscience? Are your sins still upon you? It is a terrible thing to carry a guilty conscience in this life, but much worse to meet God in your sins and to spend eternity in hell where the "worm" of a guilty conscience will never die. The precious blood of the Lord Jesus Christ will remove all your sins today, if you will accept Him as your Saviour.

Two Died For Me

Our hearts were sad, as above the noise of the raging storm had come to us sounds of distress over the foaming waters, and we had known too surely that some vessel or vessels were battling with the waves, and that many a one might be finding a watery grave.

When morning came I stood on the seashore; the storm had ceased, and now the sun shone brightly; the sea sparkled and the birds sang sweetly, and the storm and its accompaniments might have seemed only a hideous nightmare, but for the scene on the shore. There, truly, were traces enough of wreck and ruin.

Sadly I gazed, and wondered as to how many had been saved from present death. As I thought this, I became conscious that a sailor had come up close to where I stood. I turned and asked him somewhat of the events of the night. He told me of the brave attempts at rescue, of their partial success; and then, as sorrow-

"Beg pardon, ma'am, you'll forgive a plain question. Are you saved or lost yourself? I mean," he added, "do you know Jesus?"

Very sweet the question was, for I could assure the questioner that his Saviour was my Saviour too. And as we spoke a little of the One dear to both our hearts, and shook hands heartily, I asked him how long he had known this blessed Saviour, and what had brought him to Jesus.

"It's nigh on five years since He saved my body from a watery grave, and my soul from the lake of fire," he said. "Never will I forget it, for two died for me."

"Two?" I questioned in astonishment.

"Ah, ma'am, two," he answered. "My Saviour died for me 1800 years ago on Calvary's cross, and my mate died for me just five years since, and that brought me to my Saviour."

Seeing I was interested, he continued:

"It was just such a night as last night that our vessel was driven on to a rock just off the coast of—. We hoisted signals of distress, and fired guns; and by-and-by brave men on shore manned the life-boat and put out. We hardly thought it could live in such a sea, but they tried it, and God helped them to succeed. With difficulty we got our women and children in, and she put back to shore. Once more, manned with another crew, she put out, and this time the passengers were got on board. Then we knew some of us must die, for if the life-boat could put out again, she would not hold all that were left, and the vessel must sink ere a fourth journey could be accomplished. So we drew lots who

should stay. My lot was to stay in the sinking ship. What horror of darkness came over me! "Doomed to die and be damned," I muttered to myself, and all the sins of my life came before me. Still I made no outward sign, but oh, ma'am, between my soul and God it was awful!

(To Be Continued)

MANNERS AT MEETING

Put a circle after the rule if it is right. Put X after the rule if it is wrong.

1. I will clean my shoes before I go into the meeting house.
2. I will not run in the chapel.
3. I will tare the song books.
4. I will sing and pray to God.
5. I will be noisy and disturb others
6. I will stick chewing gum under the seats.
7. I will drop paper on the floor.
8. I will be kind to other boys and girls.
9. I will remember that I am in God's house.
10. I will listen to what the teacher says.
11. I will sing sweetly.
12. I will go in and out during service.

Search Question

Into whose tent did Sisera flee thinking it was his friend?

Answer to Last week's Question

Barak. Judges 4:8

Dear Boys and Girls,

Why do you go to church services? I am sure that each one of you would have a different answer as to why you go to meeting where God's people meet.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

But did you ever just stop and think what the true purpose of meeting together in a building to have a service is? Yes, the true purpose is to worship God. Now just stop and think about how God wants us to worship Him. What does worship mean? The dictionary says worship means to pay divine honors to God in homage and reverence. It might help you to think of it in this way. What if you were out in the woods and a lion was coming toward you and you could not get away. You would be so frightened and in very great trouble. About that time a man would suddenly appear and shoot the lion. Just how would you feel toward that man who helped you out? Oh, you would be so thankful and love him much. You would thank him over and over and wish you could do something to repay him for helping you; yet there just was nothing you could do. But I am sure you would want to send him a birthday card on his birthday, and you would want to remember him in many ways so he would know you were thankful. You would feel like you owed your life to him, wouldn't you?

We were in sin and could not help ourselves. We were doomed to go to hell with the devil and all those who were mean in this world; but Jesus reached down and helped us out. He

died on the cross and arose and ascended to heaven, and when we come to him and confess our sins, we are saved through him; and, oh, how we do thank Him and love him for helping us out! We want to thank Him often for loving us so much and helping us out. Jesus did not have to help us out, but He was willing to do so. He does more for us than the man did for you if he shot the lion and spared your life here in this world. Jesus brought us back into favor with God our heavenly Father, and we have joy and peace in our souls. Oh, how we should want to meet together to sing praises to God for all of His love to us! That is the way we should feel when we go to meeting to worship the Lord—worship Him from our hearts, mean every word we say when we sing, “Oh, how I love Jesus.” We should just let love swell up in our hearts for Jesus. That is worshipping God in the spirit, as our lesson tells us, because Jesus is right in our midst. We should think of Jesus as being right there although we cannot see him—he is there. He sees you if you talk or mis-behave in meeting also. How it grieves the Lord for you to do that! Let us be careful that we sing praises and give thanksgiving to the Lord from our heart as we meet together in our service. May the Lord bless each and every one of you is my prayer.

—Aunt Marie

Lesson 8, February 23, 1958

CHURCH WORSHIP

Matthew 18:19-20; John 4:23-24;

Acts 1:12-14; Col. 3:16-17

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Acts 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Col.3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Memory Verse: It is written, My house shall be called the house of prayer. Matt. 21:13.

Central Thought: Worshipping together with other Christians is a means of grace which we should not neglect.

The only way we can love God is when He puts His love in our hearts. Then we love Him and love others with His love.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Nine

March 2

Why I Love Her

How can I hate the little girl
Whom Jesus loves like me?
It would be wrong, and Jesus' heart
Would surely wounded be.

She may not be so very nice
(Some think the same of me);
But Jesus loves her anyway—
He died for her, you see.

So I shall love her, not because
So lovable is she;
But just because the Saviour placed
His love inside of me.

Our Family Hour

"Mother, what did Bro. S— mean when he was preaching and said, 'If your eye offend you, pluck it out; and if your hand offend you, cut it off?' Why, I should think there would be very little left of us if we kept plucking out and cutting off every time some member of our body gave us trouble."

"You have rightly said it Son, the

Lord doesn't want any part of us in serving Him and yet He wants all of us so let me explain it to you in a simple way.

"Didn't you tell me just yesterday that you overheard some boys speaking evil about your best friend and when you told them that they were doing wrong one of them gave you a push telling you to mind your own business? You told me that the devil wanted you to push him back but you just refrained from doing so. Now you didn't have to have your hands cut off just to keep from hitting him did you? No, there was something on the inside of you controlling your hands.

"It is the same with our tongues. Suppose we would have to cut our tongues off to keep from talking too much. That would be terrible, would not it? But we cut them off by keeping quiet just as David said in the 39th Psalm. 'I said, I will take heed to my ways, that I sin not with my tongue.' "

"I understand much better now, Mother, thank you." —O. A. D.

All For Jesus

"Christ has no hands but our hands,
To do His work today;
He has no feet, but our feet,
To lead men in His way;
He has no lips, but our lips,
To tell men how He died;
He has no help but our help
To bring them to His side." *Sel.*

TWO DIED FOR ME

(Continued from Last Week)

"I had a mate who loved the Lord. Often he had spoken to me of my soul's welfare, and I had laughed, and told him I meant to enjoy life. Now, though he stood by my side, I could not even ask him to pray for me, though even then there was a moment's wonder that he did not speak to me of the Saviour. I understood it afterwards. His face, when I once caught a glimpse of it, was calm and peaceful, and lighted up with a strange light. I thought bitterly, 'It is well for him to smile; his lot is to go in the life-boat, to be saved.' Dear old Jim, how cou'd I ever have so mistaken you? Well, ma'am, the life-boat neared us again; one by one the men, whose lot was to go, got in. It was Jim's turn, but instead of going he pushed me forward. 'Go you in the life-boat in my place, Tom,' he said, 'and meet me in heaven man. You mustn't die and be damned: it is all right for me.' I would not have let him do it, but I was carried forward. The next one, eager to come, pressed me on. Jim knew it would be like that, so he had never told me what he was going to do. A few seconds, and I was in the life-boat. We had barely cleared the ship when she went down, and Jim, dear old Jim! with her. I know

he went to Jesus; but, ma'am, he died for me!—he died for me! Did I not tell you true, two died for me?"

For a moment he paused, his eyes filled with tears. He did not attempt to disguise them. They were a tribute to the love that had gone into death for him. Presently, when I could speak, I just said, "Well?"

"Well, ma'am," he said, "as I saw that ship go down, I said to God in my heart, 'If I get safe to land Jim shall not have died in vain. Please God, I will meet him in heaven. Jim's God must be worth knowing, when Jim died for me that I might get another chance of knowing Him.' "

"Was it long," I asked, "before you found the Saviour?"

"It was not long, though it seemed so to me then. I did not know where to begin. The thing always before me was Jim going down in that sinking ship, with the quiet smile of peace I had seen on his face; waking or sleeping it was before me. At first I thought more of Jim than of the Lord. Then I thought I would get a Bible, because I had seen Jim reading it, and he loved it so, and before I began to read it, I just said a bit of a prayer. I was very ignorant, and I told the Lord so, and that I did not know the way to get to heaven, and meet Jim, and I asked Him to show me."

"And He did?"

"Ay, ay, ma'am, that He did. I did not know where to begin to read in the Bible, so I thought I would just begin the New Testament and read straight on, till I found out how I was to be saved. But oh! I had an awful time of it at first. When I came to the fifth, and sixth, and seventh chapters, every line seemed to condemn me, and I said so myself—

'It's no use, Tom; there is no chance for you. You have been too bad,' and I shut up the book. Then Jim's last words came over me again, 'Meet me in heaven, man.' So I thought Jim must have thought there was a chance for me, and he knew about God and his Bible, and about my life too. So I opened it again and read on, and on, I was always at it whenever I could get a few minutes.

"At last I came to that part about the two thieves, and the Lord saving the one, and I thought, 'Here is a man almost as bad as I am.' So I dropped my Bible and fell down on my knees and said, 'Lord, I am as bad as that thief; will you save me just like you did him?' My Bible had dropped down open, and as I opened my eyes, after praying this, they fell on these words: 'Verily, I say unto thee, To-day shalt thou be with me in paradise.' I took them as my answer. I did not think I was going to die: I almost wished I was; but I thought Jesus had sent these words to tell me He had forgiven me. So I went down on my knees again and thanked Him. Of course I was very ignorant, but bit by bit, I saw the way of salvation—how Jesus had died instead of me, and taken away all my sins by His precious blood, for 'the blood of Jesus Christ His Son cleanseth us from all sin;' and next to seeing the Lord Himself, I do long to see Jim shine up there."

And now let me ask you, my reader, the same question my sailor friend asked me—"Are you saved or lost yourself? I mean do you know Jesus?"

If you are saved you have so much to be thankful for. Won't you offer heartfelt praise to God every day and when you attend church services?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Search Question

What did Jael give Sisera when he asked for water?

Answer to Last week's Question

Jael's. Judges 4:17

Dear Boys and Girls,

Our lesson is part of the prayer that Jesus prayed. Jesus had walked with his disciples while here on earth, and he loved them. He wanted them to always love one another as he loved them. Jesus asked the Father to make them one as He and his Father were one. Just think a minute what that means. When we give our hearts to Jesus, he gives us some of his divine love in our hearts for him and others. He gives Mary some of His divine love and then he gives Alice some of the same divine love in her heart. When Alice and Mary meet, they both have some of the same divine love in their hearts, and this divine love, which is like a magnet, draws them together. That makes Alice and Mary one, just as Jesus asked the Father to make them. And as others look on, it makes them know that Mary and Alice are one in Christ Jesus, and Jesus will get glory to Himself.

Alice and Mary will have to watch though, or the devil will try to keep

them from continuing to be one. You see, Alice is very thankful for things that are done for her, but she doesn't say very much about it, and sometimes the devil will try to tell Mary that Alice just expected her to do that for her. Now here is where divine love comes in to help them continue to be one. Mary will tell the devil that Alice loves the Lord and is thankful, but "she is just a different type than I am. I just have to say a lot about things that are done for me before I feel I have really showed my thankfulness, but Mary feels she has been thankful when she just says 'Thank you' once." And that is the way Mary and Alice continue to be one. On the other hand, the devil may try to tell Alice that Mary just says a lot about things that are done for her so she can be the center of attraction or be heard. But Alice just tells the devil that is just Mary's way of being real thankful and that it comes from her heart and is not put on. Thus Mary and Alice continue to be one in Christ Jesus as God and Jesus are one. They are being just like Jesus prayed that they should be. That is the way God wants you and others who love him to be, and not find fault with one another. Fault-finding will destroy oneness.

It would be good to think about the seven ones that are mentioned in the last part of our lesson. How happy it makes us feel to know that we have ONE Father who is above all, through all, and in all. Praise the Lord! —Aunt Marie.

Lesson 9, March 2, 1958

ONENESS IN GOD'S CHURCH

John 17:20-26; Eph. 4:4-7

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them and I in them.

Eph. 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

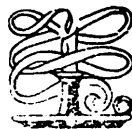
5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

Memory Verse: But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. —1 Cor. 8:6.

Central Thought: Divine love will cause us to be ONE.



The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Ten

March 9

Give Something

Give something to others
Each day of the year,
If only a handclasp,
A look or a tear;
Whatever is given,
If given in love,
The Master recordeth
In heaven above.

Give something to others
Each day of your life;
Help those who are timid
To stand in the strife;
Go faithfully onward
O'erflowing with love—
Then smiling, the Master
Will greet you above.—J. R.
Selected by Ethel K. Miles

What Is Your Name?

"Ice Cream, Milk, Soap, Butter, Sugar," droned the teacher in a singsong voice. He was a native schoolteacher in Africa and was calling the class roll. On and on he went, saying one strange name after another. Now and then he would call a child by a Bible

name. There was Moses, Isaac, David, John, and Jonah.

A visitor would wonder why the children were called by such names. The natives do not know what all those names mean. They hear the white people use those words so many times that they think they must be very important. Of course, they understand the Bible stories and that is why some of the Christians name their children after Bible characters.

The natives give strange names to some of the white men that they know, too. One man was called, "The man who stays in bed." Another was called, "The man who looks after the pennies." The missionary himself was called, "The man who makes things plain."

I wonder what the people in Africa would call us. Perhaps some of these names would fit: "The girl who pouts," "The boy who studies," "The girl who helps her mother," "The boy who cries."

Ask your mother what she thinks your name would be. If you do not like it you can change it by what you

do and say. If you want to be known by a good name you must pray a lot. *Sel.*

"Halfers"

They were orphan boys, one a shoe-black, the other a newsboy, and often found it hard to earn as much as to pay their humble lodging and buy themselves a twopenny loaf of coarse bread. But they made it a law, that whatever one earned the other got half of it, and they stuck loyally to their trade mark, and they never dishonored it.

The great God who loves and cares for all, led one of His servants in the great city, who spends his time and strength in seeking out such as they, to take an interest in orphan lads, and through his earnest and faithful words they were both led to the Saviour.

What joy filled their hearts then. By diligence and honesty they rose from the streets to have a business of their own in which they were still "Halfers"—and when the profits were divided at the year's end, before either took his share, the Lord got His portion, and it was "Halfers" too. He had given them His all, given Himself to save them. He had blessed them abundantly, and they rightly regarded Him as the "chief Partner" in their business, who was entitled to be "Halfers" with them in their increase. Theirs was a truly happy life.—Tract.

The Touchy Boy

If you know a touchy boy, don't touch him. If you are not perfectly certain that you are not his sort yourself, make sure of it at once. If you have the least suspicion that you may

be in the least bit "touchy," get rid of the touchiness without more ado. When we see it in others, we all agree that it is "horrid." What do others think if they see it in us, pray tell?

The hedgehog sort of a boy who is always bristling for fear of being hurt, and always shooting his quills at those who touch him, has very little time for pleasant things, because he is forever looking for himself in this unpleasant way, and his life is a burden; you may depend.

Be sensibly sensitive, but do not be touchy. There is no need of having a skin as thick as an elephant's in order to avoid being too thin-skinned. Be just right, and do not be looking for slights, nor resenting them continually. Stop thinking about yourself and little affronts, and "do something for somebody quick." This is the remedy for "touchiness," if any body has it.

The Bible says we are to be "peaceable, gentle, and easy to be entreated, full of mercy and good works." (James 3:17).

Respect The Aged

Children are you careful to show respect to the aged? Many times we see much carelessness along this line. Do you think children really forget or are they like little Ann?

There was an elderly lady sitting between Ann and the outer aisle of the train. Ann needed to pass, so without saying, "excuse me please," Ann just walked right over the lady's feet. Later, after Ann's return, she was told that she owed the lady an apology. Ann just looked at the lady sleepy eyed but never paid her debt of apology. Don't you think that was rather unkind? —Annie B. Allen

Lending A Helping Hand

An old lady with a bag in her hand stood on a very busy street corner in Glendale, California, where there were street cars, trucks, and many cars. She would start across, then have to go back. A boy about twelve years old was standing across the street. He soon crossed over to where the old lady stood. I couldn't hear what he said, for I was on the opposite corner, but I saw him take her bag and start across the busy street. He held up his hand and stopped the cars, and soon helped the dear old lady across. I prayed Jesus to bless that dear boy for his kindness. —Aunt Vera

A BIBLE MATCHING GAME

Below there is a list of New Testament characters. In the other list trades or descriptive words or phrases are mentioned that identify the persons. Can you match persons and trades?

- | | |
|------------------|-------------|
| a. Tax collector | 1. Paul |
| b. Tanner | 2. Peter |
| c. Seamstress | 3. Luke |
| d. Doctor | 4. Matthew |
| e. King | 5. Simon |
| f. Martyr | 6. Dorcas |
| g. High priest | 7. Herod |
| h. Tentmaker | 8. Caiaphas |
| i. Disciple | 9. Stephen |
| j. Fisherman | 10. Andrew |

Answers: 1—h. 2—i. 3—d. 4—a. 5—b.
6—c. 7—e. 8—g. 9—f. 10—j.

Search Question

Who reared up a pillar for his name because he had no son?

Answer to Last week's Question

Milk. Judges 4:19.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Dear Boys and Girls,

Tommy loved Jesus, and that made him happy. He did not have much to say but he could always smile. Tommy knew that the Bible says if you do good to others it is just the same as doing good to Jesus, so Tommy would watch to see if he could do some good for someone. Oh, it made him very happy to be able to do good to Jesus! When Tommy saw Mary drop her arm load of books as she was hurrying to school because it was getting late, he thought, "Oh, I get to do something for Jesus!" So he hurried to help Mary pick up her books. Mary was made happy and so was Tommy. Later as Tommy was coming home he saw little Glenn trying so hard to reach through the fence to get his ball that had bounced over. Tommy thought, "Oh, here is another chance to do something for Jesus!" and he reached through the fence to get Glenn's ball for him. Glenn was made happy and so was Tommy. Tommy went about just causing the lives of others to be better, and lifting up Jesus. He made the lives of others better just like salt made the beans taste better when Mother put it in after she had forgotten it. In fact, I think you could call Tommy the salt of the school as he continued doing things for everyone he could.

Our lesson tells us that Jesus said, "Ye are the salt of the earth." Won't you try to be the salt in the lives of others who need help—make their lives better because you are there to lend a helping hand.

Someone tell us what Jesus did for others when he was here on the earth when they were in need. Yes, he healed the sick, fed the five thousand, taught the people how to live right and keep out of trouble, comforted those who were in trouble, wept with those who wept, rejoiced with those who rejoiced. He blessed the children when some grown people wanted to send them away. He caused the fishermen to catch some fish. and did many other good things. We may not be able to do all that Jesus did, but I think we can find a lot to do to make others happy. When we do that, it causes others to want to love the same Jesus that we do. Jesus is lifted up and glorified in our lives.

May the Lord help you to pray often to Jesus and ask Him to help you to do good to others. You must not always want to be first in all the games and always want to take the biggest piece of candy or apple. Do not give way to selfishness, but be like Jesus and do good to all men. Remember: Jesus first, others second, you last, and J-O-Y spells joy.

—Aunt Marie.

Lesson 10, March 9, 1958

JESUS' FRIENDS MAKE A BETTER WORLD

Matthew 5:13-16; 1 Thess. 5:4-8;
James 2:14-17

Matt. 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and

to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

1 Thess. 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

James 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

Memory Verse: Learn to maintain good works. Titus 3:14.

Central Thought: Thinking of others will make one happy.

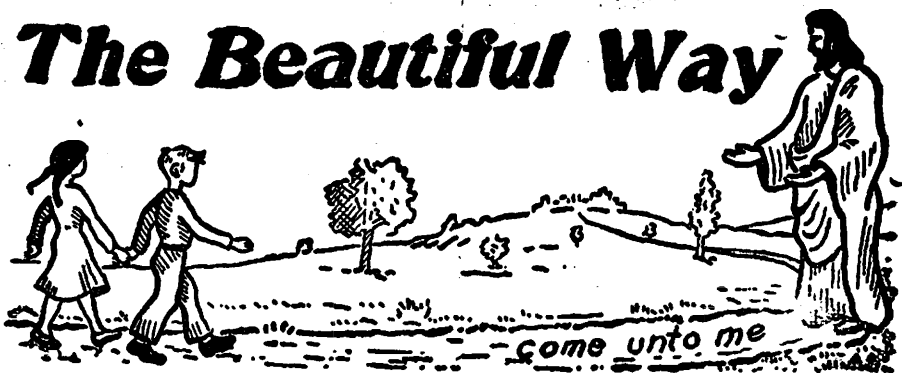
Others, Lord, yes, others,

Let this my motto be;

Help me to live for others,

That I may live like thee.

The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Eleven

March 16

Helping Mother

I am my Mother's helper,
She has work for me to do,
I am happy when I do it—
It makes Mother happy, too.

My hands are not as large as Mother's,
But sometimes it's better so,
For I can reach into some places
Where her large hand won't go.

So we do the work together,
Mother goes ahead, and I
Wish to be her willing helper,
I am sure she sees I try.

—Ben L. Byer.

A Boy's Dream

I read of a boy who had a remarkable dream. He thought that the richest man in town came to him and said, "I am tired of my house and grounds; come, take care of them, and I will give them to you."

Then came an honored judge and said, "I want you to take my place; I am tired of going to court day after day; I will give you my seat on the

bench if you will do my work."

Then the doctor asked that he take over his work and let him rest, and so on.

At last, up shambled old Tommy, and said, "I am wanted to fill a drunkard's grave. I have come to see if you will take my place in these saloons and on the streets."

This is a dream which is not all a dream. For every boy in this land today, who lives to grow up, some place is waiting as surely as if a rich man, judge, doctor or drunkard stood ready to hand over his place at once. Which will you choose, boys? There are pulpits to be filled by ministers, and thousands of honorable places; but there are also prison cells and drunkards' graves. Which do you choose? If you do not want to take the drunkard's place, then never, never take the first drink. And refuse cigarettes, for they create a thirst for a drink.

A Personal Worker

Gypsy Smith, the evangelist, spoke at a certain place on the new birth. At the close of the meeting the altar call was given. Among those who

came forward to believe on the Lord Jesus as His Savior was a boy ten years old. Gypsy Smith knelt by him, and asked, "Why are you here, Sonny?"

Through his tears the boy replied, "I heard you speaking on the new birth—I don't know much about it, but I do want to be born again."

Then Gypsy Smith pointed him to the Lord Jesus who died on the cross in his place.

After awhile, the boy said, "I think I see it—first you bring yourself to Jesus, then you leave yourself with Jesus and keep going on."

"Yes, that's it," said Gypsy Smith, and the boy went away rejoicing in his new-found Savior.

But the next night the evangelist found him at the altar again, his eyes shining like stars.

"Why, Sonny," the Gypsy said, "I thought you received Jesus as your Savior last night."

"I did," the boy replied.

"Then why are you here tonight?"

"I came to bring my mother."

The next night he was at the altar a third time.

"Sonny, why are you here again tonight?"

"Oh, I came tonight to bring my grandfather."

Three generations were won for the Lord because a boy, who found the Lord Jesus as his Savior, became a personal worker in his own home.

Children Of The King

Burean was a Hindu boy. He worked in the home of a missionary in India. Burean came from a mountain village. The missionary trained him to do many things around the home.

Every morning Burean was present when the missionary had family worship. Burean heard the missionary read from the Bible. He bowed his head when the missionary prayed.

One day Burean said, "What wonderful things you read from the Bible! I never heard such things before."

The missionary asked, "Do you believe them, Burean? If you believe them, they can be yours always."

Burean shook his head and said, "They are wonderful, yes, but they are not for me. They are for you. You are one of the King's children. You have white skin. I am not one of the king's children. I have dark skin. I am a Hindu mountain boy."

The missionary said, "Burean, I am one of the King's children. It is not my white skin which makes me a child of God. It is something else. I am a child of God because I believe in the Lord Jesus. Jesus is my Saviour. The words I read are mine, because I believe in Him. These words belong to every one who believes in Him. Where you live, or what color your skin is, makes no difference."

How glad we are that we can all be children of God! We become children of God when we believe in Jesus, the Son of God. The Bible says, "For we are *all* the children of God by faith in Christ Jesus" Gal. 3:26.

The Salvation Train

I want today to ask you a question. It is this: Are you on the salvation train which is bound for the **Celestial** City? Many a boy or girl has missed the salvation train by sitting in the waiting room. Now don't you make that mistake. For the train to the Celestial City is not guaranteed to

run tomorrow. Whatever you do, be in time. The early morning of life is the very best time to mount this train. More have been known to enter the train in the early morning than any other time. In fact, it is rather risky to leave it to the afternoon of life. And let me tell you that few, very few indeed, catch the salvation train in the evening of life.

The train runs straight through. It is a nonstop train. You can only mount it at Calvary Station. Be sure you get into the right train, for there are many trains running, but there is only one salvation train. The official Timetable tells us when the train starts. It is recorded there that "Now is the day of salvation." —E. G. C.

Telling Others

One time a man laid a piece of cake on a table. He then picked up an ant, and put it on the table near the cake. The ant turned and went swiftly to the edge of the table. Then he went down the table leg. In a moment, he found some other ants. He seemed to tell them the good news about the cake. They seemed to understand. When the ant turned back toward the table, he was followed by a long train of ants! He led them up the leg of the table to the cake.

Christians know the sweetness of trusting in Jesus. We should tell our friends and neighbors and loved ones about Jesus. We should lead them to the Saviour.

Search Question

Who wanted to kiss his mother and father goodbye before following Elijah?

Answer to Last week's Question

Absalom. 2 Sam. 18:18.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

If ye do not forgive, neither will your Father which is in heaven forgive your trespasses (sins). Mark 11:26.

Dear Boys and Girls,

This quarter will soon be over, and if you order by the quarter it is about time to order again. We do trust you are giving your old papers to some children who do not get them. Do not forget that we still have some of the "Beautiful Way" books. All the papers that we had in 1957 are stitched together with a stiff paper back on them. They make a nice book and only cost a dollar. I am sure you will want to read again some of the good stories that you liked which were printed in last year's papers. It will be a nice gift to give to your friend.

Jesus wants us to tell others about him. There are different ways to do that. One way is for you to tell them; another way is for you to send them a paper or book to read so they can know about Jesus. Then another way is for you to give your money to pay the way for ministers and workers to go and tell others about Jesus.

Our lesson tells about a wretched man who was possessed with demons and spent most of his time in tombs. He had been bound with chains, and they tried

to keep him in a house or under a shelter, but with more than human strength he broke the chains and went out of the city. How sad this was.

But one day Jesus met him. Jesus loved him and had pity on him. Because Jesus was the Son of God, he had power over the demons and was able to help this poor man. The demons knew who Jesus was, also. They cried out through the man, saying, "What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not." The devils know Jesus, and they know those who love Jesus. Jesus was not afraid of the demons—neither do we need to be afraid of them if we are filled with the Spirit of God. Jesus gives us power over the devil. Jesus just commanded the evil spirit to come out of the man, and they had to obey Him. The poor man sat at Jesus' feet in his right mind, and he had put clothes on. He was thankful to Jesus for what He had done for him. Others looked on with wonder and amazement. They realized that Jesus was truly a wonderful prophet from God.

The poor man who was delivered wanted to stay with Jesus and not leave him, but Jesus said, "You go back to your home and tell others what has been done for you." The man was happy to do that, and he went. He published it abroad throughout the whole city. Jesus wants you to do that today—tell it far and near what Jesus does and will do.

—Aunt Marie.

Lesson 11, March 16, 1958

WITNESSING FOR JESUS

Luke 8:26-29, 35-36, 38-39; Acts 5:42

Luke 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, what have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Memory Verse: They also which saw it told them by what means he that was possessed of the devils was healed. Luke 8:36.

Central Thought: Jesus wants you to tell what He does for you.



The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Twelve

March 23

I'll Do The Best I Can

I may not go to India,
To China or Japan;
To work for Jesus here at home
I'll do the best I can.

I'll tell of His great love to me,
And how I love Him too;
And, better far, I'll show my love
In all that I may do.

The little water-drops come down
To make the flowers grow;
The little rivulets flow on
To bless where'er they go.

The little seeds make mighty trees
To cool us with their shade;
If little things like these do good,
To try I'm not afraid.

I'll be a missionary now,
And work the best I may,
For if I want to work for God,
There surely is a way.

I'll pray for those across the sea;
My offering, too, I'll send;
And all within my power I'll do,
This great, bad world to mend.

The Boat That Was Shipwrecked

Before Alexander Duff, the missionary, reached India, he was twice shipwrecked. On the very coast of India, only a few miles from the place that was to be his home an awful storm struck the ship and wrecked it upon the shore. The first night in India he slept in a heathen temple.

He was sailing from his home for India in the "Lady Holland." He had been a great student and had won many honors in college and gathered together a library of eight hundred volumes. He loved these books very much. When the ship was wrecked, he lost all of them. Everything was gone! All gone!

When the people were safe on land, they looked like an unhappy company. From the shore the missionary watched, hoping he might see something from the wreck floating on the sea. All of a sudden he jumped up, for he saw something very small on the water. He thought it hardly worth saving. It was washed up on the

shore and when he picked it up he found it was his own Bible. He thought it was very strange that out of all his eight hundred books, only one was saved, and that one was his Bible. He thought God wished him to know that that one Book was worth more than all the other seven hundred and ninety-nine which he had lost, and that he was to make it the chief study of his life. He opened it, and there on that lonely shore he read to his friends these words from one of the Psalms:

"They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and His wonders in the deep."

When Alexander Duff began his work in India he started a school to educate the Hindu boys. In that school the Bible was taught. He loved the Bible and he wanted to teach it to others who did not know it. After a few years there were a thousand scholars, and several big buildings. Often they sang:

"Holy Bible! Book Divine,
Precious Treasure, thou art mine:
Mine to tell me whence I came,
Mine to tell me what I am."

Wee-Folk Counsel

There is one thing we never have to be sorry about, and that is for doing our best. Doing things half-way never does pay. In living for Jesus, each of you should do your very best.

Live just as pure as you can. Read the Bible just as often as you can. Sing just as sweetly as you can. Pray just as earnestly as you can, and give just as much as you can. Then add to the list all the kindness you can and you'll be living the best little Christian you can. —Little Mother M.

Palm Trees

"Oh Mother, it has been so long since we have had our hour together," cried James and Janice who had spent a few days with Uncle Ned and Aunt Mary.

"But we didn't forget our Bibles while we were gone. Uncle Ned asked us a number of riddles and Bible questions during our bedtime hour. Let me tell you of one, Mother," said James. "He asked us to name ways that a Christian life was similar to a palm tree.

"We named just as many as we could and then he got out one of his books that tells about the palm tree. It was so interesting that I wrote it down to read in our Sunday school.

"There are more than 1,200 kinds and most of them grow in real hot climates. But the ones he talked about the most were those very tall straight ones and a few other species.

"'No tree is of greater importance to man,' was a quotation from his book. Then he told us that our Christian life was of greater importance to man than any life on earth.

"To the natives of tropical lands the palm provides food, clothing, and shelter. Things that require great wear are made from its wood like parts of ships and houses. The wood of most palms is extremely tough. Just so the life of a Christian must be able to endure lots of hardships without becoming discouraged.

"Out of the fibers of some trees, brooms, hats, twine, and ropes are made. Then there are different kinds of oils made from them: betel, ivory, palm, palm oil, etc. We couldn't remember all the uses of the tree. The thorny spines on some are used as needles and fish hooks. We forgot about the food, didn't we? As food

sources, the fruits of the cocoa-nut, bocaba, and date palms are of great value."

"Well James, it seems that there is very little about a palm tree that cannot be of some value to man."

"Yes Mother, that is right," replied Janice. "I think that is why Uncle Ned chose that subject. He wanted us to see that in our Christian lives everything that we do or say must be for some good so we closed our devotion hour that night by saying. 'Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.' 1 Cor. 10:31." O.A.D.

A LITTLE BOY'S OPINION

A small mission band was assembled. Some old people were there; some young people, too, were there. Among the latter was a small boy, who was much interested in the subject. He had written a little article with his own pen, to which he had given the title, "How the Bible Got Made." This he read to the meeting, and as he finished reading he said, "And it's my opinion that all the folks what has the Bible ought to give it to them that hasn't."

A simple, childlike thought, but of far-reaching import. If each one who has the Gospel would do something in the way of giving it to others, it would not be very long before all the world would get it. And is not this the very injunction of Jesus, "Go ye into all the world, and preach the Gospel to every creature"?

—Selected.

Search Question

What did Elisha want from Elijah before he was taken away?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Answer to Last week's Question
Elisha. 1 Kings 19:19

Dear Boys and Girls,

I do trust that the Lord will make the lesson we have today sink deeply into your hearts and cause you to have a desire to work for the Lord. I trust you will never forget the command of Jesus: Go ye therefore, and teach all nations, . . . teaching them to observe (or do) all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." Jesus is calling for workers, for those who will go and tell others that He is the Saviour of the world. We have a great message to tell. People are living today in many countries in darkness, and are frightened because of having no hope beyond the grave. Some live in fear because they are told that an evil spirit will come and bring evil to them if they do certain things. Some poor mothers suffer the anguish of throwing their babies in a river to the crocodiles, thinking they will please the gods and they will show mercy to them. Oh, how they need someone to tell them that they need not do these things! If someone could only go and make them know that Jesus loves them and wants to help them, and show them love and care! that it is Jesus' plan they should keep their babies and

rear them to love and serve Him also! Won't you go and tell them? Maybe you cannot now while you are so young, but you can begin to pray to the Lord and ask him to help you to learn more about Jesus so when you are old enough you can go. Think about the promise that Jesus has made: "Lo, I am with you alway." I think of the song that says, "If Jesus goes with me I'll go anywhere; 'Tis heaven to me wherever I be, if He is there. I count it a privilege here, His cross to bear; If Jesus goes with me I'll go anywhere." Oh, what need we to fear if Jesus will go with us. I have heard of some missionaries who have felt the call while they were very young.

Our lesson tells about how Paul was first sent out to be a missionary. The prophets and teachers in the church got together and began to fast and pray. The Holy Spirit made them know to send out Paul and Barnabas to work for the Lord. So they called them and laid their hands on them and sent them forth. Paul, in the last part of our lesson, tells us that he felt he was a debtor to the people. He felt he owed them a debt and the only way he could pay it was to tell them how to get to heaven. Boys and girls, we owe others a debt also. If we know the way to heaven and bliss, we owe it to others to tell them the way also. Paul was not ashamed of the gospel of Christ, and neither are we. —Aunt Marie.

Lesson 12, March 23, 1958

THE CHURCH AND THE WORLD

Matt. 28:18-20; Acts 13:1-3; Rom. 1:14-18

Matt. 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Acts 13:1 Now there were in the church that was at Antioch certain prophets and teachers: as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

Rom. 1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

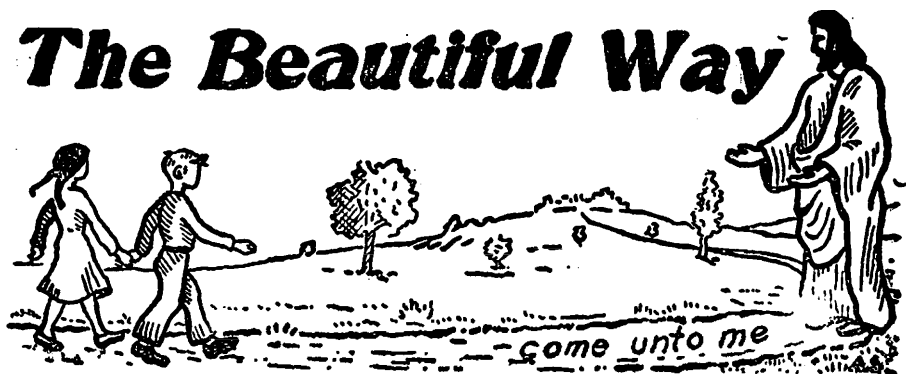
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.

Memory Verse: The just shall live by faith. —Rom. 1:17.

Central Truth: Others are perishing while we stay at home and keep the good news.



The Beautiful Way



Vol. 10, No. 1

Jan., Feb., March, 1958

Part Thirteen

March 30

Our Saviour's Love

We read within the Bible,
A story sad but true,
Of how our Saviour came to earth,
To die for me and you.

He left His Father's home above,
And came to earth below,
Such pain and grief our Lord went
through,
This world will never know.

He trod the rugged shores of time,
And loved the souls of men;
Then on the cruel cross He died
To save them from their sin.

How can you refuse this One,
So Holy and so true?
Come, let Him ease your troubled
soul,
And start your life anew.

—Verga M. McCoy

The Old, Old Story

Some years ago in an old cathedral city in England there lived a widowed mother and her two sons—

Frank and Charlie. They were bright little fellows, sweet singers with splended voices; and best of all they could sing the songs of redeeming love in reality, because they both knew and loved the Lord Jesus. Their dear mother was a true lover of the Lord and a devoted worker in seeking to lead others to Him; and it was a joy to her that her two boys were early led to the Saviour. She had from their earliest days taught them their need of a Saviour, from God's holy Word; and daily read with and to them of Him whom God sent into this world to be the Saviour of sinners, whose precious Blood alone can cleanse the soul from sin and make it meet for Heaven.

Frank and Charlie had an uncle, an only brother of their departed father, who had seen much foreign service in India, but was now invalided home through an accident, and came to live in his native town near to his nephews, who were often at their uncle's house especially on Saturday. Uncle George was very fond of the boys, and showed both them and their mother every kindness, but he did not know

the Lord Jesus as his Saviour, being of a skeptical turn of mind—he closed his ears and heart to eternal realities.

Frank was up one Saturday at his uncle's and found him sitting alone in his room in rather an unhappy frame of mind. He asked Frank to recite something he had learned lately and the little fellow started off in one of his happiest moods, to repeat the hymn well known by almost every one, "The Old, Old Story." His uncle sat listening to it with the deepest interest. When Frank came to the verse—

"This is the old, old Story—say, do you take it in?

God's wonderful redemption, God's remedy for sin,

Do you at heart believe it? Do you believe it's true?

And meant for every sinner, and therefore meant for you?"

Uncle George drew Frank close to his side and sat with his arms clasped around his neck, while he repeated the closing verses of the hymn. The simple verses, full of the precious Gospel concerning God's Son and so simply expressed, had quite aroused his interest, as he acknowledged on the following day to the boy's mother, that he had never heard anything so beautiful before. God was at work in this man's soul, and he frequently asked the boys to repeat this hymn; and in time this proud, worldly man owned himself a sinner, fit only for judgment; in humility accepted God's way of salvation as shown to us in His Word. He truly passed from death to life and became a servant of the one he had previously despised.

This hymn so well known, sung many times, no doubt, by the reader, yet has "the old, old Story" of the love of God to sinners—of Jesus'

death upon the Cross for sinners—brought salvation, peace and joy to you?

Dear reader, whether old or young, you need salvation. "(it) is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners."

The Oak Tree

In the Bible there are several interesting things that happened under or near an oak tree. Get your Bibles and let's read about some of them.

When the Lord told Jacob to put away the strange gods, the people gave them to Jacob and also their earrings. He hid them under the oak tree. That is found in Genesis 35:4.

Do you remember why Joshua set a stone under an oak tree? It was to serve as a witness that the children of Israel said they would serve the true God. Joshua 24:26.

Something especially important took place under this oak tree. You studied about it in your Sunday school lesson the third quarter of this year. I think you still remember how Gideon was threshing wheat by the winepress to hide it from the Midianites and the angel of the Lord came and sat under an oak tree and talked to him, telling him how the Lord was going to help conquer their enemies. Judges 6:11.

There are several more things that happened around an oak tree, but I do want to mention one more and that is about King David's son, Absalom. "Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away." 2 Samuel 18:9.

Then a man named Joab took three darts in his hand and thrust them through the heart of Absalom while he was yet alive in the midst of the oak tree.

Let's remember each of these incidents if we can. We will be writing more about happenings around trees in the Bible. We hope this will help you in some way. O. A. D.

Wee-Folk Counsel

There are two classes of people. We see both kinds almost every day. Every little boy or girl belongs to one class or the other.

Now don't be out with little Mother if she happens to say, "Now to which class do you belong?" Because in writing this, she is saying just that. But you need not answer it out loud for everyone to hear. Just talk to your dear friend Jesus about the class you are in. If you are in the good class, be sure to thank the Lord and do everything you know to stay there. Likewise, if you find yourself in the bad class: be sorry, ask Jesus to forgive you of all the bad things you have ever said or done. Jesus will do that. He wants to be your friend, and put you in His good class.

—Little Mother M.

P. S.—I have an urgent prayer request. Will the Editor and readers of this little paper please pray that the Lord will make a way for me to obtain a reliable typewriter? Thanks in advance for your believing prayers.

—Little M.

Search Question

"It is a good thing to give ——— unto the Lord."

Answer to Last week's Question
A double portion of his spirit. 2 Kings 2

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Dear Boys and Girls,

Today we want to talk about two of the ordinances that Jesus commanded his disciples to observe. Can you tell me the third ordinance that Jesus commanded us to keep? Yes, that is right, feet washing. You remember how Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you" (John 13:14-15). But today we want to talk about just two of the ordinances.

Last summer I saw the tomb of the unknown soldier in Washington, D. C. In this tomb lies an unnamed soldier. Every mother who lost a boy in the first World War hopes that this is her boy. A soldier walks back and forth by this tomb in honor of those who died on the battlefield. This tomb was erected as a monument or memorial of their deaths.

When we keep the Communion or the Lord's Supper, we do it in memory, or as a memorial, of Jesus who died on the cross for our sins. When we sup of the grape juice, we do it in memory of the blood that was shed on the cross for our sins. When we eat of the bread, we remember that Jesus' body was broken that we might have salvation. It is a memorial to us. How sacred it is to

those who love Jesus and love to praise and thank Him for dying in our stead. Jesus showed the disciples how he wanted this done the night that he went to the garden of Gethsemane. He said, "This do in remembrance of me." It is good that all who are born again observe this.

The last part of our lesson tells how God sent an earthquake and opened the jail where Paul and Silas were being held as prisoners. The jailor was going to kill himself because he thought all the prisoners would escape. When Paul told him quickly they were all there, he was so touched because his life was spared that he asked, "What must I do to be saved?" Paul was glad to tell him to "believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." How happy he was to believe and be saved! We find that right away—that very night—Paul baptized the jailor and his whole house. Jesus said (Mark 16: 15, 16), "He that believeth and is baptized shall be saved." God washed away the jailor's sins, but when he went down into the water, others knew that his sins had already been washed away by his willingness to be baptized by water. As they put him down under the water it was a type of Jesus being put in the grave and arising to newness of life. Jesus was baptized, and he is our example to follow. —Aunt Marie.

Lesson 13, March 30, 1958

THE LORD'S SUPPER AND BAPTISM

Matthew 26:26-28; 1 Cor. 11:23-26;

Acts 16:29-33

Matt. 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new

testament, which is shed for many for the remission of sins.

1 Cor. 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Acts 16:29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

Memory Verse: If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. St. John 15:10.

Central Thought: We should obey all of God's commandments.



The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part One

April 6

OUR SAVIOUR

I'm sure the story you have often heard,
Perhaps read it over word for word,
Of our precious Lord who suffered one day
As He died on the cross—was then laid away.
But, oh, was that to be the last?
Must we only remember Him as in the past?
Nay! my children, He would not be there long,
Only three days—then away with the stone.

As the women came to the sepulchre that day,
Behold, the great stone had been rolled away,
And they were afraid when they saw the sight,
Of the young man in a garment of white.
But he knew whom they sought and said, "Be not afraid,
He is risen! He is not here, behold where He laid."

Yes, he arose to forever live,
And full, free salvation to each one give.

EASTER

It is Easter morning. Children scamper around in search of Easter eggs. The fun and frolic of hunting for eggs fill the children with glee. The eggs are beautifully colored. The children examine with delight the different colors. It is fun to see who can find the most eggs.

Bobby and Carol had a different kind of Easter Day than most children. Would you like to hear about their Easter? There were no brightly-colored eggs to hunt. They did not even think about getting new clothes for Easter. Mother had told Bobby and Carol the real meaning of Easter. Bobby and Carol know the Lord Jesus lives because He lives in their hearts. They are happy that the Blood of the Lord Jesus atones for sin. Carol is very glad that the Lord Jesus hears and answers prayers. Bobby and Carol had prayed that the Lord Jesus would make Mother well

again. Thus happiness was expressed in many ways in their home this Easter morn. Mother was even strong enough to help them get ready for Sunday School.

As the children walked to Sunday School they talked about how good the Lord Jesus is. They did not grumble about how poor they were. They did not even think of complaining because they had no Easter eggs. The Lord Jesus gave them a real peace and joy in their heart. Bobby and Carol did not just think of themselves but wanted to make others happy. "I wish we had something nice to give to Mother," said Bobby. "I do too," said Carol.

The Sunday School room had many nice flowers in it. After class the teacher gave Carol a nice Easter lily to take to her mother. "Thank you," said Carol. "The Lord Jesus must have told you to give me this. We wanted something nice to give Mother." They hastened home with the surprise for Mother. They were very happy. Bobby and Carol found that in making others happy they were happy too. —Sel.

Pyramids

Pyramids are huge structures that have four sides at the bottom and go up to a point. They were built between 2300 B.C. and 3000 B.C. (B.C. stands for before Christ. We live in A.D. which means after death of Christ, so some of these pyramids were built 4958 years ago.) They were used mostly as a place to put the kings or pharaohs of Egypt. Chambers were closed off and each king who had been made into a mummy was placed in them.

In five of these pyramid-tombs there has been found the oldest writ-

ings on earth of anything about what they thought at that time about a life after death. They wrote about how this king would sit down to thousands of loaves of bread, thousands of geese and oxen. Then they had doll-like porcelian images who were to be servants to these kings in their life after death and they wrote for them to bring the king his bread that does not get stale.

This was their idea, but thank the Lord today we know that we will be resurrected from the grave. Jesus was the first one to be resurrected to life from the grave. Through that empty tomb a flood of light and understanding came to us. Just as Jesus arose, we, too, will be changed and rise to be with Jesus in that home that is prepared for all those who love Him. We want to live so we will be ready to meet God, don't we? —M. Miles.

Review Questions

We have had several articles on the trees of the Bible. There are many more we did not mention but we are going to see how well you remember. Some are new questions that you must search for.

1. An angel of the Lord sat under an tree and spoke to Gideon.
2. Elijah ate two helpings of food under the tree.
3. Absalom's hair was caught in the tree. He was taken up between heaven and earth.
4. The children of Israel were told to make booths from what tree or trees?
5. Joshua set a stone under an tree as a witness that the children of Israel were going to obey God.

6. Jacob hid some strange gods and earrings under an tree.
 7. The children of Israel camped by twelve wells and threescore and ten (70) trees.
 8. Jesus saw Nathanael sitting under the tree.
 9. Jesus saw only leaves on this tree and said, "Let no fruit grow on thee henceforward forever."
 10. The boards of the Tabernacle were made of wood from tree.
- Find answers in next paper. —O. A. D.

Dirty Dishes

Do you hate dishes? I suppose most boys do not have to do them very often, but the girls know what I mean. There are usually so many dishes, and it's such a job getting them all washed and clean.

People are like dishes. They are dirty. They get into all kinds of trouble.

What must be done with dirty dishes? They must be washed. The same must be done with dirty people. The Bible says, "All have sinned." Yes, everyone has sinned, and therefore something must be done. They are dirty, but they need not stay that way. Jesus gave His life on Calvary for sinners; and when we come to Him, asking Him to cleanse us, He will do that.

Have you asked Jesus to come into your heart? Are you like the dirty dishes? They can't do anything by themselves, but someone can wash them. Ask Jesus to come in and wash your sins away, and make you His child today. —M. R.

Search Question

Who hanged himself because his counsel was not followed?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Okla.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Okla. under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Answer to Last Week's Question

Thanks. Psalms 92:1.

Dear Boys and Girls,

Spring is a beautiful time of the year, is it not? The trees are beginning to bud out and put on tiny leaves. The grass is beginning to grow and the lawns and pastures are turning green. All nature is awaking while the birds sing happily in the trees. The little seeds that fell last winter are beginning to swell and burst out of their outer shell. They are pushing up through the dirt that was blown on them and coming forth. What a wonderful work of God. Only God can make things grow and come forth.

Today is Easter. It is the time that we think about Jesus coming forth from the grave after He had been crucified and put in the tomb. That was another miracle of God. What joy it brings to our souls to know that Jesus is alive. Men thought they had Him out of the way; but God is the ruler and man can not go beyond God's Word. Jesus arose from the grave and came forth. Let us worship a risen Christ today. Let us thank God for His Son who though He was innocent, yet He suffered for our sins. He took our place, because sin had to be punished. It was like a story I read about a boy who had dis-

obeyed his father. His father said that he was going to whip him because he had promised it to him if he did again what he was told not to do. This boy's brother felt sorry for him because he was sickly and not able to take the whipping; so the brother said that he would take his whipping. We disobeyed God and would be punished, but Jesus, our elder brother, felt sorry for us and said he would take our punishment for us so we could go free. Oh, how we love Jesus for doing that! Today we do praise and honor Him.

After Jesus arose He talked to different ones. Our lesson tells about it. His disciples found an empty tomb that Easter morning and He showed himself to many. Jesus rose up from the earth while the disciples watched, and went into heaven. Today we can pray to Jesus and He hears and answers our prayers. Let us honor our Lord and Saviour today. God's church, which is made up of all those who are born again and whose names are written in the book of life, is victorious. Jesus arose and sends His Spirit into our hearts and we can live without sinning. In the end of time those who are in the graves will arise like Jesus did, and go to be with Him forever. Praise the Lord! I hope all of you will love Jesus because He has showed His great love to us.

—Aunt Marie

Lesson 1, April 6, 1958

OUR LIVING LORD

John 20:19-29

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Memory Verse: The Lord is risen indeed. Luke 24:34.

Central Thought: We are happy today because Jesus arose from the grave and after showing Himself to the disciples rose up to heaven and is alive forevermore.



Vol. 10, No. 2

April, May, June 1958

Part Two

April 13

The Master Paints a Rose

The Master is painting a beautiful rose,
Each stroke of the brush makes it
clear.

He fills it with truth and its grace over-
flows,

It's the blessing we all hold dear.

Such beauty He placed there, such pa-
tience, such love,

Such calmness and sweet tenderness.

It surely must be like the angels above
With no greater gift could he bless.

With hope shining brightly through day
or through night,

No courage or faith could compare,

The rose is my mother, the master is
God,

There's no greater treasure we share.

(Original)—Mrs. C. E. Swank, Ohio.

A Refuge in Time of Trouble

"Mother, you should have heard
Sister R—'s testimony tonight," said
Sonny as he came in from prayer
meeting.

"What was it about?" asked moth-
er. "Well different ones were telling
how the Lord took care of them in
times past so she told how the Lord
took care of her when she was in
trouble."

"One evening she came home from
work at the laundry and found her
husband and all the neighbors very
excited. People were leaving a cer-
tain part of town to escape some evil
people who had said they were going
to set fire and destroy that part of
town.

"When she came in, her husband
asked her if she was going to leave
also. Without much thought she
stood up and said, 'Yes, I am going!'
Right away a voice spoke to her and
asked, 'What are you serving Me for?'
She knew it was the voice of the Lord.
So she told her husband that she was
going to stay home and the Lord
would take care of her.

"She spent the night at home in
prayer, believing that God was true to
His Word. He didn't fail her either,
for even though these evil people des-
troyed lots of property and even set

fire to the park and some of the animals were destroyed, they didn't come nigh her dwelling place.

"She was so thankful that she had obeyed the voice of the Lord."

"That certainly was a good testimony, wasn't it?" said Mother. "It shows us that the Lord still delivers His people when they are in trouble, if they will only call upon Him."

"God is our refuge and strength, a very present help in trouble."

Psalms 46:1. —O. A. D.

The Path of Life

One morning the Lord gave a dream to a young girl to encourage her in living for God. I trust that it will prove a blessing to every girl and boy who is living for the Lord or has lived for the Lord and failed.

In the dream there was a path which we shall call the path of life. There were a number of people traveling on it including the girl herself. Sometimes the people would fall on this path and the devil would see them, and start after them. Some, when fallen, would get right up again and go on. After falling several times one girl on the path learned to watch so she would not fall.

Sometimes, after boys and girls give their hearts to the Lord, they are overcome by some temptation. Then the devil tells them they might as well quit. He makes them feel discouraged. The best thing to do if you have fallen is to correct the thing right away by asking the Lord to forgive you and also by asking others to forgive you if you have wronged them. God's Word says, "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy." If you have stolen something, you need

to take it back if possible, if not, you should confess it.

Finally the girl in the dream made it to heaven. The devil couldn't get her there. Jesus smiled his approval upon her. I hope each one of you, too, will be faithful and make it to heaven. If you should fall, remember to get right up again and then watch and pray more carefully.

God's Delight in Us

It is a wonderful truth that we may so fully belong to the Lord that he will delight in us. Not only so, but he will himself bring to our souls a consciousness of his favor.

A minister was calling in the home of some of his members where there was a little girl who had given evidence of being truly saved. For a few minutes he talked to her alone. She said, "I'm very sure I am a Christian." Then he asked, "How do you know you are?" She replied, "Jesus tells me so in my heart." That is the way both boys and girls, and older people too, know that they belong to God.

That same minister was calling upon an aged grandmother who was sick and could not live much longer. But she, too, was happy. She talked with the minister in a jovial way about the happy days to come and with a beaming countenance said, "I am just waiting for the time to come for me to go to a better home." She did not wait long, for that very day Christ called her home.

They Prayed

Kay and Kathy are two little girls who are four and one and one-half years old. One day they were out in

their yard playing when along came a wasp and stung little Kathy, the smaller child. It was so painful that she screamed out and cried as if her little heart would break. Her sister, Kay, was very much burdened and hated to see her little sister suffer so much. She knelt down and began to pray for her, asking God to heal her little sister. The Lord heard her prayer and by the time her mother got there, Kathy had hushed crying and was ready to play. The place where the wasp stung her didn't even swell or make a sore!

Not many days after this, Kay was following her daddy down by the fence when the wasps got stirred up and three of them stung her before she could get away. She just prayed and asked God to help her and He did. The places didn't swell or make a sore.

The Lord loves little children and wants them to come unto Him with all their troubles. So, dear children, do not forget to pray.

—One who loves you, Kay and
Kathy's Grandma.

ANSWERS

Answer to Last Week's Question

1. Oak
2. Juniper
3. Oak
4. Myrtle - palms
5. Oak
6. Oak
7. Palm
8. Fig
9. Fig
10. Shittah

O. A. D.

Search Question

Who hid in a well and a woman covered it with ground corn?

Answer to Last Week's Question

Athithophel. 2 Samuel 17:23.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

"John's too selfish," we may say. Or, "Ann always thinks she's right."

It's so easy to see faults in others. Let us look today for our own faults, asking God to forgive us and help us do better.

—O—
Dear Boys and Girls,

About nine months ago we studied about how God had called Abraham from his home to go to Canaan. There God said He would make of him a great nation. We studied about Abraham's son, Isaac. He had twin boys, Esau and Jacob. We talked about Jacob who was the one through whose children God was going to make a great nation. You remember that Jacob had twelve sons and how his sons sold Joseph, their brother, into Egypt as a slave. God had a purpose in all of this. While Joseph was in prison for something he did not commit, the king of Egypt had a dream. Joseph told the king what it meant. Because he did this the king made Joseph a ruler under him to collect the extra food that was grown for the seven years of famine. During this time Joseph's brothers came from Canaan to buy food. Joseph made himself known to them and he asked that they and his father, Jacob, move down to Egypt. The king of Egypt was pleased to have

Joseph's family, who numbered about seventy at that time, to live in his land and he was good to them. God blessed the Israelites. They were called Israelites because God changed Jacob's name to Israel when he wrestled with the angel, wherefore, the whole family is called Israelites.

Our lesson tells how as time went on they became a great family or nation of the Israelites. The king who had favored Joseph and his kinsmen died. Another king, a cruel one, began to reign. He was afraid the Israelites would rule his country, so he began to make them work hard as our lesson tells us. This king appointed taskmasters over the Israelites to be sure they worked hard. They did not have any Sabbaths for rest, and sitdown strikes were out of the question. They just worked, worked and worked under the blazing hot Egyptian sun. But God saw this cruelty and helped them. They became stronger than ever before. The king commanded the baby boys to be killed. Oh, how sad they were and they cried unto the Lord. They begged God to help them out some way.

Our lesson tells how God did spare one little boy baby and he went to live with the princess. In our lessons to come we shall see how God did answer their prayers. God does care. When we are in trouble, we want to just keep praying and waiting on God and He will help us. —Aunt Marie

Lesson 2, April 13, 1958

IN TIMES OF TROUBLE

Exodus 1:7-11, 14; 2:3-6, 10

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.

9. And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

Exo. 2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

4 And his sister stood afar off, to wit what would be done to him.

5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened it, she saw the child: and behold, the babe wept. And she had compassion on him, and said, this is one of the Hebrew's children.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Memory Verse: The Lord is on my side; I will not fear. **Psa. 118:6.**

Central Thought: God knows and cares when people suffer.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Three

April 20

Our God

Dear brother, sister, pilgrim, friend,
God made the world: all things
therein;

He made the earth, the trees, the sky,
God made all things both far and nigh.

He made the ocean wide and deep,
He made the mountains tall and steep.
He made the plains and dilly lands—
All things were made by His dear
hands.

From dust made He the human frame,
Breathed divine life into the same,
To dwell here in these tents of clay;
But these will all decay one day.

The spiritual life He gives to man,
Will live on and on in that other land,
We will be like Him in that home on
high,
Live on forever and never die.

Dolly Williams.

When Children Asked Direction From God

This incident was told by the famous missionary, Mrs. Jonathan Go-

forth, in her book, "How I Know God Answers Prayer." When her grandfather was a young boy he went to visit cousins in the south of England whose home was situated close to a dense forest. One day the children, lured by the beautiful wild flowers, became hopelessly lost in the woods. After trying in vain to find a way out, the eldest, a young girl, called the frightened, crying little ones around her and said: "When mother died she told us to always tell Jesus if we were in any trouble. Let us kneel down and ask him to show us the way home."

They knelt, and as she prayed one of the little ones opened his eyes, to find a bird so close to his hand that he reached out for it. The bird hopped away, but kept so close to the child as to lead him on. Soon all were joining in the chase after the bird, which flew or hopped in front or just above, and sometimes on the ground almost within reach. Then suddenly it flew into the air and away. The children looked up to find themselves on the edge of the woods and in sight of home.

Mrs. Goforth says that this incident, told to her by her mother, made a great impression upon her while she was still very young and helped her to remember to "tell Jesus" whenever she did not know what to do.

Why Not Speak To Them

A young lady called to see a friend who was ill, and on leaving, one of the children, a sweet, intelligent little girl took her downstairs. She was her own special favorite and pet, and yet, being naturally of an extremely reserved disposition, she had never spoken one word to her on the subject of salvation. Looking down into the thoughtful, loving eyes, under a sudden impulse, she asked the question: "Maud, my darling, do you love Jesus?"

To her astonishment the child stopped abruptly, and drawing her into a room which they were passing, she shut the door, and clinging closely to her, burst into a flood of tears. Looking up at last with a glad, happy face, she said:

"Miss Alice, I have been wishing for six months that you would speak to me of Jesus, and now you have! Every time I have been to your house I hoped you would say something, and I was beginning to think that you never would." It was a keen reproach to her friend, and one that she never forgot.

Little Maud is now an earnest young Christian. No one who knows her doubts the reality of her conversion, and certainly it gives her character an attractive grace which nothing else could give.

How many poor, sad, seeking souls like Maud wonder why Christians never speak to them of the things nearest their hearts! O Christian,

why do you neglect to let your light shine, and guide these weary wanderers home to God? —Sel.

A Talk With Boys

"Remember, my son," said Robert J. Burdette, "you have to work. Whether you handle a pick or pen, a wheelbarrow or a set of books, dig ditches or edit a paper, ring an auction bell or write funny things, you must work. If you look around you, you will see the men who are most able to live the rest of their lives without work are the men who work the hardest. Don't be afraid of killing yourself with overwork. It is beyond your power to do that on the sunny side of thirty. They die sometimes, but it is because they quit work at 6 p. m. and don't get home till 2 a. m. It is the interval that kills, my son. The work gives you an appetite for your meals; it lends solidity to your slumbers; it gives you a perfect and grateful appreciation of a holiday.

"There are young men who do not work, but the world is not proud of them. It does not even know their names; it simply speaks of them as 'old So-an-So's boys'. Nobody likes them. The great, busy world does not know that they are there. So find out what you want to be and do, and take off your coat and do it. The busier you are, the less harm you will be apt to get into, the sweeter will be your sleep, the brighter and happier your holidays, and the better satisfied will all the world be with you."

"And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; that ye may walk honestly toward them that are without, and that ye may have lack of nothing." I Thess. 4:11, 12.

"I Can't Stop Praying"

A little boy once attended a prayer meeting, where he was greatly troubled on account of his sins.

He went home and began to pray alone in his room. His father was not a good man, and he told his little boy he must stop praying, or leave home.

The little boy thought it over. He loved his father dearly, but he loved Jesus far better.

He wrapped a few things in his handkerchief and went to say good-bye.

His mother, surprised, asked where he was going. He said, "I don't know. Father says I can't stay here if I pray and I can't stop praying."

His father's heart was touched. He told his little boy that if this was the kind of religion he had, he wanted it, too. The little boy then prayed with his parents, and both became Christians, and soon all three were serving the Lord together.

How sweet it is, and how Jesus is pleased when His little ones are true to Him!

Search Question

How old was David when he began to reign?

Answer to Last Week's Question
Jonathan and Ahimaaz. 2 Sam. 17:17, 18.

Dear Boys and Girls,

Have you ever been in a desert? I have traveled through the desert many times going and coming from California. There are miles and miles of sandy soil with shrubs, and cactus scattered around. The mountains may be seen in the distance. I have gone through it in the hot summer time and the heat would be

The Beautiful Way

Published quarterly in weekly parts
by Faith Pub. House, 920 W. Mansur
Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the
Post Office at Guthrie, Oklahoma under
the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or
more subscriptions to one address.

terrible. A person can not live very long in the desert unless they have plenty of water. There are such deserts in other parts of the world. In other countries they use the camel to ride through the desert because he can store up water in his body.

Someone tell about Moses whom we talked about in our last Sunday's lesson.

Moses was born of the tribe of Levi. His mother was of parents who loved God. Her name was Jochebed which means, "Jehovah is glory." (Exo. 6:20) She no doubt taught him about God. A love grew in his heart for God even though he was taken from her and taught in the great schools of Egypt. God had this for a purpose because He heard the Israelites' cry. He wanted to prepare a leader to bring them out of Egypt and their troubles.

Moses wanted to help his people when he grew older but he did not wait on God to help him. One day he saw an Egyptian taskmaster beating an Israelite. He became very much disturbed about this. He looked around and did not see any Egyptians so he killed the Egyptian taskmaster and hid him in the sand. He thought the Israelites would understand he was trying to help them. The next day he saw two Israelites fighting and he tried to get them to quit and show mercy to their brother.

One said, "Who made you a prince and judge over us? Are you going to kill me, as thou didst the Egyptain?"

When the king heard about Moses killing the Egyptian he sought to kill Moses and Moses fled to the land of Midian. Today, our lesson finds Moses in the desert by Mount Sinai caring for sheep where he had much time for praying and thinking about God.

At this time Moses was 80 years old. He had been in the desert for 40 years. Moses had married a daughter of the priest of Midian.

Moses listened when God spoke to him from the burning bush. He showed respect. Just so God wants us to show respect when we go to the chapel to worship Him. When the Bible is read, it is God speaking and we should show reverence. May the Lord help our boys and girls to do this and the Lord will bless you.

—Aunt Marie

Lesson 3, April 20, 1958

GOD PREPARES A LEADER

Exo. 3:1-7, 10, 11; 4:1-5

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

5 And he said, Draw not nigh hither:

put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

7 And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows:

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people, the children of Israel out of Egypt.

11 And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exo. 4:1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

2 And the Lord said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

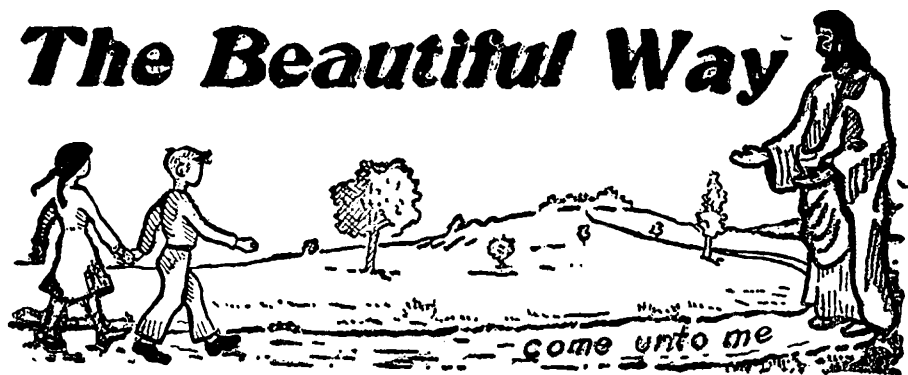
4 And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Memory Verse: Certainly I will be with thee. Exo. 3:12.

Central Thought: God chooses Moses to bring help to the Israelites.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Four

April 27

Jesus And The Little Child

CHILD

Saviour, I am very weak:
Wilt thou hear me when I speak?
May I come and tell thee all,
Though I am so young and small?

SAVIOUR

Fear not, my child, to come to me,
For I was once a child like thee;
And, though I reign in glory now,
I still have love for babes below.

CHILD

Lord, wilt thou take my sinful heart
And make it pure in every part?
Help me to grow a loving child,
Like thee, obedient, meek and mild.

SAVIOUR

I died, my child, to set you free
From sin, and hell, and misery;
And none of all the child-like train
Shall ever seek my face in vain.

CHILD

Dear Saviour, be my constant guide,
Nor let me wander from thy side;

Oh, fit me for thy home on high,
And take me to thee when I die.

—Sel. by R. R. H.

He Has Not Forgotten Us

The Lord Jesus Christ surely showed how great His love for God's children was when He planned to send the Holy Spirit to live with them and to help them along their way. He has not gone off to Heaven and forgotten about us, but has sent His own Spirit to live in our hearts and to do the things for us that Jesus would do Himself, if He were living on earth today. Every Christian boy and girl should seek to live each day with his heart open to the Lord so that the Holy Spirit can speak to him whenever He wishes.

"And he brought him to Jesus." You will find these words in John 1, verse 42. Betty and her father were on their way home from meeting. This little text had been repeated often by the speaker that evening, and he urged everyone who belonged to the Lord Jesus to bring someone else to the Saviour.

Daddy squeezed Betty's hand, and said,

"Betty, my girl, are you going to bring someone to Jesus?"

"I think, Daddy, that I will bring myself to Jesus, right now."

What a wonderful reply! Have you come to Jesus yourself? Andrew came to Jesus first of all himself, and then he brought his own brother Simon. Bring yourself to Jesus—right now!

"And this they did... first gave their own selves to the Lord." 2 Corinthians 8:5.

Mary's Victory

One afternoon Mother baked some cookies. When Mary came home from school she smelled the good cookies. She ran into the kitchen and said, "Oh, Mother, those cookies smell so good! May I have one?" Mother said, "Yes, Mary. You may have one now with a glass of milk. Then you may have two more for supper!"

Mother poured a glass of milk for Mary and gave her a cookie. What a good lunch this was for a hungry little girl!

That night, Mary had two more cookies for supper. She wanted a third one, but Mother said, "No, Mary. You can't have any more tonight. Two cookies in one evening are enough for one little girl. Tomorrow you may have some more." Then Mother put the cookies in the cookie jar and carried it into the dining room and placed it on the buffet.

While mother was doing the dishes, Mary went upstairs to get ready for bed. Mother was humming different hymns while she worked. Mother loved God and she often hummed, or sang hymns as she worked. Suddenly Mother thought she heard a noise in

the dining room. The swinging door, between the dining room and kitchen, was slightly open. Mother stepped over to the door and looked in the dining room. There she saw something which made her very sad. Mary was standing on a chair by the buffet. She was getting some cookies!

Mother didn't say anything. She just stood there and watched. She could hardly believe that Mary would disobey her. She could hardly believe that Mary would sneak into the dining room and take something she should not have. Mary got down off the chair and went into the hall and started up the steps.

Suddenly, Mary turned around and ran quickly back into the dining room. She climbed back on the chair, and put the cookies back into the jar. As she did this, she said softly, "There Satan. You didn't get me this time!"

How happy Mother was to know that Mary had won the victory over Satan! Satan had tempted Mary to do wrong, but Mary had said "No" to him.

One time Satan met the Lord Jesus in the wilderness. Satan tempted Jesus. He tried to make Jesus do wrong. But Jesus won the victory over Satan. He said "No" to Satan.

Jesus is more powerful than Satan. He will help us to always say "No" when Satan tempts us and tries to make us do wrong. The Bible says, "The Lord knoweth how to deliver the godly out of temptations" 2 Pet. 2:9.

Perhaps you have heard the story of Samuel many times. If you are old enough to read, read it again from the Bible or your Bible Story book, or have your mother or teacher to read it to you.

We can learn from this story that God can and will talk to children. We can learn that we should be ready to

do what He tells us to do. Can you think of other things we can learn?

The Sea-Reed

There is a grassy-looking plant that grows in the sand along the sea shore. It is so tough that even cattle will turn up their noses and pass it by. Yet this sea-reed is a very valuable plant. It sends its roots down into the sand and binds the loose bits of grit together until the strongest wind can't blow the sand away. Even the ocean can't wash the sand away. What good does this do for man? If the wind could blow the sand at will it would not be long until the fields of good earth close to the ocean would be all sand and useless. But the little tough sea-reed holds the sand in place and men go on plowing and planting the fields.

Oh, how often we think we can not do but small things for Jesus! But usually it is the little things we do for Him that count the most. God has promised that He will reward His children, not for doing big things for Him, But for being faithful in all the tasks He gives us to do. Even though you are young you can do things for Jesus. "Let no man despise thy youth." Sel.

Search Question

Who thrust three darts through Absolum's heart?

Answer to Last Week's Question
Thirty years of age. 2 Sam. 5:4.

Dear Boys and Girls,

God told Aaron, Moses' brother, to go into the wilderness to meet him. Moses told Aaron what God had told him. They

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

gathered the elders together and rehearsed what God had done and said. The elders bowed their heads and worshiped because they knew that God had heard their cries.

Aaron and Moses went to see the king and asked if the children of Israel could go into the wilderness for a three day's journey and sacrifice to the Lord but the king refused. He became so angry that he increased the work of the Israelites. The people began to complain. Moses cried unto the Lord. God told Moses to see how He would deliver the people out of the hand of Pharaoh.

Moses showed Pharaoh the sign God had told him. He threw down his rod and it turned into a serpent. Pharaoh called his wise men and they threw down their rods and they turned into snakes. What did they see as they watched? Moses' snake swallowed up their snake. Pharaoh would not let the people go.

Moses went down to the river and as Pharaoh watched he held his rod over the river and the water turned to blood. All the water in Egypt turned to blood, and the fish died and stank. Pharaoh refused to let the people go. Then God sent frogs to the land but Pharaoh still refused to let the people go. God sent lice and then a plague of flies but he

still refused to let the people go. He caused the animals to get a disease and many died. God then sent a severe storm and hail ruined the crops and killed some. Pharaoh refused to let the people go. God sent a swarm of locusts but he refused to let them go. Then God sent darkness into all the land. Pharaoh said they could go if it was lifted but after God lifted it he refused to let the people go. Surely he was a hard hearted man. But none of these plagues came upon the children of Israel. God sent one more plague upon them. God knew that Pharaoh would let the people go so he told them to pack their things and get ready to go. They were to kill a lamb and sprinkle blood on the door post. When the death angel passed over their house and saw the blood he would not kill their first born but in all the homes of the Egyptians the first born was killed. Pharaoh told them to leave.

When they got to the Red Sea, Pharaoh and his host started after them. The people were troubled but Moses was calm. He knew God would take care of them.

—Aunt Marie

—O—
Lesson 4, April 27, 1958

GOD DELIVERS HIS PEOPLE

Exo. 11:1; 14:21-27; 15:1, 11

1 And the Lord said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

14:21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea

dry land, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians.

26 And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

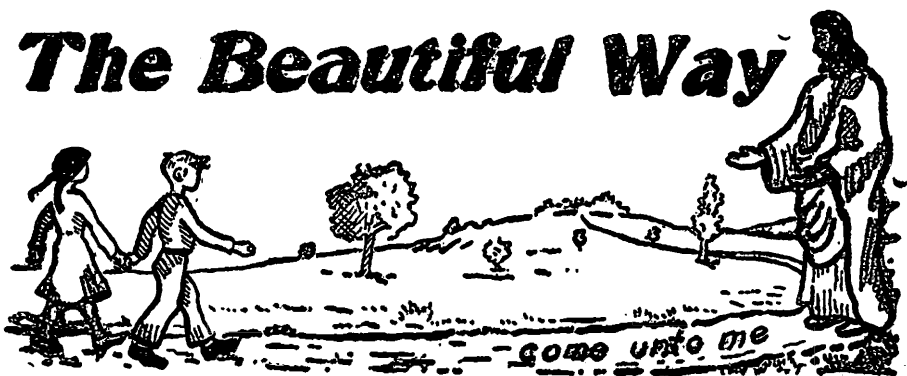
15:1 Then sang, Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

11 Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

Memory Verse: I will trust and not be afraid. Isa. 12:2

Central Thought: God is able to bring deliverance to His people in His own time and way.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Five

May 4

Why Not Think

It's a little thing to do,
Just to think.
Anyone, no matter who,
Ought to think.
Take a little time each day
From the minutes thrown away;
Spare it from your work or play—
Stop and think.

You will find that men who fail
Do not think.
Men who find themselves in jail
Do not think.
Half the trouble that we see,
Trouble brewed for you and me,
Probably would never be
If we'd think.

Shall we, then, consider this?
Shall we think?
Shall we journey, hit-or-miss,
Or shall we think?
Let's not go along by guess,
But rather to ourselves confess;
It would help us more or less
If we'd think.

Anon.

How Many of God's Laws Did Jerry Break?

"Jerry, finish hoeing the garden," called Mother as she left the gate to go for groceries. "Do not go anywhere."

Now Jerry didn't like to work but he hoed as long as he could see his mother in sight. When she turned the corner he began to whistle and throw rocks at the birds on the fence.

"My, I wish I had won that race at school instead of Jimmy and then I would have won that sling shot instead of him. He didn't need it anyway. If I had my way, he would never win another race. Oh, well, they don't cost that much. I think I'll slip down to Mr. Wiggin's little store and buy me one. They're only a quarter."

So Jerry hurried through another row of onions, chopping off part of them as he went, then ran into the house.

"There, five, ten, fifteen, twenty-one cents. That's not quite enough. Then he spied Jane's bank on the book case. I'll get four pennies out

of it while she is gone to music." He forgot to close it up in his haste to get to the store.

He ran into the street looking both ways for his mother and then to Mr. Wiggin's little store. After making his purchase he headed for the fence row where the birds were. Although his mother had told him to never kill birds and animals just for the fun of it, he couldn't resist the temptation.

Seemingly everything was in his favor for after a few shots down toppled a bird. But somehow, instead of being thrilled, he had a sickening feeling inside.

"Jerry, are you through?" called Mother, as she entered the gate. "Not quite," he answered back, trying to sound as though he had been working ever since she left.

"Hurry and finish, I bought you something nice."

How Jerry wished he had done his work instead of slipping off to the store. Then he wouldn't have to think about all the wrongs he had done.

Mother thought it was taking him quite some time, but she went on with the evening meal.

Soon Jane came in, "Mother, some one has been in my bank and left it open!"

"I hadn't noticed, Jane, I just came in from the store. Maybe Jerry will know. Call him in for supper."

As they gathered around the table, Jerry felt quite uncomfortable. Even though he had his favorite dishes for supper, they didn't taste just right.

"Jerry," asked Jane, "do you know anything about my bank?" Jerry wanted to tell the whole thing and get it off his mind, but he just couldn't. So he had to blame the paper boy. "I saw the paper boy leave the house. He's been in it. He was counting money as he walked to the street,"

but Jerry wasn't looking up as he talked.

Mother let it go at that but she was quite concerned about him. He didn't seem to be the same any more. Jane went to bed early but Mother had a little extra chore for Jerry so she could talk to him alone. She asked the Lord to help her and she was almost surprised to find how willingly Jerry confessed his sins.

Children, it grieves the Lord when we break His commandments, so let us be careful to keep them all.

O. A. D.

Our Family Hour

"James, can you tell me anything about the Juniper tree? What kind of tree is it?"

"Mother, I read where there are about forty different kinds of Juniper trees. Some grow to be nearly thirty feet tall, and some are less than six feet tall—a kind of shrub."

"I wonder, children, which kind did Elijah want to die under?"

"Oh, Mother, do tell us the story."

"All right, be quiet."

"Do you remember the great miracle the Lord did for Elijah? How he burned up his sacrifice before all those false prophets? Well, wicked Jezebel did not like it because Elijah had those false prophets slain, and she intended to do the same to Elijah. Poor Elijah, he seemed to have forgotten about the power of God, so when he heard of it, he went into the wilderness and sat down under a Juniper tree and told the Lord to take his life away. He lay down and slept under the tree. Then an angel came and touched him and told him to arise and eat."

"What did he have to eat out there in the wilderness, Mother?"

"The Bible says there was a baked cake and some water. So Elijah ate some and lay down again. The angel touched him again and told him to eat some more, for his journey would be too great. And, do you know, he went on the strength of that food for forty days and forty nights?" (1 Kgs. 19:1-8).

"Oh, that was a good story about the Juniper tree. I don't think I'll forget it soon—especially about the meal Elijah had."

"Afterward the Lord encouraged Elijah by letting him know that he had seven thousand true prophets, and Elijah was not the only one left, as he thought."

"Wasn't the Lord good to him, as he is to all His children?" —O. A.D.

Reasons For Reading

Sometimes we hear it said that one can be just as good a Christian without reading the Bible. Well, we doubt it, but we'll not argue the point. However, we suggest that a Christian should want to read his Bible, for it is the Word of God.

If you receive a letter from the one whom you most love in all the world, would you read it because you have to, or because you want to? You may be as good a husband or wife, parent or child, sweetheart or friend, even if you do not read that letter. But it contains a message from one who loves you and to whom you are devoted, and so you want to know what that one has to say.

God loves you, and you claim to love Him? Then you should want to read His Word which tells of His love and of yourself, your need, and His provision for it.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Search Question

For how many years did David reign?

Answer to Last Week's Question
Joab. 2 Sam. 18:14

—o—

Dear Boys and Girls,

Last Sunday we talked about how God brought the Israelites through the Red Sea on dry land and their enemies were killed. After they camped at an oasis for a month and a half, the Israelites entered into the wilderness, where for the first time they really felt the real hardships of a desert life. They were prepared in one sense, because they had worked hard under the blazing hot sun for Pharaoh. Yet in the desert they found more hard things to bear. They murmured against Moses for taking them away from the flesh-pots of Egypt into a desert to kill them with hunger. We can not believe that God would have let them die if they had not complained. Moses cried unto the Lord and he gave them some meat. He sent quails into the camp and they killed them and ate. Then he sent them bread from heaven. This they called manna. How good God was to them to feed them. He loves us the same today and will do that for us

as we look to Him. Later they came to a place where there was not water. God graciously provided them with water. It gushed forth from a rock in order to supply an urgent need. Oh, how he loved them and cared for them! He told them that if they would obey his voice they would be his "peculiar treasure" and a holy nation.

One time some enemies, the Amalekites attacked them from the rear. Joshua was appointed general and fought bravely and prevailed, while Aaron and Hur stayed up Moses' hands.

In Exodus 18th chapter we read where Jethro, Moses' father-in-law came to Moses and brought to him his wife and two sons. When Jethro saw how Moses' time was occupied from morning till evening in judging the people who came before him, he gave wise counsel that Moses should choose able men to attend to most of this work and reserve only the most important cases for himself. Moses followed his advice.

In the beginning of chapter 19 we are told that in the third month after leaving Egypt the Israelites came into the wilderness of Sinai in front of the mountain. They stayed there about a year. Moses went up into the mountain and the people were instructed to not touch the mountain lest they die. They trembled as they saw the mountain smoking and the lightnings and thunderings. God spoke to them the Ten Commandments which we have in our lesson.

—Aunt Marie

Lesson 5, May 4, 1958

LAWS FOR GOD'S PEOPLE

Exo. 19:3-6; 20:3, 4, 7, 8, 12,-17

3 And Moses went up unto God, and the Lord called unto him out of the

mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

20:3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet.

Memory Verse: All that the Lord hath spoken we will do. Exo. 14:8

Central Truth: If we will obey God's laws we will be blessed.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Six

May 11

What A Friend We Have In MOTHER

What a friend we have in Mother,
Who will all our secrets share;
We should never keep things from her
Tell her all, and she'll be there.
Oh, what tender love she gives us,
When in sorrow or despair,
Tell her gently, whisper softly,
She will listen, she'll be there.

Day by day as she grows older,
She's the nation's guiding star;
Don't forget the prayers she taught
you,

You will need them where you are.
Though her hair has turned to silver,
Send her flower, sweet and fair;
Drop a card or send a letter,
She'll be waiting, she'll be there.

When her eyes have closed in slumber,
Gently kiss her icy brow;
Fold her hands upon her bosom,
She will rest in Heaven now.
When your days are dark and dreary,
And your cross is hard to bear;
Do not let your memory fail you,
Think of Mother—she'll be there.

Mother Love Never Gives Up

A young man recently testified that when he was wayward and sinful, his friends, the church and even his own father, a minister gave him up as hopeless, but there was one, his mother who did NOT give up, and in answer to her prayers he was gloriously saved.

Standing at the bedside of my own precious mother a few years ago, and after praying for her and with her that she might be restored to health, I asked, "Mother, when we were wayward and sinful and unconcerned about spiritual things did not you just about give us up?" The unforgettable answer as she smiled through tears: "My dear boy, it never once entered my mind to give you up." A true Christian mother never gives up, NEVER.

I know whose love would follow me still,

Mother o' mine, O mother o' mine!

If I were drowned in the deepest sea,

Mother o' mine, O mother o' mine!

"If I were hanged on the highest hill,

Mother o' mine, O mother o' mine!

I know whose tears would come down
to me

Mother o' mine, O mother o' mine!"

Don't Tell Mother

Herbert and Hugh were twin brothers. They were on their way home from school one hot day, and were stopped by some of their chums who were going swimming.

"Come along, Herbert; come along, Hugh. Have a swim with us."

"No, Mother said not to go in today."

"Come on. It's so hot, and she won't know the difference."

Herbert refused, but Hugh listened and turned aside. Poor Herbert tried to stop him, but he must have just one little swim, so Herbert decided to stay and wait for him, but refused to go in and be disobedient.

Hugh was a good swimmer, but the current was strong, and in a short time his friends saw him struggling to get back to shore. He seemed to be shouting too. Yes, he was calling for help, and he was going farther out into the river. With a great cry he called, "Don't tell mother!"

Those were his last words. When they found him down the river, he was gone! His friends could not help him. Herbert could do nothing, and his mother at home didn't even know what was going on. But of course she found out, for they brought her the sad news that her disobedient boy was drowned.

If Hugh had not been drowned, I suppose his mother might never have found out about his disobedience. But God knows our every deed, whether mother and father find out or not. Not only does God know all about your disobedience and mine, but He is able and ready to forgive.

Oh, how much better it is to tell Him all, and have it all forgiven. Others may know nothing about those sins of yours. Perhaps father and mother may tell you what a good boy or girl you are. But God is Light! Yes, God who sees in the dark and who knows all about you, has said in His Word, "All have sinned. Romans 5:12."

But this is only part of what the Bible has to say. Let us never forget the wonderful news that we read in Acts 13, verse 38. "Be it known unto you . . . that through this Man is preached unto you the forgiveness of sins."

Do come to Jesus now, tell Him all about it, and accept His forgiveness. He went to the cross and there was made sin for us, bearing all the judgment our sins deserved in those hours of darkness in order that He might be able to offer a full and free pardon to "whosoever will." It cost Him more than we shall ever know to put away sin, but He offers salvation freely to you. Have you received it?

A Bit of Sunshine

"Work a little, sing a little,
Whistle and be gay;
Read a little, play a little,
Busy every day;
Talk a little, laugh a little,
Don't forget to pray;
Be a bit of merry sunshine
All the blessed way."

An African Girl's Pluck

A girl named Nyangandi, who lived near the Ogowe River, West Africa, one Saturday came in her canoe with two bunches of plantains to sell to the missionary. When she was going

away, Mrs. Batchelor, the missionary's wife, said to her: "Now, you must not forget that tomorrow will be the Lord's Day, and you have already promised to come every time."

"Yes," said the girl, "I will surely come if I am alive."

And so she did, but no one knew how she got there until she told the girls that in the night her canoe had been stolen, but she swam all the way! The current was swift, the water deep, and the river fully a third of a mile wide, but by swimming diagonally she succeeded in crossing the river.

If this heathen girl, who knew only a little about the Gospel, could take so much pains to keep her word and come to the house of prayer, how much more should more favored people not forsake the assembling of themselves together because it is cloudy or damp or rainy?

A Wise Answer

Once a skeptic was arguing with a Christian girl about her faith in Jesus. He asked her, "Which Jesus do you believe in? There have been different people with that name?"

The girl replied, "I believe in the one who died and arose from the dead."

Is your belief in that One too?

Search Question

What Rivers did Naaman want to bathe instead of Jordan?

Answer to Last Week's Question

Forty years. 2 Sam. 5:4.

Dear Boys and Girls,

Today has been set aside as a day that we especially honor our Mothers. Did you ever think about how small you

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

were one time? Watch a tiny baby and see how helpless it is. The mother must feed the baby or the child would soon die. She must bathe and keep the baby clean so that sores will not get on its body and become sick. Mother must pick the baby up and move it so that it will grow properly. Do you know that you were small and helpless like that one time? Your precious mother loved you and cared for you. Sometimes she did not feel well herself. She took care of you anyway, even though it made her feel worse to do it. Because she loved and cared for you, and you have grown to be a big boy or girl. We should love our mother and show her much kindness for her love to us.

You may feel like you are tired and would rather sit and read than to help mother, but you must not give in to feelings because mother may not feel as good as you do. To make a home happy we want to do our part and help, do not we? You will not always have your mother. My mother has gone to be with Jesus. Oh, how I would love to see her! She was a good, wonderful mother. Sometime I will be with her in heaven, if I am faithful to the end.

After God gave the Israelites the Ten Commandments, he told Moses to have the people to build a Tabernacle

or a tent for God to dwell in. God wanted Moses to be very careful that he make it according to God's plan. It was to be a type of what God has given us today in our souls. It would be good for the teacher to have a drawing on a cardboard or blackboard to show how the tabernacle was made. There was the Holy Place and the Most Holy Place. It could quickly be set up and taken down and moved from place to place while they wandered about in the wilderness. Aaron and his sons ministered in this tent meeting place. They offered lamb sacrifices for the sins of the people. This lamb was a type of Jesus who died for us once and for all. Jesus is the Lamb of God.

Before the Israelites left Egypt the people gave them jewels of gold and silver. They used the jewelry to make furnishings for the temple. God's presence filled the tent when it was finished. It was a symbol for us today of how the Lord meets with us. We come to worship the Lord with our hearts and God blesses us with His presence.

—Aunt Marie

Lesson 6, May 11, 1958

GOD'S PROVISION FOR WORSHIP

Exo. 35:20-26; 40:34-38

20 And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his Spirit made willing, and they brought the Lord's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and

rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the Lord.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins brought them.

24 Every one that did offer an offering of silver and brass brought the Lord's offering: and every man, with whom was found shittim wood for any work of the service, brought it.

25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' hair.

34 Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

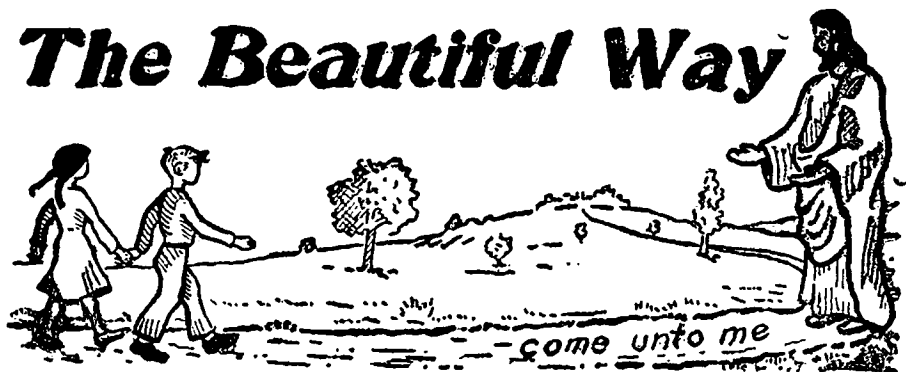
37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of the Lord was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Memory Verse: Give unto the Lord the glory due unto his name: bring an offering, and come into his courts. P.96:8

Central Thought: Worship is due unto God and it should help to make Him more real unto us.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Seven

May 18

Life's Upsets

A little boy was riding
A tricycle toward the road
On which a truck was coming,
Bearing a heavy load.

He did not see the danger,
Nor hear the coming truck
That would have killed or crippled
The moment it had struck.

Was it his guardian angel
Who pushed him off the road
Before he reached the danger
From that oncoming load?

He thought that he was tumbled
By a little patch of sand,
Not knowing it had snatched him
From death so close at hand.

When we have had some trouble
Which made us turn aside—
A patch of sand upsets us,
As the laddie in his ride.

Perhaps it was our angel
Who saved us from defeat;
It takes a lot of tumbles
To make some lives complete.

Minnie E. Parker.

When Children Trusted

Not long before this was written God answered the prayers of some children and young people in a wonderful way. A Mexican mother and two boys came across the United States border to the town of McAllen, where the older boy, named Rafael, soon accepted Jesus as his Saviour and became very happy. But, alas, the mother and the boys could not get the necessary papers to allow them to stay in the United States, and they had to go back to Mexico! Of course that was very disappointing to the mother, and especially so to her two eager boys.

Rafael was such a fine boy that everyone felt sad. The boys and girls were so sorry that they began to pray very earnestly that God would make a way for Rafael to move back, although there seemed to be no way. Finally they joined in this prayer: "O Lord, bring him back by Friday." This seemed impossible; but one morning shortly afterward, a boy burst into the classroom and said, "Oh, it happened! The Lord has an-

swered prayer! Rafael will be here by Friday!" Immigration authorities had given student passports to both Rafael and his younger brother and they could cross the border on Friday. This action was regarded as a miracle. When the boys arrived, Rafael cried for joy, and the students were all so excited that they could scarcely have any classes that day. What a lesson those children have learned in trusting God at all times! —Sel.

Devil Talks To Boy

A delivery truck had stopped out in the front of a store while the man took in the milk and fruit juice that had been ordered.

Tommy came along and was looking in the truck. He was only eight years old and had been sent to the store by his mother to buy some bread. As Tommy stood there looking in the open truck the devil told him to take some of the milk and fruit juice. He looked around and did not see anyone near so he picked up a bottle of milk and fruit juice. He went down the alley and sat on a stump and drank most of the milk and started to open the can of juice when Billy came running around the barn and came upon him. It scared Tommy when he saw him and he tried to hide the can of juice and turned the bottle of milk over trying to pick it up. Billy looked at him and saw how guilty he looked. He said "So you were trying to hide it, huh?" Tommy was still scared as he knew he should not have stolen the things. Just about that time Billy looked over toward the store and saw the truck still standing there. He said, "So you stole it out of that truck, huh?" Tommy said, "Please don't tell on me, I'll take it back."

"Take it back? you don't have any milk to take back," said Billy. "The man is coming out of the store now who drives the truck. I'll run and tell him you want to give the juice back before he leaves," Billy said as he took off calling the man. Tommy was so scared that he just sat still. The man came back with Billy and began to talk to him but Tommy wouldn't talk. Finally, Billy told him where Tommy lived and his name. The man said he was tired of boys stealing things from his truck and he was going to tell the police.

Later, little eight year old Tommy was brought before the juvenile court. The Court Referee asked him, "Who told you to steal that milk and fruit juice?"

Tommy said, "The devil."

"What does the devil look like?" asked the Court Referee.

"He is short, all covered with hair, big balls of fire in his eyes, three horns, a long tail, and four hooved feet like a cow," answered Tommy very seriously.

"That is an awful looking fellow. I do not think I would ever do what something that looked like that told me to do. Next time that awful looking fellow tells you to do something, you tell him you only do what the angels tell you to do," said the Court Referee.

The above story is based partly on true facts and we want to use it as a parable warning you that the devil is ready to try to get you to do wrong. You may never have seen him as Tommy has described him, but he is real. You must not listen to him when he whispers in your ears but you want to listen to Jesus who will tell you to do right things. Jesus never tells anyone to steal but the devil

does. Be sure to listen to Jesus and the angels as they will guide you right.
—M. Miles.

NEVER FORGET TO PRAY

"Never, my child, forget to pray,
Whate'er the duties of the day;
If happy dreams have blest my sleep,
If startling fears have made thee weep;

With holy thoughts begin the day,
And ne'er my child, forget to pray."

The Work A Queen Did For Amusement

When Queen Victoria was a girl she went to spend the day with her aunt. The aunt said to her, "Victoria, you shall amuse yourself just as you want today. Choose anything, and you shall do it, if it is possible." Can you guess what Victoria chose? She thought awhile, and finally said, "I have always wanted to wash windows"

So the usual pail of water and cloths were provided, and the future Queen of Great Britain and Empress of India scrubbed away diligently to her heart's content. No wonder this girl made such a good queen when she became a woman. She had not been too proud to do common work when she was a child.

There is a King who stooped to wash His disciples' feet. He was the Son of God, but He glorified service by becoming a servant. And He wants his followers to serve others—no matter how common and ordinary the work may be.

Search Question

Into whose sepulchre was a dead man cast and he came alive when he touched bones?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Answer To Last Week's Question

Rivers of Damascus; Abana and Phrpar
2 Kings 5:12

Dear Boys and Girls,

We still have some book marks. We will send you one with a new subscription to the "Beautiful Way" paper if you write us. We want to work for Jesus and get the simple truths out to as many as we can. Some have understood how to get saved by reading the little paper.

I surely love Jesus, do not you? He is so good to us and heals us when we are sick and helps us in time of trouble. When we lie down to sleep we can rest because we know that Jesus is watching over us. Is not that wonderful? Jesus says that if we love Him we will keep his sayings or commandments. I love to read the Bible. If I see anything in the Bible that I should do I want to do that, do not you? In doing this we are loving Jesus.

We would love for you to write letters to be printed in the "Beautiful Way." Other boys and girls love to read them. If the Lord has done something for you He wants you to tell it, does not He?

After the children of Israel finished making the tabernacle or tent of God's dwelling, the cloud lifted from the tab-

ernacle. By this they knew they were to start packing as they were going to move. At night there was a pillar of fire that led them. Finally they came to the edge of the land of Canaan.

Do you not remember that God promised Abraham that he would give the land of Canaan to him and his descendants. Now we find that hundreds of years later his descendants, who numbered into the thousands, were camped at the edge of the Canaan land. Our lesson tells us how they sent down spies to spy out the land. These spies brought back a good report of the land. Also the spies said that giants lived there and the Israelites were as grasshoppers in their sight. The people began to cry. They forgot, it seemed, about how God's hand had helped them so much and had done so many wonderful things for them. They seemed to forget how God had caused the Red Sea to part and walked through on dry land, God caused the waters to close upon their enemies. Did you ever forget when you were in trouble how God had helped you in the past? I am sure God is not pleased with that, is He? God wants us to trust Him and to count Him bigger than the trouble before us. Boys and Girls need faith in God also. Do not be scared of giants or think of yourselves as grasshoppers because "If God be for us who can be against us."

—Aunt Marie.

Lesson 7, May 18, 1958

COURAGE TO TRUST GOD

Num. 13:17-20, 25-28, 30, 31; 14:1, 4.

17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds.

20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first grapes.

25 And they returned from searching of the land after forty days.

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

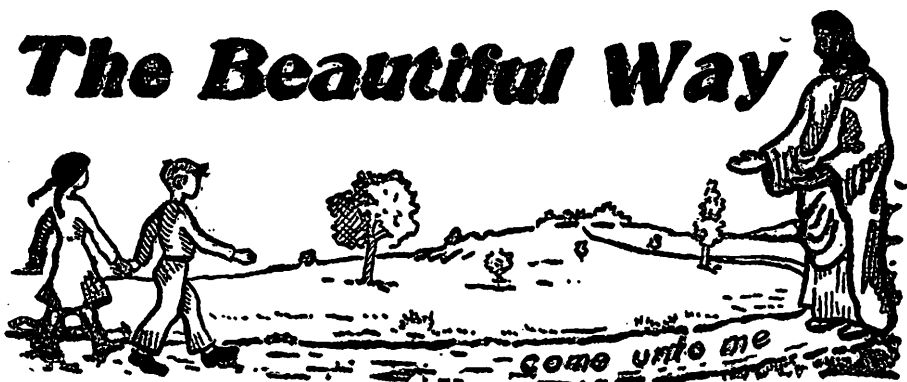
14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

4 And they said one to another, Let us make a captain, and let us return into Egypt.

Memory Verse: What time I am afraid, I will trust in thee. Psalms 56:3.

Central Thought: We should not be afraid, but trust God like Caleb.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Eight

May 25

God Is Good

See the shining dewdrops
On the flowerets strewed,
Proving, as they sparkle,
"God is ever good!"

See the morning sunbeams
Lighting up the wood,
Silently proclaiming,
"God is ever good!"

Hear the mountain streamlet
In the solitude,
With its ripple, saying,
"God is ever good!"

In the leafy treetops
Where no fears intrude,
Joyous birds are singing,
"God is ever good!"

Bring, my heart, thy tribute—
Songs of gratitude—
While all nature utters,
"God is ever good!"

—Sel.

"Trust in the Lord with all thine heart." Proverbs 3:5.

God's Birthday Gifts

"Happy birthday, Janet," Janet's mother smiled and placed the lighted cake on the center of the table, as if she enjoyed it quite as much as the little girl seated at the table's head. Janet's dancing eyes grew wider and her merry smile grew even more dazzling. She clapped her hands excitedly. "Oh! Birthdays are the most fun! I wish they would come every day," she exclaimed.

Her aunt, also seated at the table, shared her enthusiasm.

"Well, Janet dear," she said, "some people do have two birthdays. I just celebrated my second one, yesterday."

"Two birthdays?" Janet looked at her in surprise, and the rest of the family were suddenly drawn from their interest in Janet to listen to Aunt Pauline.

"Yes. Two birthdays. Their birthday on which they entered this world, and the second, when they entered the spiritual world, or, were born again."

"Oh, yes," Aunt Pauline replied.

"The person who is born again"

usually remembers the exact date, and I'm sure God remembers it. He remembered me with very lovely gifts."

"God gives birthday gifts? What did He give you?" Janet had lost interest in her cake and was anxiously awaiting her aunt's answer.

Aunt Pauline smiling hastened to explain.

"Early yesterday morning I turned on the radio and heard a song that gave me new strength and inspiration for the whole day. Tomorrow I have a bill to meet which had been troubling me greatly, but our Heavenly Father knew about that bill; and, yesterday, I received a check that will more than cover the amount of that little debt. In the afternoon an old friend called, and we had a wonderful chat. Then, at evening, as a fitting climax, there was the most beautiful sunset I have seen for a long time."

Janet was silent for a few seconds, then very seriously she said, "Those were lovely gifts, Aunt Pauline."

"Yes, dear, they were, and I am grateful for every one; but, now we had better have some of your birthday cake, hadn't we?"

After the happy dinner and just before Aunt Pauline was leaving, Janet slipped her hand into her Aunt's and pulled her aside.

"You know, Aunt Pauline, I've been thinking about what you said about birthday gifts, and two birthdays, and your nice gifts, and I think God has remembered me today."

"Really?" The woman looked smiling into the child's shining eyes.

"This morning I heard a little bird singing such a happy song, and then I found some new flowers blooming back of the garage. My mother and daddy have been so good to me and

you came to help me enjoy my birthday. And this isn't all, Auntie."

"No?"

"No! I really do believe God has birthday gifts for us every day, don't you?"

And Aunt Pauline left the birthday celebration happy over the thought her little niece had passed on to her. God's gifts are not limited to any time or place. They are constant, continuous, and everlasting. —Sel.

The Kindly Touch

More than seventy years ago a tall, slender young fellow went into a shoeshop in the city of Boston, and found a ruddy-faced country boy in the back end of the shop, wrapping up a pair of shoes. The boy was in this young man's Sunday school class. The teacher put his hand on the boy's shoulder, and said a very simple word: "You know, Dwight, Jesus died for you, and the one thing worth while is to live for Him. Won't you do it?" That was something new for the boy, that somebody cared, and he blurted out that he would. And the teacher left the shop.

I have heard that teacher say that he quite forgot the incident. I suppose it was a blessed commonplace habit. But I have heard the boy, in his manhood, say he never could forget; he could still feel that hand on his shoulder. He was changed through and through by that touch. And in his manhood he was used by the Holy Spirit in touching and changing the lives of more men than any man who has lived since. I think that would be an accurate thing to say of Dwight L. Moody, the shoeshop boy.

Facts About God's Word

There are 66 books, 1,189 chapters, 31,173 verses, 773,692 words, and 2,566,490 letters in the Bible. In the Old Testament there are 39 books, 929 chapters, 23,214 verses, 594,439 words, and 2,728,110 letters; and in the New Testament: 27 books, 260 chapters, 7,959 verses, 181,253 words, and 838,380 letters.

The shortest and the middle chapter in the Bible is Psalms 117. The middle verse of the Bible is Psalm 118:8.

The middle book of the Old Testament is Proverbs; the middle chapter of the Old Testament, Job 29.

The shortest verse of the Old Testament is I Chronicles 1:25.

The middle book of the New Testament is II Thessalonians; the middle of the chapters is between the thirteenth and fourteenth chapters of Romans.

The middle verse of the New Testament is Acts 17:17.

The shortest verse in the New Testament and in the Bible is John 11:35.

Ezra 7:21 has all the letters of the alphabet except "J".

The smallest book in the New Testament is III John.

A BOY MAY GO TO HEAVEN

"Without health

Without wealth

Without fame

Without a great name

Without learning

Without big earning

Without culture

Without beauty

Without friends

Without 10 thousand other things, but he can never go to heaven without Christ."

"Delays are dangerous, but accepting is safe. Delays cause us to drift.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

farther and farther away, but the accepting brings us near to God. Let Him lead you.—Sel.

Search Question

Why did God lead the children of Israel through the way of the Red Sea instead of a nearer way?

Answer To Last Week's Question

Elisha's. 2 Kings 13:21.

—O—

Dear Boys and Girls,

Do you have any rules in your school? Maybe you could tell of some of the rules. It would very disagreeable if you did not have any rules. You would want to hear the teacher when someone would be banging the desks or stamping his feet. If you did not have a rule for everyone to be in school at a certain time, the pupils would be coming at all hours of the day. The teacher would have to repeat and repeat what she wanted to teach. So rules are very important are they not? What if there were no traffic laws. The cars would be running into each other or some would have to stop for a long time and wait. Then many would be killed because of the accidents. Even in your home, you

need rules. It is not fair to Mother for everyone to eat one at a time. She would have to stay in the kitchen for hours. It would be easier for everyone to eat at the same time, and then she could get her work finished and do something else. We need to have a certain time to get up, and of course, that means we should go to bed early to get our proper rest. The rules at home, school, and of the land are important for our health and happiness.

God wants us to go to heaven but sin is in the world. God made some laws for us to live by before we will be ready for that pure, spotless heaven. It is important that we know what God's laws are. Our lesson teaches us that our parents are to teach these laws to their children, in the house, when you arise and lie down, also as you walk along with your parents. In those days they had them written and tied on their hands. They also wrote the laws of God on their door posts. In other words your parents are responsible to see that you know about God and his laws. If they do not teach you, God will hold it against them. Dear children, that is the reason your parents are so careful to pray with you and read the Bible to you and talk to you about the Lord because God commands them to do this.

We talked about the Ten Commandments some time ago, but there are many more in the Bible than those. We are to love the Lord. Repeat your memory verse and learn it. We must give ourselves to God before we can love Him with all our hearts. Unless we come to Jesus and ask Him to forgive us of our sins we can not enter into heaven. Then after Jesus forgives us, we are to live each day without sinning. If we happen to sin we must rush to Jesus and ask Him to forgive us and not be careless. God will bless you. —Aunt Marie

Lesson 8, May 25, 1958

HONORING GOD IN ALL WE DO

Deut. 6:1-9

1 Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 Hear, O Israel: The Lord our God is one Lord:

5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words, which I command thee this day, shall be in thine heart.

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

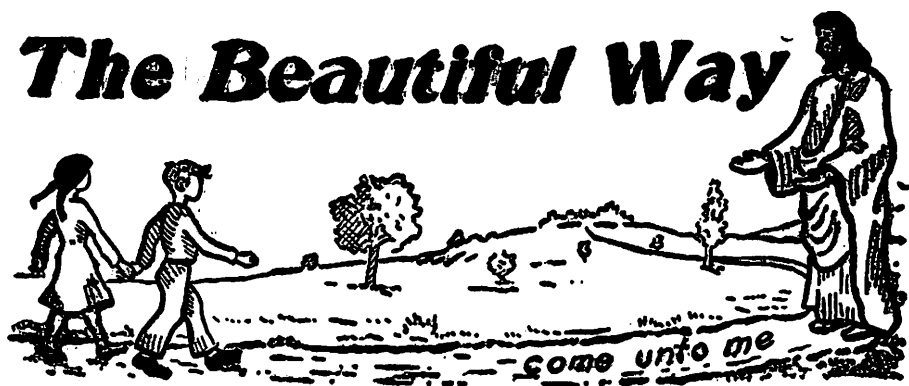
8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

Memory Verse: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. Deut. 6:5

Central Thought: We should obey God's Word and honor Him.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Nine

June 1

Do You Pray?

Little children, do you pray?
Do you thank the Lord each day?

That He's kept you from all harm
By His strong and mighty arm?

For your home and parents dear,
For your friends both far and near?

For the blessings He doth give
That His children dear may live?

Do you ask Him guard to keep
When awake and when asleep?

Child, the Lord is ever near
Every little prayer to hear.

The Connecting Lines

Roswell had been away from home for a week on a visit. The first night after he came home, he said to his mother, "While I was at Uncle Thedford's I did not say my prayers at all, and God took care of me just the same. Why can't I just quit saying my prayers at home? It is such a bother to have to do it every day."

"You may try it that way for awhile," his mother replied. "You needn't pray for a week from tonight."

Roswell was surprised at his mother's answer, but he was glad too, that she had given her consent for him to quit praying.

In a day or two Roswell's father went to New York City to be gone a week. The house seemed very lonely.

"We will write to Daddy every day, won't we, Mother?" said Roswell.

And his mother gave him such a strange answer. "No; it will be such a bother," she said. "Your father left us plenty of everything, and he knows about everything, and he knows about everything here there is to tell him."

"But we will want to write," said Roswell. "Don't you s'pose he will want to get letters? We can tell him how much we love him."

"Oh, he knows that!" said his mother.

The next day Roswell said, "Let's phone to Daddy on the long-distance."

"Let's not bother about it," said his mother. "As long as we are well,

and have plenty of money, it is not worth while to bother with the telephone. It is nice to have the connecting lines between here and New York; but I don't care to use them unless we should get into some kind of trouble or need something."

Roswell looked strangely at his mother, and at bedtime he said, "Mother, I'm going to say my prayers again—because I want to."

"I was sure you would want to before long," said his mother. "You know we have missed Daddy, even while we have plenty of everything to live on. Well, it is a great deal harder to live without your Heavenly Father, and you needn't ever do it—all your life—unless you choose to."

"I guess I don't want to live all the time like I did at Uncle Thedford's," said Roswell.

"I'm sure you don't," said Mother. "We wouldn't think of wanting to break down the telephone lines between here and New York. With them, we can call Daddy any hour, day or night. Well, when you neglect to pray, you are tearing down the lines that connect you with your Heavenly Father, and so you will soon lose touch with Him."

"I don't want to do that," said Roswell.

"Suppose you call Daddy on the long distance, and tell him how much we have missed him," said Mother.

"Oh, let's," cried Roswell. "Isn't it great to have connecting lines?"

—Unknown

Mildred Did Not Mind

"Go tell Fred to come home," said Mother to her youngest daughter. Mildred started down the street towards the neighbor's house where her brother, Fred, had gone to play.

"I will not tell him immediately," thought Mildred as she saw her brother playing. "I will wait a while and then tell him." With those thoughts Mildred joined in the playing. Several hours passed. Mildred completely forgot Mother's instruction. Finally Fred got hungry and went home, while Mildred stayed to play longer. When her brother never returned, Mildred went home too.

The next morning Mother began questioning the two children. Fred claimed that his sister hadn't told him to go home, while Mildred insisted that she had. She had really forgotten about her decision to wait and tell him later. Suddenly the truth of the matter flashed upon Mildred's mind. She hadn't told Fred. She had decided to wait and tell him later and then had completely forgotten.

Mildred then told her mother to punish her, but she never explained that she remembered that she was at fault. Mother was perplexed to know who to punish for she did not want to punish one unjustly.

Mildred is no longer a little girl. The mother is now gone to her eternal home. But Mildred has never forgotten the time when she failed to mind her mother promptly and forgot. Nor has she forgotten now, when she remembered that she was to blame that she did not humbly confess her wrong to her mother.

Let us obey promptly, then we shall not forget. Let us not be ashamed nor afraid to own up to a thing when we are in the wrong.

"He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy." Proverbs 28:13.

—F. S.

A Choice

Sometimes it is easy to choose, and sometimes it is very hard. I think I would have a hard time choosing between an orange and a banana, for I like them both. One day I offered our little girl the choice between a penny and a dollar. Would that be easy or hard? Oh, I'm sure she chose the dollar, you are thinking. No, she chose the penny. It was a clean shining penny, but the dollar was crumpled and dirty, and didn't look as valuable as that shining penny; so her little hand reached for the penny, and the choice was made. You smile at her foolish choice, but now I must ask you some questions, and we shall see if you have made any foolish choice yourself.

Have you found it hard to choose whether to go fishing or go to Sunday school? Have you found it hard to choose between reading your Bible, or reading some foolishness? And here is the greatest question of all. Have you chosen to accept the Lord Jesus Christ as your Saviour? or . . . What else can you think of that would be a better choice? Nothing! Absolutely nothing! Do put aside everything else that may seem to you to be so very important, and accept now the Lord Jesus Christ as your own Savior.

"What is a man profited, if he shall gain the whole world, and lose his own soul?" Matt. 16:26.

Search Question

How many hundred of years did the Judges rule Israel?

Answer To Last Week's Question

For fear they would see the war of the Philistines and want to return to Egypt. Exo. 13:17.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Dear Boys and Girls,

I do trust that you are remembering to pray. It is so important that you pray to the Lord and ask for help to live for Him and keep His commandments. Of course the devil would not make it convenient for you to pray or let you feel like it if he can help it. When you pray, the devil can not tempt you to do wrong so easily. We can not see how the devil acts when we pray because he is a spirit, but he probably kicks up his heels and jumps around in a rage. After you have prayed, the devil has to tag behind you and has to yell real loud before you can hear him. If you do not pray he can get close to you and it is easier for you to listen to him. So boys and girls, be sure to pray. Jesus has taught us to "Ask and it shall be given to you."

Moses was 120 years old and he said that it was hard for him to go out and come in. God had told Moses that he could not go over Jordan into the Canaan land so Moses chose a leader for the children of Israel. This was an important step to take. The new leader must be one who understood what God required of the Israelites in the promised land. Can some one tell us who was chosen for the new leader? Yes, that is right, it was Joshua. Joshua,

you remember was one of the spies that had faith that God would help the children of Israel fight and overcome the giants in the Canaan land. He also had been with Moses for forty years. He was with Moses when he was up in Mount Sinai for forty days talking to God. (Exo. 24:13; 32:17) Joshua had charge of the first tent that was the headquarters of the camp before the Tabernacle was made. Exo. 33:11. Joshua was surely the right one to lead the people.

After Moses had given his farewell speech to the children of Israel and Joshua was set as the leader in front of all the people, he went up into the Mount Nebo. There God showed him all the land of Canaan that he had promised to the children of Israel. There Moses died and God buried him but no man knew the place of his burial. The children of Israel mourned and wept for thirty days. Moses had had many trials in leading the children of Israel to the promised land but at last God took him to himself and he is at rest.

Read our lesson verse by verse. What wonderful promises God made to Joshua before he started out, if, he would meet the conditions of God's Word. (v. 7, 8). Today if we are careful to obey Jesus, we too, can have success and victory.

—Aunt Marie.

—o—
Lesson 9, June 1, 1958

A NEW LEADER

Joshua 1:1-9

1 Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan; thou, and all this people, unto the land which

I do give to them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

6 Be strong and of good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee; turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

Memory Verse: Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. Joshua 1:9

Central Thought: If we obey Jesus we have a right to expect Him to help us.



Vol. 10, No. 2

April, May, June 1958

Part Ten

June 8

The Greatest Artist

God is an artist who can paint
The brightest pictures ever;
He tints the rainbow in the sky,
The shadows on the river.
When evening comes He takes His
brush

And mixes colors bright,
And splashes it across the sky—
We call it Northern Light.
Sometimes with kitty and a book
I'm by the window sill,
And watch Him sketch frost pictures
white

When air is cold and still.

—B. Elmira Webb

Results of Prayer When Offered in Distress

The following remarkable account of a prayer offered and answered in time of distress is the testimony of Tom Dawson.

Our vessel was on an African river, and I had been drinking. While half intoxicated I went for a swim, without thinking of the dangers to which I was exposed.

As I was swimming some distance from the ship, an alligator made after me. Some of the crew saw the fix I was in and fired at the formidable creature, but without effect. It was getting nearer to me, and with all my might I made for the shore. I was thoroughly sobered by my dangerous position.

When within a short distance from some canes and shrubs which covered the bank, a furious tiger sprang at me; the alligator being close behind me, his jaws wide open.

Death stared me in the face, and the sins of my life appeared in an instant before me, like an immense mountain. With my sins came recollections of my mother's prayers, my father's instructions, and my Sunday school teacher's earnest entreaties, all of which had been despised. In a moment my life came in review, and in sheer desperation I cried, "God be merciful to me, a sinner!"

That prayer was answered in a marvelous way, and my life was preserved. The eager tiger overleaped me, and encountered the monster at my heels. A fight took place, and the

water was colored with the blood of the tiger, whose efforts to tear the scaly covering of the alligator were unavailing, while the latter had the advantage of keeping his adversary under water, which soon effected his death. They both sank to the bottom.

Some of my mates had watched the scene with deep anxiety, and when they saw that I was safe they rowed to me and conveyed me on board. As soon as I reached the deck, I fell on my knees and thanked God for his merciful interposition.

The Bible which lay at the bottom of my trunk I got out, and since then it has become my constant companion; and as I read the sacred pages the Spirit of God enlightened me. I saw the wickedness of my heart, and, confessing my sins to the God who had delivered me, I found peace with Him.

Science And The Bible

Years ago scientists thought that the world was flat, but if they had looked in the Bible they would have known it was round. Read Isaiah 40:22.

Scientists could have found out where the earth hung by looking in the Bible and reading Job 38:14.

One time scientists discovered that there were springs in the oceans but if they had read the Bible they could have read that fact in Job 38:16.

Scientists were figuring and found that almost a day was missing nearly 3500 years ago. They finally found where it went by reading in the Bible. In fact, it was 23 hours and 20 minutes. You read about it in Joshua 10:14.

Later scientists found the other forty minutes by reading Isaiah 38:1.

The Bible is a wonderful book. Read it often.

Jesus Is A Mechanic

One dear sister in the Lord called me on the phone and told me what the Lord had done for her. She said she took Sister Holdcraft's clothes home to wash. Sister Holdcraft is blind and it was wonderful how she wanted to help her out.

She got the clothes ready to put in her washing machine and the machine would not work. She called her husband and he said he didn't know what to do about it and for her to call the mechanic to come out to fix it. The mechanic had been out the day before and worked on it most of the day and she hated to call him again. The thought came to her to pray and ask the Lord to cause it to work as she was doing something for Him. She knelt down and prayed. She got up and put the clothes in the machine and it worked. Later her husband came home and he asked her if she had gotten the man to fix the machine. she said, "No, I prayed and the Lord fixed it."

After she finished running the clothes in the machine she put them in the dryer. The dryer wouldn't work. She called her husband and asked him to look at it and fix it, but he couldn't seem to find the trouble and again told her to call the repair man. She said, "Let us pray and ask the Lord to fix it." She got down and prayed and got up and started the dryer and it worked. Oh, how wonderful the Lord is to answer prayer! He will do for us the things that we have need of if we will only pray and ask Him. Nothing is too big or too little for Him to do. I'm glad I know such a wonderful God, aren't you?

—Marie Miles.

Friends In Need

Ken and Dick were playing marbles. Dick said, "Why can't you play good like you always do?"

"Well, Dick," Ken said, "I was just thinking about a family that is coming to Sunday school and church services now. They were very poor. The man had been sick a long time and could not work, and the mother had to stay home and care for the six children and their sick daddy. One day some of the church folks found them, and they took them food and clothes and prayed for the sick man. The Lord healed him. When he was well he got a good job, and he and his wife got saved. The church women helped the new lady to make some good modest clothes for her and the children and now they look like different people. It pays to have good church friends who really love you and help you when you are in need. It takes the love of God in your heart to love people like that."

"Ken," said Dick, "I want to go to Sunday School with you and have that kind of friends. I want to be a good friend, too."

"Dick," Ken said, "Jesus said, 'Ye are my friends if ye do whatsoever I command you.' So we must pray and always obey Him." —V. Forbes

Search Question

How long was the woman with the issue of blood sick before she touched the hem of Jesus' garment?

Answer To Last Week's Question

450 years. Acts 13:20.

Dear Boys and Girls,

God told Joshua that he wanted him to lead the children of Israel into the Canaan land. God said He would be with

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

him and give him victory over His enemies. In those days God's people fought against their enemies because this was God's plan. Today, we are to apply this spiritually. We have an enemy of our soul to fight against. We want to have faith in God that He will give us victory over the devil as He gave the children of Israel victory over their enemies.

Our lesson today tells how God performed a wonderful miracle by causing the Jordan River to stop and let the people pass over on dry land. What other time did God do this for them? That is right—at the Red Sea. Oh, what a mighty God we are serving! I am glad I am God's child, are not you? He can work miracles for us today just the same. It is wonderful how God had them to take stones and pile them up, as a memorial, so the people could tell their children about the wonderful miracle. God wants us to remember His goodness to us. He wants us to praise and thank him all the days of our lives for what He does for us.

The children of Israel went close to the city of Jericho. There God gave them another big victory. This was a big walled city. They did not have the tanks and cannons that some fight with today to break down the walls, but they had

a mighty God to help them. Let us remember He is our God, too. God told them exactly what to do. When they had marched around it for the last time and blew their trumpets, the walls fell down flat and they rushed in and destroyed it. Again and again God helped them fight against the people in the land of Canaan. God had given this land to Abraham and his children and these people had to be driven out. Because of their wickedness God permitted them to be destroyed just as he will punish people today for their wickedness.

The last three verses in our lesson tells us how the people answered Joshua when he gave his farewell speech before the Israelites. He told them not to worship the gods and images of stone, that others worshiped, but to always worship the true and living God. They promised God and Joshua that they would never forsake the God who had brought them out of bondage of Egypt into a land and home of their own. Joshua took a big stone and set it up before the people to remind them of their promise. Boys and girls, we must also choose the Lord and promise to obey Him. We can help others to do that also. Our God is a God of love and we love to serve Him do not we?

—Aunt Marie

Lesson 10, June 8, 1958

REMEMBERING GOD'S GOODNESS

Joshua 4:1-7; 24:16-18

1 And it came to pass when all the people were clean passed over Jordan, that the Lord spake unto Joshua, saying,

2 Take you twelve men out of the people, out of every tribe a man,

3 And command ye them, saying, Take ye hence out of the midst of Jordan,

out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the Lord your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, that when your children ask their fathers in time, to come, saying, What mean ye by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the Lord; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel forever.

16 And the people answered and said, God forbid that we should forsake the Lord, to serve other gods;

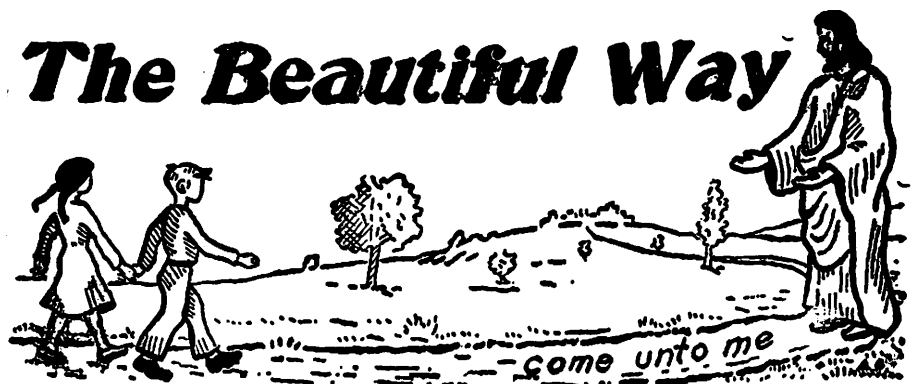
17 For the Lord our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the Lord drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the Lord; for he is our God.

Memory Verse: Therefore will we also serve the Lord; for he is our God. Joshua 24:18.

Central Truth: Choosing God and serving Him will bring happiness to us.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Eleven

June 15

When Father Prays

When Father prays he doesn't use
The words the preacher does;
There're different things for different
days,
But mostly it's for us.

When Father prays the house is still,
His voice is slow and deep.
We shut our eyes, the clock ticks loud
So quiet we must keep.

He prays that we may be good boys,
And later on good men;
And then we squirm and think we
won't
Have any quarrels again.

You'd never think, to look at Dad,
He once had tempers too;
I guess if Father needs to pray,
We youngsters surely do.

Sometimes the prayer gets very long
And hard to understand,
And then I wiggle up quite close,
And let him hold my hand.

I can't remember all of it,
I'm little yet you see;
But one thing I cannot forget, —
My father prays for me. —V. O.

A Missionary Story

Mr. Money, formerly an English member of Parliament, had lived for some time in India, and visited the Mahratte country for the benefit of the health of his family, which had suffered at Bombay. One day, as his little girl, not three years old, was walking through a grove with a native servant, they came to an old temple. The man left the child, stepped aside, and worshipped a stone idol that was seated at the door of the temple. When he returned, the child, who watched him said: "Sammy, what do you do that for?"

"O Missy," said he, "that my god!"
"Your god!" replied the little girl, "why your god is a stone, your god no can see, no can hear, no can move; my God see everything; make you, make me, make everything."

During the four months in which the family remained in that part, Sammy never failed to go to the temple, and the child never failed to tell him he should not worship idols. Yet he became very fond of her, and when he thought she was going to Europe

he said to her. "What will poor Sammy do when Missy go to England? Sammy no father, no mother."

At once she replied, "O Sammy, if you love my God He will be your father and mother too."

The old man, with tears in his eyes, promised to love her God.

Then she said, "You must learn my prayers;" and she taught him the Lord's Prayer, the Creed and her morning and evening hymns.

One morning when the family was gathered to family worship, Sammy of his own accord, quite unexpectedly, went into the room, took his turban off his head, laid it on the floor, knelt down, and repeated aloud the Lord's Prayer after Mr. Money. From that time there was a great change in his whole conduct, and especially was he careful never to tell an untruth. He became anxious to learn to read, that he might read the Bible, and in a little time he accomplished his task. Thus was a poor heathen servant converted from his idolatry by means of a Christian child. —Sel.

When Things Go Wrong

There comes times—even to boys and girls—when we are unhappy or when things seem to be going wrong. We find that we cannot be able to always have things the way we want them. But the Christian can always be happy and have peace in his heart, even though things around are going wrong. This is possible if we let the Lord Jesus Christ give His peace to us. No one knows how Jesus does it, but He is able to give us peace and joy that will make us forget our troubles. Let us open our hearts to Him today, and ask Him to come in and give us His peace.

A Blessing And A Penny

The heart of a child stores up experiences that are to be the memories of the after years, and happy is he who counts among them as kind an act as that recorded by Dwight L. Moody. He said:

"There were nine of us children, and my widowed mother had great difficulty in keeping the wolf from the door. My next older brother had found a place for me to work during the winter months in a neighboring village about thirteen miles away, and early one November morning we started out together on our dismal journey. That was the longest journey I ever took; for thirteen miles was more for me at ten than the world's circumference has been since.

"When at last we arrived in the town I had hard work to keep back my tears, and my brother had to do his best to cheer me. Suddenly he pointed to someone and said: There's a man that'll give you a cent; he gives one to every new boy that comes to town.

"I was so afraid that he would pass me that I planted myself directly in his path. He was a feeble, old, white-haired man. As he came up to us my brother spoke to him, and he stopped and looked at me. 'Why, I have never seen you before. You must be a new boy,' he said. He asked me about my home, and then laying his trembling hand upon my head, he told me that although I had no earthly father, my heavenly Father loved me, and then he gave me a bright, new cent. I do not remember what became of the cent, but that old man's blessing has followed me for over fifty years, and to my dying day I shall feel the kindly pressure of that hand upon my head." —Sel.

Ask And Receive

One day when I was a little girl I had an awful headache. I had been used to calling my father to pray for me when I got sick but this time the thought came to me that I could ask Jesus to heal me too. So I got down on my knees and prayed to Jesus to heal my head and make me well. The Lord heard and answered my prayer and took the headache all away. God will answer your prayer also as you pray and believe in your heart that He does it.

Jesus has told us to "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Matt. 7:7. Notice the first letter in "Ask, Seek, and Knock." What does A-S-K spell? Yes, it spells ask. It is just as simple as that, just ask and you will receive. These are words of Jesus and we know they are true.

—Marie Miles.

Draw a circle around the right number.

How long did Paul preach in Ephesus? (Acts 19:10).

1. Two months.
2. Two weeks.
3. Two years.
3. Both.

Who heard the Gospel in Ephesus? (Acts 19:10).

1. The Jews only.
2. The Greeks only.

Search Question

Who wrote the Ten Commandments for Moses the second time they were written?

Answer To Last Week's Question
12 years. Mark 5:25.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Dear Boys and Girls,

Today, we are honoring our fathers. Sometimes fathers are left out. Boys and girls will sit down to the table and eat not thinking how father worked hard to get the money to buy the food. Mother bought clothes for her boys and girls and they thank her but do not thank father. We want to appreciate our fathers. You want to value your father's advice. He is interested in your growing up to be a good person and upright. I have a good father and I thank the Lord for him. He lived a godly life before me and instructed me in the ways of God. My parents' godly life has helped me to love God today.

The children of Israel disobeyed the Lord after Joshua died. They were not careful to teach their children about the Lord. Another generation arose who knew not what the Lord had done in bringing out their fathers from Egypt. Even if their parents told them, they did not believe it and turned to worship idols. God was displeased with them. When people sin they are punished. God permitted other countries to come in and fight against the Israelites. They spoiled their wonderful land. God then raised up judges to deliver them out of the hand of their enemies, but they would not hearken to the judges. The people were

in great trouble and they began to turn to the Lord. They began to think about what God had told them and what He had done for their fathers. They ceased from their own doings, their stubborn ways, and began to cry unto the Lord. God heard their cries and again he reached down His great, mighty hand to help them.

Our lesson tells about one of the judges who was a woman. Her name was Deborah. The Israelites were suffering from a great army from the north. They were the Canaanites. God gave her the plan to go by to fight against them. She obeyed God. She not only was a great judge to whom many brought their many problems but she was a prophetess. She told the Israelites what God required of them.

With an army of 10,000 Barak, who was Deborah's helper went out to fight against the Canaanites. He would not go unless she would go with him because he knew the Lord was with her. At Deborah's command Barak charged down upon the enemy. God sent a storm at the right time and it flooded the plain so that the chariots of the enemies became hopelessly mired. The army fled in terror. This was the end of a great depression for many years. Deborah celebrated the great victory with a song recorded in Judges, fifth chapter. God will help us today as he did in those days.

—Aunt Marie.

Lesson 11, June 15, 1958

WHEN JUDGES RULED GOD'S PEOPLE

Judges 2:11, 12, 16; 4:4-9

11 And the children of Israel did evil in the sight of the Lord, and served Baalim:

12 And they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger.

16 Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them.

4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the Lord God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

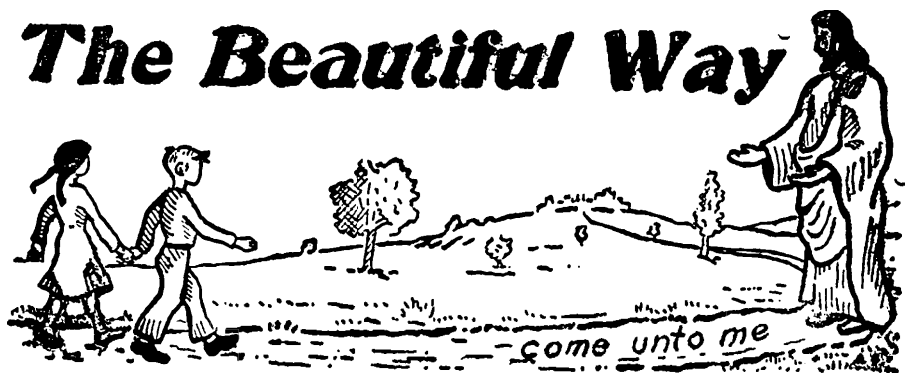
8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the Lord shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Memory Verse: Thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee.

Central Thought: Even in dark days God will help His children.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Twelve

June 22

Little Blossom

Tonight I'm so tired and lonesome.
I wonder why Mama don't come,
She told me to close my pretty blue eyes
And when I awoke she'd be home.
She said she was going to see grandma,
Who lives by the river so bright;
I guess that poor mama fell in there,
And perhaps she won't be home tonight.

So I guess I'll go down and meet daddy,
I think he has stopped by the store.
'Tis a big pretty store full of bottles,
But I hope he will go there no more.
Sometimes he is sick when he comes home
He staggers and falls down the stairs.
One night when he came in the parlor
He tore up my pretty red chair.

Then Mother was all pale and frightened,
She huddled me close to her breast
And called me her dear little blossom,
And I guess I've forgotten the rest.
But I guess I will go out to meet him,
Perhaps he will come with me soon,
And then it won't be dark and lonesome
Here waiting for Mama to come.

So out in the dark went the baby,
Her little heart trembling with fright,

Until she reached the portals all
Radiant with music and light,
Her little hand pushed the door open,
Though her touch was as light as a breath
And then she enters the portals
That led down to ruin and death.

Oh, Papa, she cried as she reached him,
Her little heart trembled with fear,
I thought if I'd come I would find you,
And, oh, I'm so glad I am here.
The lights are so pretty, dear Papa,
I think the music is sweet,
But I think it's most suppertime, Papa,
And Blossom wants something to eat.

For a moment his clear eyes glazed wildly
Down into her face white and fair,
And then as the demon passed o'er him
He grasped at the back of a chair.
A moment, a second was ended,
The work of the fiend was complete,
Then poor little innocent Blossom
Lay trembling and crushed at his feet.

Then quick as a flash came his reason,
And showed him the deed he had done;
With a groan that the devil might envy,
He knelt by the quivering form.
He pressed her frail form to his bosom,
He smoothed her fair golden head,

A moment, the baby lips trembled—
And dear little Blossom was dead.

Then in came the Law so majestic,
And said with his life he must pay;
That only a fiend or a madman
Could murder his child in this way.
But the man who had sold him the poison,
That had made him a demon of hell,
This man must be loved and respected,
Because he had a license to sell.

He'll rob you of friends and of money,
Send you to perdition and woe;
But as long as he pays for his license,
The Law will protect him, you know.
God pity the women and children,
Who are under the juggernaut rum,
And hasten the day when against it
Neither heart, voice, nor pen will be
dumb. —Sel.

Touch Not The Cup

"I will never drink again if I die before morning," said a poor helpless drunkard as he pounded the bar so hard that it made the glasses rattle, while those around him looked with scornful curiosity, not believing his words.

This poor homeless, friendless, dying drunkard had suffered for four nights with delirium tremors, or horrors from midnight to morning. One time he was a fine man with high ideals and wanted to do the right but that giant called liquor was allowed to come into his life. It started out by just a little beer, just a little taste of wine, just a little sip of whiskey, but finally little by little it grew. Oh, how sad this is and yet people are warned again and again not to touch it.

Samuel H. Hadley said that he had said over and over that he would never be a tramp or cornered. He

said that if that time came he would walk down to the river and drown himself. But the time came when he got to that place. He was unable to walk even a fourth of the way to the river. God was looking on. He said that afterwards he learned that was the way Jesus showed him that He was his friend.

After he made his statement in loud tones he went down to the station close by and asked to be locked up. There he sat, thinking. Jesus began to talk to his heart. He knew that he could not quit his drinking in his own strength. He began to pray. He said, "Dear Jesus, can you help me now?" His heart was broken up and humbled. He needed a friend and Jesus was that friend. As he looked up he said that he felt a brightness of the midday sun shine into his soul. He felt like a free man. Jesus had saved him and forgiven him of his sins and took him out of bondage to drink. He knew that truly he would never have to drink again. Today, he is trying to help others find this same Jesus.

Oh, boys and girls, the devil would try to ensnare each of you in the same way if you aren't careful. We do not want you to suffer all of these horrible experiences. We want you to follow the ways of the Lord and you will be blessed of God. —M. Miles.

Faith and Doubt

Faith is like the sunshine

Bright as bright can be!

Doubt is like a storm cloud

'Twixt the sun and me!

Faith makes all things lovely,

E'en the darkest place;

Doubt makes all things dreary,

For it hides God's face! —S. S.

Jane Really Knew

Jane was riding with her mother to her father's shop. It was nearing closing time and they wanted to be there at closing time. They had several miles to go through the busy traffic, making several turns. Jane had not been there many times and didn't think at first that she knew how to get there. She sat there thinking.

"Mother," she said, "let me tell you where to turn. If I tell you wrong, you turn at the right place."

As they approached a busy corner Jane said, "Turn here." Mother intended to turn there for she knew it was the right place but she wondered how sure Jane was. Did she really know it was the place to turn or did she just think so?

"Are you sure?" questioned Mother.

"Yes," answered Jane without hesitating. Again, Mother asked, "Are you sure?"

Yes, Jane was sure. She had no doubt about it. She had recognized certain things there that she had seen before. Mother's questioning did not cause her to doubt one bit. They turned at the corner and in a few minutes arrived at Daddy's shop.

We can be just as sure of some things as Jane was. We can be just that sure that God forgave our sins and saved our souls. God wants us to be. The devil may try to cause us to doubt but when we know God forgave our sins and spoke peace to our soul and we haven't committed sin since, we can tell him boldly that we are saved. Let us not be content to just hope we are saved or just think so. Let us seek God until we really know so and then hold our experience steadfastly.

—F. S.

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Search Question

Who did Jesus take with Him when He prayed for Jairus' daughter?

Answer to Last Week's Question
Moses. Exodus 34:27-29.

—O—

Dear Boys and Girls,

We are almost to the last of this quarter. If you order by the quarter it is time for you to order again. Check to see if you had an expiration blank in your last papers and subscribe again.

One time an angel appeared unto Manoah's wife and told her that God was going to give them a son. She called her husband and they talked to the angel together. At first they did not know he was an angel. The angel told them that their son was to be a Nazarite and that they were to never cut his hair nor let him drink strong wine, nor any thing that came from the vine. Manoah wanted the angel to eat bread with them. He said he would not eat bread and if they offered a sacrifice it must be to the Lord. Manoah took a kid and offered it as a meat offering upon a rock unto the Lord and the angel disappeared up to heaven in that flame. Manoah and his wife fell on the ground because they then knew that an angel had spoken to them. (Judges 13:20)

Manoah's wife loved her little son. She named him Samson. She cared for him and was very careful that he did not eat anything that came from the vine or that his hair was cut. Samson grew and became the strongest man that ever lived.

One time Samson was going to another place. As he came by the vineyards a lion roared out against him. The Spirit of the Lord came upon him mightily and he rent the lion as if it were just a kid in his hand. Later, Samson came by the same place and saw the carcass of the lion. A swarm of bees were in it and there was a lot of honey. He ate some and took some to his parents.

Our lesson tells us about how Samson lost his great strength. He did many great things but he did not stay away from evil. Some today say that they are strong enough to be around strong drink and never will partake of it. Man in his own strength can not resist evil. I read about one man who stood behind a bar and served drinks but never touched it himself until he was 70 years old. Then he died a drunkard. Boys and girls should never touch liquor. It has ruined many strong men and women both body and soul. Do not let any who may call you a coward cause you to yield. They are the ones who are cowards because they could not resist. May the Lord help you to grow up to be strong men and women for God; made strong because you have chosen to obey the Lord.

—Aunt Marie

Lesson 12, June 22, 1958

A MAN WHO WASTED HIS STRENGTH

Judges 16:15-21

15 And she said unto him, How canst thou say, I love thee, when thine heart

is not with me? thou hast mocked me three times, and hast not told me where-in thy great strength lieth.

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 And she made him sleep upon her knees; and she called for a man and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him.

21 But the Philistines took him and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Memory Verse: Be strong in the Lord and the power of his might. Eph. 6:10.

Central Thought: Touch not the cup of liquor. It will wreck your body and soul.

"With long life will I satisfy him, and shew him my salvation." Psa.

The Beautiful Way



Vol. 10, No. 2

April, May, June 1958

Part Thirteen

June 29

All Things Are Beautiful

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.
Each little flower that opens,
Each little bird that sings,—
He made their glowing colors,
He made their tiny wings.
The purple-headed mountain,
The pleasant summer sun,
The ripe fruits in the garden,
He made them every one.
He gave us eyes to see them,
And lips that we might tell
How great is God Almighty
Who hath made all things well.

—Selected by Terry Madden

The Safe Path

"Have you studied Voltaire, Tom Paine, Robert Ingersoll, or any of those fellows?" asked a friend of a Christian captain of a steamship.

"No," replied the captain.

"Well, you should. You can't fairly turn down their argument until you have thoroughly investigated for your-

self," argued the captain's boyhood friend.

"I've been captain of this ship for a long time, John," returned the captain. "The chart that was given me pointed out the deep water that would carry the ship safely into port. As a young captain, I never considered it advisable to investigate the rocks; the experience I've known other chaps to have with the rocks has been sufficient warning for me. So the Bible I learned at my mother's knee, in the old Sunday School, and from my pastor, is my chart for the sea of life.

"This Bible brings me a knowledge of the fathomless sea of God's love and mercy, which if I cast myself upon, will carry me safely into the Heavenly port.

"Look at our classmates, John. There's poor Harry, with every prospect; no finer specimen of manhood could be found anywhere, until he threw away the chart—his faith in the Bible. Then, little by little he lost his grip on the finer things of life, dying at last in a gambling hall.

"No, John, others have tampered with the rocks of infidelity to their

sorrow; the shores of time are strewn with such wrecks. I shall continue to steer my boat for the 'deep water' that has landed millions upon the Golden Shore. I shall hug to my heart the Holy Scriptures. For as David said, 'By them is thy servant warned: and in keeping of them there is great reward'." —Sel.

"Just As I Am"

In the year 1836, a young girl, Charlotte Elliott, was preparing for a great ball. Full of gay anticipation, she started out one day to her dress-maker to have a fine dress fitted for the occasion. On her way, she met her pastor, an earnest, faithful man. He reasoned and expostulated and finally pleaded with her to stay away from the ball. Greatly vexed, she answered, "I wish you would mind your own business."

In due time the ball came off, and this young girl was the gayest of the gay. In all this pleasure there had been a thorn, and now conscience made her wretched. After three days of misery she went to the minister with her trouble, saying, "For three days I have been the most wretched girl in the world, and now I want to be a Christian! What must I do?"

"Just give yourself, my child, to the Lamb of God, just as you are."

"What! Just as I am?" she asked. "Do you know that I am one of the worst sinners in the world? How can God accept me just as I am?"

"That is exactly what you must believe," was the answer. "You must come to Him just as you are."

She went to her room, knelt down and offered God her heart, guilty and vile as it was, to be cleansed and made fit for His dwelling. As she knelt,

peace—full overflowing—filled her soul. She then wrote the hymn. "Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee,
O Lamb of God, I come."
Come to Christ just as you are!

The Lord Helps Mother

"Marlene, we need some more oil for the cook stove. And you tell Mr. Sneed that he didn't give you a full gallon the last time you were there."

Those were orders from Marlene's oldest sister who was taking care of the house.

Marlene loved to go to the store but she didn't want to tell Mr. Sneed about giving her a full gallon for he was blind. She didn't think he meant to be dishonest. Marlene was saved so as she left she desired that the Lord would fix things for her.

When she got to the store, she asked for the coal oil as usual, saying nothing about what happened the last time. When Mr. Sneed handed her the can of oil she was so pleased he had filled it right up to the top. When she got home she was full of smiles.

This was only a small thing but Marlene remembers it to this day. Whenever anything comes up that she thinks may cause a little argument, she always asks the Lord to fix it so there will be peace always.

"Blessed are the peacemakers: for they shall be called the children of God."
—O. A. D.

The Snake God

We are glad that we know about the true God and how to worship Him. Some missionaries were in south

India and were allowed to camp in an old Hindu temple. While they were having some morning services, in came some natives. They thought they were going to worship an idol, but they came to worship a large cobra that was said to live in an ant hill not far away. It turned out to be that Sunday that they called, Coconut Day. They broke numbers of coconuts so the snake could drink the milk. All day long people came offering their gifts to the snake god, Nagappa. The missionaries said they were glad the snake stayed in the ant hill that day. What darkness they are in. We are glad we have faith in a living God who is able to help us, aren't we?

M. Miles.

A Guide To Live By

A boy saw his father using a "spirit level" to see if the board was "true" and "straight."

"What's the use of being so careful?" the boy asked. "It's pretty good, I guess. It looks so."

"Guessing won't do in carpenter work," said his father, "sighting" along the edge of the board, and shaving it the least bit. "You have to be just right. Folk guess at too many things. God doesn't like that way of living."

"Guess there aren't any spirit levels to live by!" laughed the boy.

"Oh, yes, there are," said the father. "You'll find them in the Bible. Try all your actions by that. Make them straight and true with no guess work about them."

Search Question

For what reason did Herodias have a quarrel against John the Baptist?

The Beautiful Way

Published quarterly in weekly parts by Faith Pub. House, 920 W. Mansur Ave., Guthrie, Oklahoma.

Marie Miles, Editor, assisted by others.

Entered as second-class matter at the Post Office at Guthrie, Oklahoma under the act of March 3, 1879.

60¢ per year for single subscriptions.

40¢ per year in quantities of five or more subscriptions to one address.

Answer to Last Week's Question

Peter, James, and John. Mark 5:22, 37.

Dear Boys and Girls,

I do hope that most of you will get to go to a campmeeting this year. I feel it will be good for you. You can be in meetings that will help you very much. You can meet other boys and girls that love Jesus.

We have a wonderful story in our lesson today. Every boy and girl, also grown people, love to hear about Samuel. Samuel's mother's name was Hannah. She prayed earnestly unto the Lord to give her little Samuel. She promised that she would give him to the Lord. She took good care of little Samuel. When he was old enough, she took him to the temple and gave him to Eli, who was the high priest at that time. He lived in the temple and worked for the Lord. Eli was a good teacher for Samuel. He taught him about God and how to worship God.

Our lesson tells us about how Samuel heard the voice of the Lord and obeyed it. God speaks today and we want to listen to Him. Can you name some of ways the Lord speaks to us. God speaks to us through His ministers. When they tell us about God, and explain the Word

of God to us, we are to listen to it and obey it. That is God speaking through them. It is a fearful thing to not give heed to them. We will have to give account to God for every deed we do. The ministers, the Bible tells us are ambassadors for Christ. The Bible also says that they are to bring others to Christ. (Eph. 5:18-20.)

God speaks to us through His Word. We want to obey God's Word. We should not say that we do not think it means what we read. Some day we will stand before God and be judged by what is written in the Bible.

God speaks to us through our teachers, parents and those who are God's children.

God speaks to us through a still small voice which is our conscience. If we will keep a tender conscience that is guided by God's Word, we will be taken to heaven in the end. The Bible says that our conscience can be seared. It becomes seared when we do not obey our conscience and go on and do wrong.

We want to be like Samuel. We want to obey promptly. May the Lord bless all of our boys and girls. I love you and want to see you love Jesus. I want to see you grow to be men and women who will love God. You can work for Jesus now by living a good clean life and serving Him. God bless you.

—Aunt Marie

WHEN GOD SPEAKS

1 Samuel 3:1-10; 19, 20.

Lesson 13, June 29, 1958

1 And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place,

and his eyes began to wax dim, that he could not see;

3 And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep.

4 That the Lord called Samuel: and he answered, Here am I.

5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him.

8 And the Lord called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the Lord had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak Lord; for thy servant heareth. So Samuel went and lay down in his place.

10 And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

19 And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

20 And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the Lord.

Memory Verse: Speak, Lord; for thy servant heareth. 1 Sam. 3:9.

Central Thought: Even boys and girls are to obey when God speaks to them.