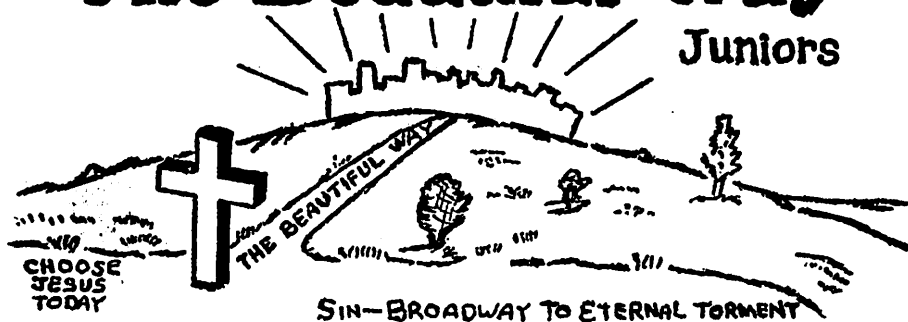


The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part One

July 1

Life's Golden Gleanings

(Part 25)

Along in this part of the country we came to the railroad and the main road across the country followed it. It was far different from the highway of today, but is along the same route. It was then a very dim wagon road, not much traveled but mostly cow trails. It was some company to see the trains every day. We amused ourselves by counting the long freight trains. Many days that was the only other humans we saw as the engineer and brakeman always waved at us. Sometimes we could tell it was the same ones again. I am sure they wondered where we were going and if we would make it. It was so desolate, we could hardly find enough sticks and brush for firewood to cook our meals. As soon as we would camp, that was our job to gather something to cook with; sometimes we would find cast off ties along the track, that would make wonderful fires. But most of the time we picked up cow chips with a few dead twigs, and often twisted dead grass to get it started. We had no maps to follow, but people had told Papa the railroad would lead us to El Paso, so we never got very far from it. The need for water was so critical sometimes there

would be a work train along the siding, and we tried to get water there; they always had a water car, but it was hauled so far they were very careful with it. They did let us water the teams and charged ten cents a head also filled our barrel but I don't remember how much they charged for that.

A few times we found a windmill with enough water to wash our clothes. Here we would camp over a day so we could get things cleaned up. How good it was! Also a few times we came to a water tank along the railroad, it seemed they were always leaking and it felt so good to stand and let it drip on us to cool us off and wash our feet in the puddles. We were getting so tired and weary. Day after day it was so hot, dry and dusty and there was no shade except for the wagon sheet over us. We would walk, run or anything for a change. But the sand was so hot on our feet that even with sandals we could not take it very long at a time; early in the morning or late in the evening was about all.

One evening just before sundown, the front team stopped suddenly, acting frightened and strange. Just then Papa saw something in the road and realized it was a large rattlesnake coiled ready

to strike. It refused to move but raised it's head and began to shake it's rattles which made quite a noise. Papa took the shotgun, stood on the dashboard of the wagon and shot it over the mules' heads. He blew it's head about off but it continued to wiggle and rattle for some time before it died. I believe it had eleven rattles on it. Papa cut them off and we had them for several years. It was the largest one we saw on the trip and made us more careful than ever of the danger of snakes as their color was so near like that of the ground.

We felt so helpless with no place to go but stay up in the wagon and we were getting so tired. Also we had to make camp and look for firewood but it made us more careful and watchful so we didn't step on one. The dear Lord protected us and we were thankful.

We saw lots of lizards of different kinds which ran so fast and would frighten us, they always ran for shade in the grass or weeds because it was so hot.

Sometimes we got cactusthorns in our feet or hands while gathering wood. Oh, how it would hurt and many times we would cry and wish we were back home. Mama always had something encouraging to say however, and would help us to forget our troubles.

One day clouds began to float around, this was much more pleasant traveling because it was cooler. It continued this way for a day or two and we could see it was raining in the distance. Then it began to come nearer, the lightning flashed and we could hear the thunder roll. It continued several hours and came nearer and nearer. The wind began to raise and Papa stopped the wagons, as he saw it was very close now. He tied the wagon sheets down tight. Everything seemed frightening. I was always afraid of lightening and now it seemed terrible to think of no house to get into. We girls got up in the bed and covered our heads but we could

still hear the big drops of rain coming down. The wind rocked the wagon. Papa unhitched the teams and turned them loose. Oh, what a storm! The rain was spattering through the canvas when it began to hail, breaking holes in it. Papa told us to get under the wagons as the hail was terrible. We were all crying and praying, but thank the Lord it didn't last too long and passed on over the prairie. But oh, everything was wet! The wagon sheets in several places were torn and our beds were wet, we felt chilled.

—Sis. Ruby Stover

(To be continued)

Which Things Do I Do?

Draw lines between the sentences that go together.

Betty is sick.
The bird is hungry.
Mary is a new pupil.
Jane gives me a cookie.
Bob tears my book.
I have a new bicycle.

I play with her.
I visit her.
I let my sister ride.
I feed it.
I say "Thank you."
I forgive him.

MISTAKES

If you see others make mistakes then be sure you don't make the same mistakes. If you saw a boy or girl jump off a cliff and break his arm I am sure you would not jump off that cliff even if it doesn't look so deep. So if you see other boys and girls be sassy, disobedient, unthankful and the trouble they get into, then don't you follow their ways.

Thank you, Boys and Girls

I want to thank all of you for praying for me when I was sick. God heard your prayers and I am thankful that I am able to be at the office working again. Jesus does heal His children when they pray and have faith. I pray God to bless each of you that prayed for God to heal me.

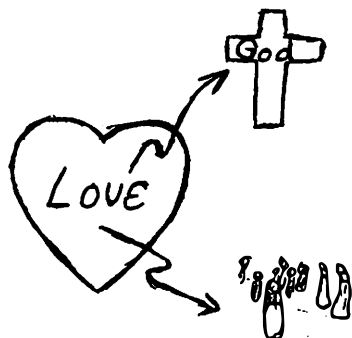
- Sis. Marie Miles

THE BIBLE CORNER

Answer: Mt. Sinai, which is in the wilderness where Moses received the commandments, and Mt. Sion (Zion), in the land of Canaan, are not the same.

Question: Can you say the Ten Commandments from memory? If not, learn them. Where are they found in the Bible?

LESSON ILLUSTRATION



FIRST AND SECOND
COMMANDMENT

Dear Boys and Girls:

Do you know what the word command means? Did your mother or father ever give you a command? Then the word command would mean a charge, or a decree. In other words it would mean that you

were asked to do something. After you were asked, you would be expected to obey. The commands of God are the same, yet different. In the Hebrew language the word c o m m a n d m e n t means order from the mouth. This makes us know that the breath of God, or His Spirit, goes with each commandment. By this we know that it is a serious thing to disobey God's commandments.

In our lesson we are studying about the two great commandments given by our Lord. The first commandment tells us that we are to love God above all things. If we love God with all of our heart, mind, soul, and strength, we will truly love Him completely. He will be first in our hearts, and become a great and mighty God. We will honor, respect, and reverence his holy name. We will take pleasure in keeping His commandments. The Apostle John said, "If ye love me ye will keep my commandments." We will pray to him often, asking for His help, and we will not forget to thank Him for his help.

The second c o m m a n d m e n t that Jesus gave us has to do with how we are to treat other people. One time a rich young ruler came to Jesus, asking what he should do to be saved, or inherit eternal life (Mark 10:17-23). We read where Jesus told him, do not commit adultery, do not kill, do not steal, do not tell lies or bear false witness, defraud (cheat) not, and to honor thy father and mother. This young ruler said, "I have kept these commandments since I was a little boy", so you notice that Jesus was referring to the second great commandment when he quoted the last six of the ten commandments to this young man. Jesus had a reason for doing this. It takes real love in our hearts to keep these commandments. Next we find that Jesus asked him to love God with all his heart, which required a deeper love, giving up his treasures here on earth, taking up his cross, and follow-

ing Christ. This would mean keeping the first commandment. The young man was unwilling and sadly went away. Boys and girls, if we keep the first commandment it will be easier for us to keep the second one.

—Aunt Marie

Lesson 1, July 1, 1973

LOVE IN THE HEART FOR GOD AND MAN

Mark 12:28-31; Matt. 22:40; Luke 10:28b; Rom. 13:10; Matt. 5:27, 28;
1 John 3:14; 1 John 4:19, 20.

Mark 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Matthew 22:40 On these two commandments hang all the law and the prophets.

Luke 10:28b This do, and thou shalt live.

Romans 13:10 Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Matthew 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath

committed adultery with her already in his heart.

1 John 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

1 John 4:19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Memory Verse: Love worketh no ill to his neighbor: therefore love is the fulfilling of the law. Romans 13:10.

QUESTIONS:

1. What question did the scribe ask Jesus?

2. What did Jesus answer him?

3. What is the first commandment?

4. What is the second commandment?

5. How can we love our neighbor as our self?

6. What is hanging on the law and prophets?

7. What fulfills the law?

8. What did Jesus say that you have heard by them of old times?

9. Are we supposed to turn our head when a girl or woman is not dressed modestly? (verse 28)

10. How can we tell that we have passed from death unto life? (Death means in sin, and life would mean one is saved.)

11. Why do we love God?

12. What are we if we say we love God and hate our brother?

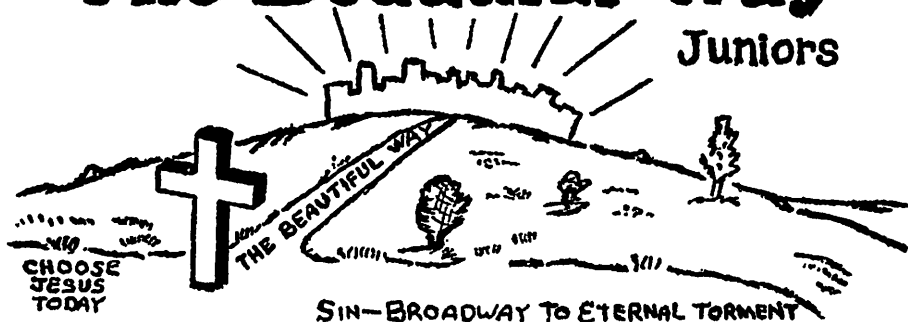
13. How can we tell that we are children of God?

14. Are God's commandments grievous or hard to keep?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Two

July 8

Life's Golden Gleanings (Part 26)

We camped here and got a fire as soon as we could to try to dry things out for the night. It was now in the afternoon. When the fire was started we would take a quilt by the four corners and hold it over the fire to dry it out. The wood was wet too, so this was a slow process, but was all we could do. It was still cloudy, but the rain was over. By night we had things fairly dry enough to sleep on, but of course there was some dampness yet. By morning some of us had taken cold and I had a toothache. Oh, how it hurt, and as we started out that morning, I could hardly stand the jolting of the wagon. It made it hurt worse. Mama had also taken cold and had neuralgia pains in her head, so we walked. Clouds were rolling in the distance and it looked very much like rain again. How we dreaded it now. As the heavens grew darker and the wind began to blow, we cried to God for mercy and He separated the clouds and they began to roll each way and the sun shown through. What a mighty God we serve! It continued cool which helped a lot but we had taken cold and felt so bad that we were glad for time to camp for the night. The Lord had

healed my toothache and I slept good but by morning poor Mama was very sick. She didn't rest well that night. Next morning we started on early as the cooled weather made it much better on the teams. Dear Mama kept suffering all day so we camped early and gathered wood for a good fire. She was so sick she could not help with the supper but kept walking the desert back and forth in such pain. We were so far from a town and had nothing for shelter but the sky above and we needed the Lord to help us out again. We had had prayer more than once but she continued to suffer. We girls started supper. Mama walked away some distance and bowed down on the desert weeping and calling on God for mercy. We could hear her pleading with God for help. Thank God He heard and answered, took all the pain away and she came back rejoicing. This was just another blessing from God. She lived over thirty years after that and never had neuralgia again. Dear children, it pays to trust God.

We stayed in this camp another day to let the teams rest, and finished drying some things that were still damp. We enjoyed not having to travel; there were some small trees or bushes that made some shade and we enjoyed playing around

some. I don't remember how long we had been on the road then but Papa said it would be weeks yet. It was getting hot again. It was now August and you know how hot and dry it is in August, especially in the desert.

Those were days I have never forgotten. We were so weary of traveling. Yet there were times we, like all children enjoyed life. We sang, played the guitar, had guessing games, counted the cars on the trains that passed, and read books, especially the Bible and Bible story books. We had a few school books also and I learned to read on this trip more than at all the schools I had gone to. Little brother was beginning to talk more now and pick up the tunes of the songs we sang, and of course we loved to hear his baby talk. Sometimes he rode in the front wagon with Papa and Mama, but most of the time he rode with us girls, where he could play. We could sing and play as loud as we wanted to as there was no one to disturb. Once in a while we met other travelers, but they were few. Of course there were no automobiles then; we had never seen one yet.

At different times we could see the clouds rolling and it raining in the distance, with flashes of lightning, but the Lord kept it from raining on us; how we did appreciate that for it made it cooler on us, too. One day about midafternoon, we saw a wagon in the distance coming our way. As it came up to us (as was the custom) we all stopped and began to visit. There was a man and woman alone. They began telling how it had been raining ahead of us. We were nearing the Pecos river bottom and would have to travel several miles up this bottom to get to a bridge where we could cross, and they had heard there was a twenty foot rise coming down the river from all the rain they had, and they had rushed to get on this side before it came. They ad-

vised Papa not to go on as it would be dangerous, and we might be caught in a serious flood as there was no other way to cross the river. As we listened to their talk, we were sure Papa would not think of going on as it sounded very dangerous.

Soon the strangers passed on and Mama asked Papa what we would do. After a few moments silence he said we would go on, as our feed was getting low for the teams and the nearest village was on the other side of the river, which must be fifteen or twenty miles away. After some discussion he felt it was needful and by driving late we could make it. By the rain being so far away, he felt it would take longer for the water to get here, and if it came and we waited it might hold us back several days before we could cross and our provisions would not last. So we rolled on West, clouds in the distance looking dark and flashes of lightning every few minutes. We girls were afraid. Mama came and rode in our wagon. She pointed out to us the Lord who had helped us at other times and He would help us again if we looked faithfully to Him. So we did pray and called on God to make a way and protect us once more. I am glad to say He did and we made it safely across the river and no flood came that we knew of.

(To be continued)

THE BIBLE CORNER

Answer: The Ten Commandments are found in Exodus 20:1-17.

Question: What are the two greatest commandments, and are they part of the ten?

A Happy Home

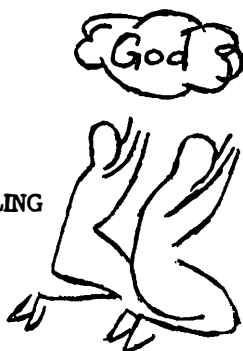
Draw a ring around the numbers of the things which help to make a home happy.

1. The children play together.
2. The children love each other.

LESSON ILLUSTRATION

SATAN

EVIL
HATE
FORTUNE-TELLING
WITCHES
E.S.P.
OUIJA BOARDS
MISERY



Dear Boys and Girls:

Isn't it wonderful to know that we have such a great and mighty God? We should be thankful today for our Bibles. We can read them and know that our God is great and the Creator of all things. We have been studying about His great power and in our lesson today, we are told that God showed his mighty power so we would believe him to be our God. God is just as great today as he was when all of these things happened. It brings great peace to our hearts, minds and souls to know about our great God. All of us will die, but we do not fear to die when we know that God will take us to be with Him. It's not a leap in the dark as some think, but we can know that God will be with us. We can be like one nine year old girl that I read about. She loved God and Jesus dearly. One day she said to her mother that she would like to go to heaven and see Jesus. Her mother didn't think too much about it but before she was ten she died and she got to be with Jesus. She wasn't afraid.

Boys and girls, there is a great enemy of God. Satan hates God. Satan hates everyone that loves God. Satan knows that God

is great and mighty, but he tries to make everyone believe that he is the greatest. Many people will seek after Satan. Of course not many will admit they are of the devil and Satan, but some do. Today we have people who plainly say they are of the devil, or have devil power. Many people go to them to have their fortunes told. Satan knows a lot of things, too, but boys and girls, this is dangerous. You are treading on the sinking sand. You will get caught and evil spirits are ready to get their hold on you. In the stores they sell these ouija boards. Don't ever play around with them. Some people get very curious but we had better curb our curiosity. The Bible forbids anyone to tamper with witches and devil power. Remember how Saul went to a witch and asked for information but later was punished by God and his life taken? (1 Sam. 28; 1 Chron. 10:13, 14.) The devil is greater than us, so we need God to help us.

—Aunt Marie

Lesson 2, July 8, 1973

FEAR AND LOVE OUR GREAT GOD

(First Commandment)

Ex. 20:2-4a, 5a; Deut. 4:33-35;
Isaiah 45:18, 12b, 22; John 14:6;
1 John 2:22; Deuteronomy 18:9-12a;
1 Timothy 4:1.

Exodus 20:2 (God said) I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4a Thou shalt not make unto thee any graven image.

5a Thou shalt not bow down thyself to them, nor serve them: for I am . . . a jealous God.

Deut. 4:33 (Later Moses said) Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes?

35 Unto thee it was showed, that thou mightest know that the Lord he is God; there is none else beside him.

Isaiah 45:18 For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord, and there is none else.

21b A just God and a Saviour; there is none beside me.

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ, that denieth the Father and the Son.

Deut. 18:9 When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 (God commands) There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12a For all that do these things are an abomination unto the Lord.

1 Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.

Memory Verse: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. Mark 12:30.

QUESTIONS:

1. Where did God speak the first Commandment?

2. Where did God take a nation out of the midst of another nation?

3. What signs and wonders did God do before the Israelites' eyes?

4. When did God do this?

5. What did God create and for what reason?

6. What does verse 21 tell us?

7. How can we be saved?

8. What do we see in God's severity?

9. What do we see in God's goodness?

10. "Who is a — but — that — that Jesus is the Christ?"

11. What else is the person called who denies the Father, God, and the Son, Jesus?

12. Abomination means vile, hateful or shameful. Are we to do those things that other nations do?

13. What are some of these hateful and vile things that they do?

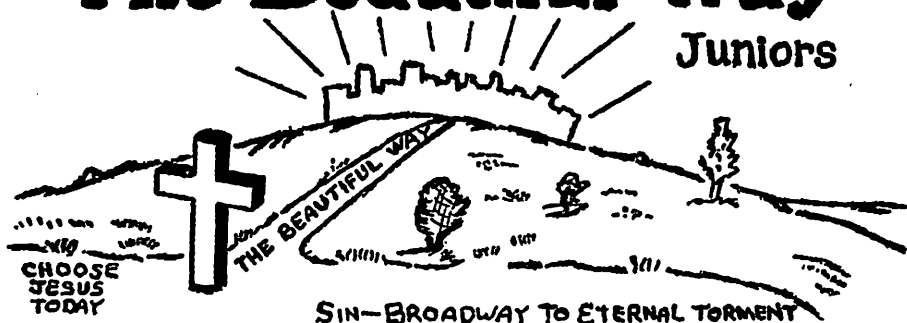
14. Are witches of the devil?

15. If you go to witches to have your fortune told, are you putting yourself under the devil's power?

16. Are you to play around with ouija boards that are sold in the stores today? Are they vile according to our lesson?

The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Three

July 15

Life's Golden Gleanings

(Part 27)

The weather cleared up and it began to get hot again. It was so dry on the desert that a rain didn't last long, and it was soon hard to tell that there had been any. The wagons rattled more and more; the spokes were so dry and loose it was getting dangerous. The rims slipped so badly that if a wheel broke we would be in trouble, yet we must push on, for we couldn't stay in this desolate place. One afternoon we saw a windmill so stopped for the night. Papa took sacks and dipped them in water, laying them on top of the wheels so the water would soak in as it dripped down over the spokes. As it dried, he did it over and over, and by morning the wheels had tightened up a lot. We began to pull out of the more sandy country and on a high plateau. A little more grass grew here, but you could also tell that the teams were pulling more. They were so worn and thin it made it harder for them as the load seemed heavier. We could not make as many miles a day now. It seemed so level it was hard to believe we were gradually going upgrade. Day after day we made but little progress. The teams

were so tired we now stopped at noon and camped to let them rest awhile and drove later in the evening.

Finally we came in sight of a small town, Sierra Blanca, Texas. The teams were so tired and we had stopped for noon as usual. Soon we were all busy getting our dinner while the teams rested, but all at once Elizabeth fell to the ground and it looked like she was dying, or near so. Oh, what a shock, and we were scared, and gathered around crying and praying God to undertake for her. She was in this condition for some time, with just a slight pulse beat. When she began to revive she was so weak she could not talk or hardly move. We laid her on a quilt in the shade of the wagon, thanking God that she had regained consciousness. Later, after the meal was over, Papa walked into the little town and found out we were in high altitude, so we decided that was the reason for her illness. They told him we were climbing the slope of the Rockies. This route was to cross just the southern tip of this mountain range, but it would be days yet before we would be in lower altitude. We would have to take it easy for the teams as well as ourselves. Progress was very slow but God helped us through and we had

no more real trouble on that line. It wasn't long till we came down into the Rio Grande Valley where green fields could be seen. But the sand was much deeper than we had been in for some time. Remember there were no graded roads of any kind, just a country road everywhere.

As we came to El Paso, we were able to get some vegetables and better feed for the teams which helped so much. Soon we were climbing again, toward Las Cruces, then Deming, Lordsburg. It seemed that we were weeks on this high plateau, but I really don't know how long it took us to get to Benson, but from there it seemed to go down some. One thing we noticed was that we had much better brush, greasewood, mesquite, and sage brush to burn, and a good fire made of desert wood, gives food a good flavor, I well remember. We must push on, as money was getting low and there was a long way to go yet. Oh, we were so weary, it was so hot, and we were getting so sunburned, our faces and hands were so chapped and dry.

The hot desert wind blew sand in everything. Grit was in our food, the beds, in everything. In places it was so deep in the road that the wagon wheels went down and the teams couldn't pull out. We would have to get out and walk and dig about the wheels so that they could pull out. We got stuck many times and had to shovel out. It was very desolate country indeed, no water, and one time we ran out completely. Oh, it was serious! We were all so thirsty and the poor teams were almost staggering with weakness. It was gradually coming down to lower country and was not pulling so hard, which helped, but we had to stop often and let them rest. We walked a lot too, to make it lighter on them. We prayed much that God would help us to find water.

At last late one afternoon, we saw a little smoke on ahead; it was a section crew camp on the railroad. Papa said that maybe we could get a little water there. Sure enough, they had a few cars on a siding to live in and a water tank. At first they didn't want to let us have any as it had to be hauled so far, but after seeing the condition of both teams and our family of six, they let us have some, charging ten cents a head for the teams, and I don't remember what for us and some to put in the barrel. We knew it was in answer to prayer. We never were quite that thirsty again on the remainder of the trip, but had to use it very sparingly most of the time.

At last, we came to Tucson, Arizona. It was a small town then and most of the people seemed to be Mexican. We camped outside of town and some came by on horses or walking, looking us over and talking to each other in their own language. Papa spoke to them but they didn't seem to understand English, and of course we couldn't speak their language either. We felt somewhat fearful in a strange place and with strange people. But we prayed as usual, asking God's protection as we lay down to sleep. We truly thank Him for His tender care over us.

The sun comes up real early on the desert, and is hot in a short while. So we had to get going early. This was late in August, and so hot! But early morning on the desert has a charm all its own. Some of the cactus have the most beautiful blooms you can imagine, and the mountains in the distance look blue or purple which gives such color to the desert. I still love the sunrise and sunset on the desert.

—Sis. Ruby Stover

(To be continued)

GOD'S PRESENCE

God is always with us. His presence gives us:

Rest: "My presence shall go with thee, and I will give thee rest" (Ex. 33:14).

Courage: "When thou goest out to battle against thine enemies, . . . be not afraid of them: for the Lord thy God is with thee" (Deut. 20:1).

THE BIBLE CORNER

Answer: No, the two greatest commandments are not part of the ten, and they are "Thou shalt love the Lord thy God with all thy heart . . ." See Matt. 22:37-39, Mark 12:28-31.

Question: How do we know we love God?

LESSON ILLUSTRATION



A HEATHEN GOD

Dear Boys and Girls:

Did you ever see a false god? Many times they will have in the stores an ugly image that you can burn incense in. It is nothing else but a small image of a god that many people in other countries worship. In India many people worship "a fierce-looking female figure, with instruments of death in her hands, and a string of human skulls hanging around her neck as an ornament. Ganesa, another god of the Hindus, is represented with the head of an elephant, having four arms and hands. He always appears riding on the

back of a great rat, having the figure of a serpent wreathed round his head. The god of Moloch was a fearful-looking monster, with huge red mouth and grinning teeth, to show that he was fond of blood." In other countries such as Africa and the South Seas, they have horrible looking images that they worship and are afraid of. We should be glad that we know about the true God. No one has seen our great God and therefore we do not worship an image. We worship the real God. No one really knows what Christ looks like, as in his day they did not have images made or pictures taken. They lived up to the second commandment the historians tell us. So boys and girls don't expect Christ to look like the picture we have of him today when He comes. John in Revelation 1:13-17 saw Jesus and you can read what he saw. He fell down as one dead.

God wants us to worship Him with all of our hearts and not have a vain worship. When you pray keep your mind upon what you are saying and in your mind realize that you are talking to God who is listening. It's best to close your eyes. You can know that he is real when you with faith believe that he will bless you just like you have asked him to do. Then thank Him for doing it. God can be real to you by faith because He is real.

Anything that you love more than God becomes an idol to you. So do as John has told us: keep yourselves from idols.

—Aunt Marie

Lesson 3, July 15, 1973

SET YOUR AFFECTIONS ON GOD (Second Commandment)

Ex. 20:4-6; Isa. 45:20; Col. 3:2, 5-7;
John 4:21, 23, 24; John 5:21.

Set Your Affections on God (2nd Com.)

Ex. 20:4 (God spoke from Mt. Sinai)
Thou shalt not make unto thee any graven image, or any likeness of any thing that

is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And showing mercy unto thousands of them that love me, and keep my commandments.

Isaiah 45:20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

Colossians 3:2 Set your affection on things above, not on things on the earth.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked sometime, when ye lived in them.

John 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a spirit: and they that worship him must worship him in spirit and in truth.

John 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

Memory Verse: And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 1 John 3:22.

QUESTIONS:

1. Where was God and the people when God spoke the second commandment?
2. What is the second commandment?
3. What does it mean to make and worship anything like that which is in the water, on the earth, or in heaven?
4. Does Jesus really look like the pictures we have of him today? Rev.1:13-17.
5. Why do people bow down to anything and serve it?
6. What did God mean when he said he was a jealous God?
7. Is there an evil jealousy?
8. How will people be punished that hate God?
9. What will God show to those who keep his commandments and love him?
10. What did God say to those who were asked to assemble and draw near?
11. Where are you to set your affections (mind)?
12. Mortify means to deaden. What are we to get rid of?
13. What will come upon those who are disobedient?
14. Jesus was talking to the woman at the well. He said that since he had come they were not going to worship where?
15. How are the true worshippers to worship the Father?
16. What does John tell us in our last verse?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Four

July 22

Life's Golden Gleanings

(Part 28)

Sometimes we could make such little progress in the heat of day that we would rest if we came to mesquite big enough to make shade and drive at night if the moon was up. If you have never seen a moonlit night on the desert, you have missed something. I love it. Almost as light as day, so lovely, and God seems so near. Some days later we saw large buildings in the distance. As we came nearer we could see it had high walls all around and a tower ever so far apart on the wall. Papa told us this was a penitentiary or large jail where they kept bad people. We saw guards on this wall walking with guns watching the men on the inside. I was glad to get out of the sight of this as I felt afraid. But Papa told us they could not get out to hurt us. This was at Florence, Arizona.

On and on across the desert, we could hardly endure much more it seemed, the teams were getting so poor, and we were about sick from the heat. But Papa found out at a village it was only a few more days travel to Phoenix. That sounded good to all of us. Papa said if we could make it there we would be nearly out of

money and would have to stop and try to get some work. This helped us take new courage and endure a few more days. Finally one day we could see a town in the far distance, it must be Phoenix. Our supplies were indeed about gone, we were really in need.

We camped in sight of town, and here again we began to see so many Mexican people. What would we do if none could understand English? Next day we came to the Salt River Valley. Here were green fields, lovely fields of alfalfa, as they irrigate. Big canals of water. Oh, how thankful we were that God had blessed us to make it here!

We camped at the edge of town. Papa started out the next morning to look for work. After hours of looking, he only came back tired and weary, he had found nothing. He said, "I don't know what to do, we can't go on any farther, our money is gone, we must have something, yet everywhere I went they have no need of helpers."

This put a serious feeling over us all, even though my childish mind could not take it all in, for I did not carry the heavy burdens my dear parents had on their shoulders. Yet I realized that it was serious. That night we cooked and ate

about our last provisions, gathered around the campfire, read some of the word of God and then bowed and prayed. We just poured out our hearts to our heavenly Father telling Him all about our needs. We had trusted Him and He had never failed us so far and we were going to look to Him to help us now. Prayer over, we lay down to sleep, and I know the Eye that never sleeps or slumbers looked down on this camp, and I'm sure began to plan something for us.

The next morning Papa said, "I saw a bridge gang working down the road. I'm going down there and see if I can get a job of some kind. If there is nothing, I don't know what to do, or another place to go." Phoenix was not near the city it is today. As soon as he walked away, Mama said, "Come on girls, let's pray and ask God to help and give Papa a job." We got up in the wagon and were praying and calling on God when we heard someone whistling happily, coming closer and closer, it was Papa coming after his tools. They had given him work, as carpenter with this bridge crew. Oh, how happy we all were and sang and gave praise to God for answering prayer. "We have proven Him true, what He says He will do, He never has failed us yet." It wasn't long until we were able to rent a house and move into it. How wonderful it was. It seemed so long since we had a floor to walk on. I shall never forget it.

One thing happened at this time that I well remember. A real estate man had taken us to see this house for rent. While the adults were looking around talking, little brother and I were out in the yard looking, and found a tree full of little plums (so we thought) and we were so hungry for fruit that we picked up one each that had fallen on the ground and began to bite into them. Oh, what a bitter taste! It was awful and we began to spit and try to get the taste out of our mouths. We ran to Mama who was afraid we had

found something poison, and began to ask where we found them. The real estate man had a good laugh and told us they were olives. He said they had to be cured before they were fit to eat, but after being cured were very good. That satisfied us, but I decided, no olives for me, cured or not. Of course later on I learned to like them cured, but I never forgot my first experience.

This house was on Polk Street just where it runs into Grand Avenue near Five Points. Houses were scattered then. It was like country out Grand Avenue to the Fair Grounds at Six Points. Phoenix was nothing like it is today but it was a very large city to me. Street cars ran out Grand Avenue to the Fair Grounds. All this was of interest to us. Papa rented pasture for the teams. But he soon got a buggy and we would drive Popcorn where we needed to go. But one time a street car came too near him and he ran away with Mama and another lady and tore up the buggy pretty bad and they narrowly escaped a serious accident. So Papa decided to sell him. He was getting old anyway. I started to school in a short time, as it was now September and I had missed some already. This was my first experience in a city school and I was very timid before so many pupils, but I soon began to enjoy it. It was only about three blocks so I came home for lunch. My little brother was now almost three years old and cried because he could not go with me. But he soon learned to watch for me and would run to meet me, when I came home.

—Sis. Ruby Stover

(To be continued)

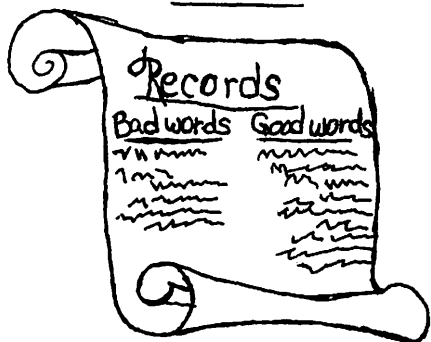
THE BIBLE CORNER

Answer: Our love for God is proved by our obedience to God's word. "If you love me, keep my commandments." John 14:15.

Question: What day of the week is the sabbath day?

The wages of sin is death, but the gift of God is Eternal Life. . .

LESSON ILLUSTRATION



Dear Boys and Girls:

With tears I am writing to you this morning. All of you are so wonderful and precious in God's sight. God loves you so much and I love you and I do so much want you to love God. You must fear Him, yet with a godly fear. Never forget that God is God. You can never get away from that fact. Wicked men have fought God, cursed God, turned away from God, denied God, but that still did not make any difference, they still had to face God in death. You have heard it said that the end of every man's road is God. In this life God has given you a choice to love Him or hate him, but remember that you still will have to face Him and God holds your eternal destiny, or your life after death, in His hand. If you choose to live wickedly in this world you will be cast into hell. You will be banished or put away from everything that is good and glorious. It will be terrible. So dear precious boys and girls, let me plead with you today to be careful how you live and how you think about God. Never have any-

thing but a deep reverence, love and kind thoughts about God. Never take his name in vain. Many get into the habit of doing so. It's sad to say but some boys and girls that you are with at school never hear God's name in their homes but as a curse word. They might not know as much about it being wrong as you do. You can help them by not using God's name in vain.

We read in our lesson how in the law of Moses God had the Israelites to stone those who cursed. That is how God feels about that sin. Today God feels the same. Although he is merciful with those who do it, they still will be punished unless they repent and ask God to forgive them.

Boys and girls, words can be such wonderful things if they are rightly spoken. Were you harsh and cruel in your words to your brother or sister today? Did you talk saucy to your mother? Have you repeated something that you heard that would hurt someone else? Kind, loving words are wonderful. They can bring joy and happiness. A tender, kind, "good-bye" to mother before you leave for school or go somewhere can bring joy to her all day, as well as to others.

—Aunt Marie

Lesson 4, July 22, 1973

PROFANITY AND IDLE WORDS (Third Commandment)

Exodus 20:7; Matt. 5:34, 35-37;
Matt. 12:36, 37; Lev. 24:10-16.

Exodus 20:7 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Matthew 5:34 But I say unto you, swear not at all; neither by heaven, for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Matthew 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Lev. 24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they put him in ward, that the mind of the Lord might be showed them.

13 And the Lord spake unto Moses saying,

14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 And he that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well as the stranger, as well as the born in the land, when he blasphemeth the name of the Lord, shall be put to death.

Memory Verse: He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. Psalms 111:9.

QUESTIONS:

1. What is the third commandment God spoke from Mt. Sinai?

2. Guilty means you have sinned. How can a person get free from being guilty after taking God's name in vain or swearing?

3. Does verse 34 tell us to swear by heaven and God's throne?

4. What is the earth to God?

5. Can you swear by Jerusalem or carelessly say you will do something or give someone something when you do not have it to give?

6. Can you make your hair white or black and make it stay that way?

7. Can you tell someone you will give them your head if they will do this or that?

8. What should your communication or words be like? (verse 37)

9. Where do evil words and good words come from?

10. If our heart is kept right how will our words be?

11. Your mind is a house of treasures. What kind of treasures can you have in your mind and heart?

12. What kind of words will we have to give an account of?

13. What did the Israelitish woman's son do?

14. What did they do to him until the Lord showed Moses what to do?

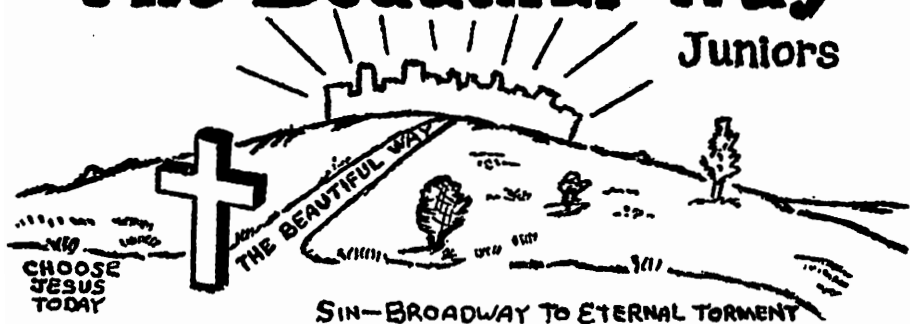
15. What did the Lord tell Moses to do?

16. Can boys and girls get into a habit of using slang words?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Five

July 29

Life's Golden Gleanings (Part 29)

We were readers of the Gospel Trumpet, so soon found there were a few saints in Phoenix. We were happy to be in services again. They had no minister but Sunday School and prayer meetings. Here we met Sister Rider, who had lived here for many years, also Brother and Sister Oliver and family, also Brother and Sister Robert Keran and family and his sister Ruth (who later married Anderson Brown, son of Willis M. Brown). Also there is where we first met Sister Gertie Radcliff and daughter Jennie, and some others.

We heard from Aunt Alpha, who lived in Whittier, California where we had started to; she wasn't very well and wanted Elizabeth to come on and stay with her and help with the children. So we put her on the train and she left us. Oh, how we missed her. She and I were such pals. The Hendricks family we left back in Gorman, Texas were writing and wanting to move here now, and soon did come. How happy we were to see them again. It was getting cooler now as it was fall of the year, and the oranges were getting ripe. How wonderful to eat

an orange off the tree, something we had never experience before. Papa now had a good job at the packing house and he could bring us plenty of good oranges. This was wonderful to us, and we enjoyed them so much. We had never before had all we wanted any time we wanted them. How we enjoyed it here. So we spent the winter of 1911 and the first three months of 1912 in Phoenix.

As Spring came we began to talk of going on to California where we had started. I hated to leave school, but Papa knew there was much desert ahead of us and he wanted to make it before the heat of summer. So in April we started on west. It was different in some ways, we had sold old Popcorn and one wagon and had a two seated buggy, or "hack" with the back seat removed and a bed for Katherine and I, and covered with a canvas sheet like the wagon. This was a much lighter rig, but plenty for one horse. Katherine and I were to drive this and follow the team of mules that Papa and Mama drove.

One bright morning we drove west out of Phoenix but just a few miles and we were on the dry hot desert again. It was spring and not as hot as it was the summer before, but desert is desert and

nearly always warm and dry. Not a blade of green grass, just dry sand everywhere. It seemed impossible in such a few hours there could be such a difference from the green fields and groves around Phoenix. By noon it was hot and we well remembered the long trip of a few short months before and really dreaded it now. But Papa told us it would not be near so long as before. So we tried to be cheerful as we would get to see Elizabeth again and our aunt and cousins. When we had traveled a week, it was so desolate, and nothing but hot sand everywhere. I cried and wished we were back in Phoenix. But Mama told me I should not be like the children of Israel, who murmured and complained and God was displeased with them. This was God's country and if we wanted His blessing we must not complain about what He had created. I felt better about it then and tried to be happy. It was so sandy the wagon would get stuck. We had to dig and shovel it out again. Yet there was desert in every direction. We could see some mountains in the far distance blue and bare, with no timber.

One evening we camped as usual near the rail and made a fire. We cooked the evening meal and was just ready to eat when a man walked up out of the bushes. He spoke and inquired where we were from, where we were going, etc. Papa told him and asked him to eat, which he did. He kept watching the mules grazing nearby. Papa always hobbled them at night so they couldn't wander too far away. He asked many other questions, such as their weight, how old they were, etc. Finally, as it grew dark he said he must go as he had a camp on down the railroad and his pal would be waiting for him. He had seen our campfire and thought he would come and chat awhile. He was soon lost in the darkness. In a few minutes Papa told us he didn't like the looks of that man and for us to put up the camp things and put sand on the fire while he

got the teams up and hooked up and we would drive on awhile. "I don't feel so safe here and I heard there was a village a few miles ahead. The teams will be rested some and we can make it that far." All this was strange to us and I was frightened. We had not met anything just like that before. But soon we had everything ready and while Papa took care of the teams we bowed in prayer and once again asked God for protection and rest for the poor animals and not to let the wagons squeak and rattle as they did most of the time because the noise carried far on the quiet night air. And I tell you of a truth when we started they rolled along like on rubber tires. Another answer to prayer. The moon was just coming up and of course we kept watch to see if anyone was following. Katherine and I tried to keep the buggy up close to the wagon so we would not be far behind. At times we could imagine seeing shadows moving in the brush, but the Lord kept us safely. I believe Papa said we drove about four miles when we came to another section camp on the railroad and a number of men there, so we didn't feel afraid and camped there for the night. The next day or so some men in a little town said to Papa, "You have a nice span of mules there. It's a wonder the horse thieves roaming the country haven't got them as they have been all around lately." So we felt it was the mercy of God that had cared for us again.

—Sis. Ruby Stover

(To be continued)

IT SHOWS IN YOUR FACE

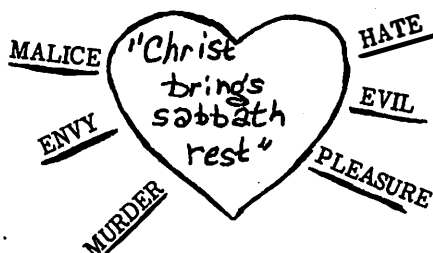
If your life is unselfish, if
 For others you live,
 For not what you get, but how
 Much you can give,
 If you live close to God, in
 His infinite grace,
 You don't have to tell it, it
 Shows in your face.

THE BIBLE CORNER

Answer: The sabbath day is the seventh day of the week, or Saturday.

Question: Why do we as Christians go to church on Sunday? (Clue: Matt. 28:1)

LESSON ILLUSTRATION



"PICKING UP STICKS OF SIN
WILL KILL SOUL REST."

Dear Boys and Girls:

I do trust that many of you get to go to some of the campmeetings this summer or maybe you have attended some. It's wonderful to know that other boys and girls love Jesus. It takes a big boy and girl to stand up for Christ. Cowards never want to confess Jesus. It takes courage but oh, how wonderful it is to know that Jesus loves us and that we have the best Friend that anyone could have! Oh, I love Jesus so much, and have loved Him from a little girl. When I was in trouble I then knew that Jesus would help me.

Do you know of anyone who feels that they must meet for church on Saturday, which is the Sabbath referred to in our lesson? Sunday is the first day of the week and Saturday is the seventh day of the week. Some people who meet on Saturday are called "Seventh-day Adventists." But they do not understand the scriptures. We are glad that God has let the ministers of

the Church of God know what is right about this and they have taught us. They prove it by the Bible. Our lesson today has these teachings, and boys and girls do pay attention and try to understand it. You will need to know what is right and you should want to know.

Do you know what a shadow is? If John is walking down the road and he has a shadow, which is John? The shadow? No, it is not. Now in our lesson the Apostle Paul, who was a great student of the law of Moses, says that the sabbath days are a shadow of things to come through Christ. So God's command to keep the sabbath was to show the Israelites that later something real would be made known to them.

If you did not pick up sticks (or work) on the sabbath, that would be rest to the body. Now through Christ our souls find rest and peace because our sins are forgiven. Did you ever do anything wrong and feel bad about it, but when it was all forgiven you felt good? That's soul rest through Christ. How wonderful!

—Aunt Marie

Lesson 5, July 29, 1973

THE SABBATH REST OF THE LORD GOD

(Fourth Commandment)

Exodus 20:8-10a; Num. 15:32-36;
Mark 2:27, 28; Colossians 2:16, 17;
Hebrews 4:1-5, 9.

Exodus 20:8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10a But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work.

Numbers 15:32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward, because it was not declared what should be done to him.

35 And the Lord said unto Moses, The man shall surely be put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the Lord commanded Moses.

Mark 2:27 And He said unto them, The sabbath was made for man, and not man for the sabbath.

28 Therefore the Son of man is Lord also of the sabbath.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

Hebrews 4:1 Let us therefore fear, lest a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For He spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

9 There remaineth therefore a rest to the people of God.

Memory Verse: For he that is entered into his rest, he also hath ceased from his own works, as God did from His. Heb. 4:10.

QUESTIONS:

1. What is the fourth commandment given by God to the Israelites on Mt. Sinai?

2. Was God strict in demanding obedience to his laws?

3. What happened to the man who picked up sticks on the sabbath?

4. What about God wanting the land to have rest?

5. What did Jesus tell us in Mark 2:27 that the sabbath was made for?

6. Who is "Lord of the sabbath"?

7. After Christ came and died on the cross and arose was keeping of the sabbath important?

8. What is a shadow? How was the sabbath a shadow?

9. Was the rest in the soul from sin being forgiven, the shadow of the sabbath?

10. What happens to our soul rest if we pick up the sticks of sin?

11. Do we receive salvation and rest to the soul (not the body) when we have faith and believe that Christ came to save us and forgive us of our sins?

12. What was important in God resting, the day, or that He had finished his work of creating the world and all in it?

13. How can we enter into this sabbath rest and still do labor with our hands?

14. Does God want us to meet together and work for Him in helping our souls and others' on Sunday, even though it is not the Sabbath?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Six

Aug. 5

Life's Golden Gleanings

(Part 30)

At last we came to the Colo. River at Blythe, and we would be in Calif. But oh, this big muddy river to cross, and no bridge, just a ferry boat anchored to a cable. It looked so scary, but no other way and we had to cross it. The spring rains made the river high, almost out of its banks, but we made it safely by God's help.

So this was Calif??? Some way in my childish mind I thought when we got to Calif. we would see oranges, flowers and trees. But here it was desert just like we had crossed for days and days and it was yet days and days before we got out of the desert. At last we saw a body of water right in the desert, like a lake. The sign said "Salton Sea". There was not a living sprig of even sage brush near it. But we could see trees not too far ahead and that was a sign of water. There we found a spring of cool water deep like a well with grass and shade all around. Such a contrast was hard to understand. Just some of God's wonders.

Palm Springs (now such a large resort) was a small village. We had come to the foot of the Mts. now and they were so

tall. We had to go around the foot of them through the Coachella Valley and how the wind did blow! When we came to Banning we saw the first fruit orchards, and at this time they were all in bloom. A lovely sight! Then Beaumont, more orchards, and Redlands and there orange orchards began, loaded with oranges and blossoms at the same time. It was a most wonderful sight and the fragrance filled the air. What is sweeter than the fragrance of orange blossoms??? Also roses were in full bloom. The fences around the orchards were lined with climbing roses. There was a light rain falling which made the air heavy with sweetness. Surely we had never seen anything so lovely and breath taking. It was easy to forget all the hardships we had been through to be in this land.

A light rain was falling for the next day or so but it felt good after the dry desert. Everything glistened with the lingering drops, a beautiful sight indeed and one I don't believe I will ever forget. We arrived at Whittier and to Aunt Alpha's. So happy to see them all and especially our dear Elizabeth again. Aunt Alpha lived in an orange orchard with a yard full of flowers.

So our trip to Calif. was ended. We felt we never wanted to leave this beautiful place. All the fruit we could eat and some we had never heard of such as, loquats, tangerines, blood oranges, guavas, etc. This surely seemed like the land of Canaan to me. I don't remember the date we arrived in Whittier but it was in April 1912 ending the long journey from Gorman, Texas to Whittier, Calif. I hope I never forget the tender mercy of God we experienced on this trip. The many lessons learned and the faith established in my heart as a child, of the love and power of God, manifested to us, who is able to do all things.

Dear Boys and Girls, by relating these experiences I hope it will cause you to have a greater faith in God. My only desire is to glorify His name, and never fail to thank him for his many blessings to me.

We soon sold the mules and wagon, made a down payment on a home at 414 South Newlin Ave. How happy we were to be settled in a home again.

Here we found a good congregation and Bro. E. M. Zinn was pastor. Here we met Bro. Geo. E. Bolds again who we had known in Texas. Sister Bolds had passed away some time before, and he soon married Sister Miller from Long Beach, Calif. They were a dear old couple, I have been in their home many times.

Bro. Geo. Johnson moved to Whittier not long after we did, from Okla. A very sad thing happened some time after. Their son James, about 16 years old was out duck hunting on the river with another school boy and going through the brush, the other boy in the lead and had the gun on his shoulder, it caught on a limb and as he grabbed for it it went off and shot James through the heart, killing him instantly. It was an awful shock and so sad. He was in my room at school and we had

known him in Okla. when we were small children. This was so hard on the family.

We loved the schools. Whittier was a Quaker town and had no pool halls, theaters, beer parlors of any kind. Most of our teachers were Quaker, and always opened school with saying the Lord's prayer or reading some scripture and singing. They were very good teachers and set good moral examples before the pupils. Many of the streets were named for Quaker fore-fathers, such as Penn., Greenleaf, Comstock, Phil., etc. We enjoyed Whittier very much. It was such a clean town and just a good place to live. We had a large S. S. here and also many of them were in my classroom at school. About a year or so after we came, Bro. A. J. Taylor and family moved there from Wash. They had also left Ok. after we did, living in Wash. until now. They bought a home just a few blocks from us on Milton Ave. and we became very close friends, and no wonder for not more than a year or so later Claude married Katherine and three years later on Royal married Elizabeth. The three Taylor girls and I were about like sisters or so it seemed to me for I loved them dearly, and I never had a sister of my own. Today when we get to see each other it is like seeing some of the family. We had many happy times there. Sister Sarah Wallace was our S. S. teacher. (A class of girls) and many were the happy times we had together. It wasn't long till we made a trip to see the Pacific Ocean, which was not more than 25 miles away. It was quite a sight to behold, and interesting.

—Sis. Ruby Stover

(To be continued)

EMMA GRAY

Emma Gray, on her way to school, passed a little boy whose hand was through the railing of a gentleman's front garden, trying to pick up a beautiful flower. "Oh, little boy," said Emma kindly, "are you

not taking that without permission?"

"Nobody sees me," answered the little boy.

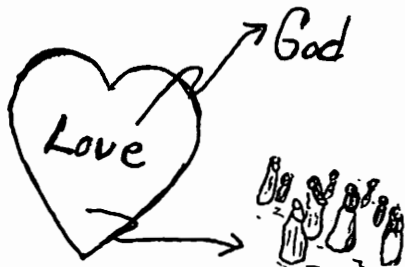
"Somebody sees you from the blue sky," said Emma. "God says we must not take what does not belong to us without permission, and you will grieve Him if you do so."

THE BIBLE CORNER

Answer: Christians go to church on Sunday in honor of Christ's resurrection, which was on the first day of the week.

Question: What is the first commandment with a promise?

LESSON ILLUSTRATION



Dear Boys and Girls:

Did you ever think about how helpless you were when you were a tiny baby? Some time I want you to look at a baby, and see how tiny its little fingers and feet are, then think about how it would starve if its mother and father would not feed it. There is something even more important than just food, that a tiny baby needs. It needs love. It has been said that babies die, just because they have not been loved. How much you ought to appreciate your mother and father, because they loved you and took care of you when you were tiny and helpless. Now you are able to feed and take

care of yourself to a certain extent. Therefore, you ought to show honor to your parents for what they did for you when you were helpless. The one way that you can show respect and honor the most is by obeying them.

I am sure you have noticed in our lesson how God's anger was stirred against a stubborn and rebellious son. This account in our lesson is in the Old Testament under the law of Moses. A boy or girl could not get by with disobeying their parents. After a mother and father had punished their son and he would continue to disobey them, they were to bring him to the elders of the city, and after telling them of his disobedience, the men of the city were to stone him until he died. We notice that one reason for so doing was that the evil practice of disobedience should be put away from the Israelites. You may feel that this is harsh and cruel, but I hope you understand how greatly God is displeased when you disobey your parents. Today we are living under New Testament teaching, and we find that Jesus still expects us to obey our parents. Today boys and girls can pray and God can help you to be obedient. If you do not learn to obey your parents while you are young, it will be hard for you to obey the Lord as you grow up.

—Aunt Marie

Lesson 6, Aug. 5, 1973

HONOUR FOR PARENTS (Fifth Commandment)

Ex. 20:12; Ex. 12:17; Prov. 30:17;
Matthew 15:4-6; Eph. 6:1-3;
Deut. 21:18-21.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Ex. 21:17 And he that curseth his father, or his mother, shall surely be put to death.

Proverbs 30:17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Matt. 15:4 (Jesus said) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye (Pharisees) say, whosoever shall say to his father or his mother, It is a gift (or money promised to God or the temple) by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

Ephesians 6:1 Children obey your parents in the Lord: for this is right.

2 Honour thy father and mother; which is the first commandment with promise;

3 That it may be well with thee, and thou mayest live long on the earth.

Deut. 21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Memory Verse: Honour thy father and mother, which is the first commandment

with promise; That it may be well with thee, and thou mayest live long on the earth. Ephesians 6:2, 3.

QUESTIONS:

1. What is the fifth commandment?

2. What did God say would happen to the boy or girl who curses his father or mother?

3. What would happen to the boy or girl as they lay there in the valley after being stoned?

4. Did Jesus refer to the commandment that God gave to the children of Israel?

5. What did Jesus say that the Pharisees said about honoring their father and mother?

6. By giving a gift to the Temple worship, the Pharisees thought that they would be free and not have to take care of their parents. Did Jesus think this right?

7. Children— your — in the Lord; — this — right.

8. What is the first commandment with promise?

9. How can things go well with us and we live long upon the earth?

10. In Deuteronomy it tells about a stubborn and rebellious son that would not obey his father and mother. And after he has been chastened or whipped, and he still will not mind, what were his parents to do to him?

11. What are the parents to say to the elders of the city?

12. What will the men of the city do to this young man?

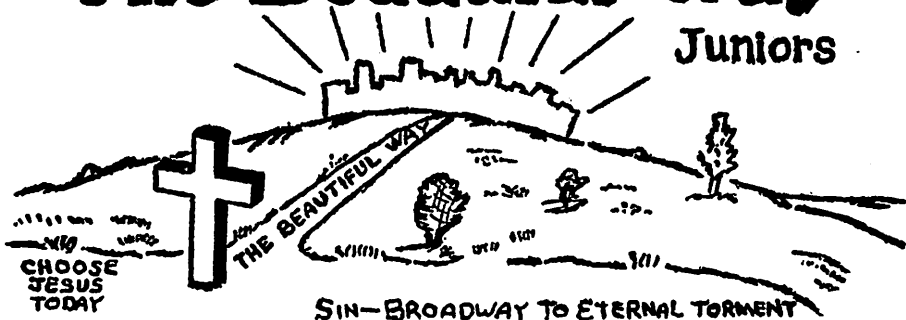
13. How did this help to put evil away from among the people?

14. Ask someone to tell how they honor their father and mother.

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Seven

Aug. 12

Life's Golden Gleanings

(Part 31)

Next day at home little brother was playing out in the yard and coming in he said real seriously, "Mama, I know God made the ocean, but who dug the hole?"

It wasn't long till Camp-meeting time. It was held over near Pasadena, in a big park. What a large gathering of saints. I remember many of the ministers there: Bro. and Sis. J. W. Byers, Bro. Swinburn, Bros. Gorden, Pike, Fred Bruffet, C. E. Hunnex, C. E. Orr, J. W. Youngblood, Chas. Walker, Lorain McClain, Geo. E. Boldes, Anderson Brown, David L. Walker, Geo. W. Johnson and E. M. Zinn. Also Sisters Jennie C. Rutty, Emma Holden, Mildred Dent, and Sister Lyde and others I'm sure I have forgotten. Also here is where I first met Sister Georgia V. (Morton) Zinn. She worked with the children, and was a good teacher. Many were the good lessons she taught us. I knew her over 55 years and loved her very dearly. She has gone to her reward now, and I thank God for the privilege of knowing her.

Sister Annie McKinney, one of the dear old sisters who was in Whittier at that time is still living. She is now in the

Sunset Guest Home on Camp-grounds at Pacoima, Calif. She is a sister of the late Bro. E. M. Zinn. She is (to my knowledge) the last one of the elder saints that was living at Whittier when we arrived in 1912. So many have passed on to their reward.

Memory carries me back to many happy days, in school, and meetings with the families of McKinneys', Zinns', Kuns', Bowmans', Taylors', Pitts', and others. At one time Bro. C. E. Orr lived on the corner of Penn. St. His daughter Berdie also went to school with us. Many things have happened through the years, some were happy and some sad.

In the fall of 1913 a new chapel was built on the Corner of Penn and Whittier Ave. This chapel was used for a place of worship for about fifty years when it was sold and the money used on the Pacoima Camp-ground.

Many precious and out-standing meetings were held there. Some I shall never forget.

In April of 1913 before the new chapel was built, Bro. Willis M. Brown came and I well remember the meeting he had that is mentioned in, "How I got Faith." on page 39. I witnessed the blind woman being healed. It was wonderful. She

shouted up and down the aisles and Bro. Brown held up his watch and asked her what time it was, and she could tell at once. There was many prayed for at this meeting. One thing I remember before he prayed for them he would ask each one if they believed God was going to do the work, and when he said, "Amen", would they get up etc. If they said, "I hope so," or hesitated he would say, "We will pray first for your faith." That made a lasting impression on me, that we must have faith to get the benefits of healing. God makes provision for little children or those who may be unconscious but if we have a clear mind we must have faith in God to receive the blessing we desire. Many were prayed for, yet some were healed some were not. It was according to their faith. Sister Warner (Bro. D. S. Warner's widow) was at that meeting. For some reason she could not exercise faith for her blind eyes again. She had been healed for several years but later lost her sight again. She was a dear old Saint. She had been in our home for days at a time, and I used to walk with her, after school, to get some exercise and visit in other homes. She took such an interest in children and I remember many things she taught me, especially some songs.

Not long after this Elizabeth was healed of a very serious sick spell. She was now sixteen years of age.

One Sun. afternoon the young people had gathered at our house and some started playing jumping rope. She was always active and loved to play, and was very good at jumping rope. She seemed to be the winner that day and jumped the most of all. Late that afternoon all had left for home, we all took a nap or rested before the evening service time. When Elizabeth was called to get ready for meeting she did not respond, and could not be awakened. Soon we were alarmed as something was wrong. She began to groan

and went into a convulsion. She had a high fever and became unconscious. We called the ministers and saints. Several came and soon saw she was in a very serious condition.

Many prayers was offered but it was three or four days before she was completely healed and the convulsions quit. The neighbors were stirred and some threats were made, but we trusted God and he raised her up for which we were thankful. Many, many, times he healed in our family, in answer to prayer and faith in God. He never failed.

About 1915 Mama's youngest brother, Uncle Henry came to Calif. He was now a young married man with a wife and baby boy, but his health was gone. It could be plainly seen he was going down with T.B. just like dear Uncle Jim did a few years before. He thought a change of climate would help him and for a short time he did seem to be some better, and tried to work but was soon not able. It was so sad. He attended meeting some and enjoyed the singing but not much interested in the truths taught.

After a few months they went down to Imperial Valley in the lowest part of the State where the climate is dry and hot. My Grandfather Warden (Mama's father) had come out also, and was helping Uncle Henry. But he gradually grew weaker and became bed fast most of the time.

In the fall of 1916 we rented our home out and went down to Imperial Valley also, as Carpenter work was plentiful at El Centro and we could also be near to help with Uncle Henry. Katherine and family were already living there as the war was on in Europe and no one knew how soon we would be involved. The young men thought of getting on the farm, which would keep them from being called at that time. Also the Taylor family moved to the farm at Brawley Calif. We later moved a few miles farther to Calexico right on the

border of Calif. and Mexico. The border divides the town. We were also having trouble with Mexico and an Army camp was near us, with soldiers everywhere. We could hear the bugles from both U. S. and Mexican camps night and morning.

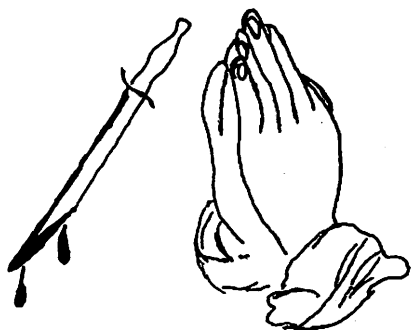
(To be continued)

THE BIBLE CORNER

Answer: The first commandment with a promise of long life is "Honor thy father and mother." Eph. 6:2.

Question: The sixth commandment says "Thou shalt not kill," but who does the New Testament say is a murderer?

LESSON ILLUSTRATION



MURDER
HATE

LOVE
FORGIVENESS

Dear Boys and Girls:

How do you feel when you see someone being killed on TV? Of course you know it is not real, but yet it is a horrible thing for anyone to play like they are killing someone. I hope that your parents have taught you that it is wrong to look at murder on TV. Today so many boys and girls have seen so many murders on TV and that is the reason that many of them are killing their parents and other boys and girls. One dear friend of mine, whose sister was a school teacher, said that a boy in this teacher's

class stabbed her in the stomach, because he didn't want to obey. Today this teacher is in a pitiful condition and will never be well again because of this awful deed. Murder is a terrible thing, and we must always feel that way about it. I can hear you saying that you would never kill anyone, and I hope you never do.

Do you know how you are able to hate someone? Maybe a boy or girl does something wrong to you. This causes you to dislike them very much. The longer you think about it, the more you dislike them. Very soon hatred gets into your heart. And hatred is what causes people to murder. Do you not think it is wise for us to watch how we feel when someone does us wrong? No wonder Jesus has told us to turn the other cheek, when someone hits us on the one cheek. And we also understand why Jesus told us to do good to them that do us wrong, and to pray for them. Jesus knew if we would do this, we would never have hatred in our hearts, and therefore we would never be a murderer. Pray much and ask God to help you to never allow an ill feeling to linger in your heart toward anyone.

—Aunt Marie

Lesson 7, Aug. 12, 1973

THE SIN OF HATRED AND MURDER

(Sixth Commandment)

Ex. 20:13; Gen. 9:5, 6; Matt. 5:38, 39, 43, 44; Mark 7:21, 23; 1 John 3:11-15.

Exodus 20:13 Thou shalt not kill.

Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

Matthew 5:38 (Jesus said) Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth;

39 But I say unto you, That ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also.

43 Ye have heard that it hath been said, Thou shalt love thy neighbor and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.

Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

1 John 3:11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Memory Verse: Whosoever hateth his brother is a murderer: and ye know that no

murderer hath eternal life abiding in him. 1 John 3:15.

QUESTIONS:

1. What was the sixth commandment given by God to the Israelites?

2. The word "require" means that a person can't kill and get by with it; they will have to pay for killing. How did God require the beast or the man to pay for doing it?

3. In verse six why did God say that a man would have to give his blood for killing another?

4. In our next verse what does Jesus say the old law teaches?

5. What did the old law mean when it said "an eye for an eye and a tooth for a tooth"?

6. Let us notice that when Jesus came he taught us better than what the old law taught. What did he say about turning your cheek and resisting evil?

7. Jesus again refers to the old law, and what did he say that it said, verse 43?

8. In verse 44 what did Jesus tell that he wants us to do today when we are mistreated?

9. How can we do good to them that hate us?

10. Name the things that come out of an evil heart.

11. What message did John say that we have heard from the beginning?

12. Why did Cain kill his brother?

13. The words "marvel not", mean to not be surprised. Are we to be surprised if the world hates us?

14. To pass from death unto life means to be saved. How can we know that we are saved?

15. Do you have to kill someone to be a murderer?

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The Beautiful Way

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Vol. 24, No. 3 July, Aug., Sept., 1973

Part Eight

Aug. 19

Life's Golden Gleanings

(Part 32)

While here we bought our first car a Model-T Ford. We had some exciting experiences at first, as Papa had never driven one before and had but very little instruction on driving. Mama would not go with us at first but brother and I were not afraid. (We didn't know enough to realize the danger). Papa rode his bicycle to work, and after work hours he would take the car out and practice driving.

There was a big open field near us which had been in cotton the year before, but was not plowed yet and the ridges were quite visible, but a safe place to be off the road so here we would drive around and around. You can imagine how rough it was. Sometimes we would hit the top. It was a touring car and the top was fastened to the corners of the windshield with big hooks. I rode in the front with Papa, and had orders to turn the key off if I saw we were in a tight place; brother was in the back. So once as we were bouncing along, the hooks came loose from the windshield and the top folded back over us, brother was screaming we are "upside down", and I turned the key off. No one was hurt, and then we had a good laugh.

Papa thought he had enough practice now to take a trip. On Sun. we decided to go to Holtville to see Uncle Henry again. Mama was persuaded to go, but she sat in back so she could hold the door slightly open and get out quickly if needed. Papa didn't know this.

There were very few cars then so we didn't have traffic problems. The highways then were washboard gravel roads and quite rough in places. Farmers with wagons were quite frequent on the roads. On the left side of the road was the big canal, as all the farms were irrigated. This made deep and high banks on the sides.

All went well until we came up behind a wagon with a big hay-rack load of hay. You couldn't see the driver as he was up at the front. Papa made a quick turn to the left to go around him and Mama didn't expect that, so her door flew open (car doors then opened toward the back) and caught on the hay rack, giving us and the hay rack quite a jolt. My brother then was eight years old. His job was to blow the horn as it was fastened on the outside of the car on the left of the driver, with a plunger you pushed back and forth. It truly made a blast that was frightening. Like all boys he loved to

do that. Papa told him to blow the horn when passing anyone, so about the time we hit the wagon the horn began blasting away, and all was in confusion, Papa lost control of the car and we were headed up the bank of the Canal, when I turned off the key. The driver of the hay-rack had stopped. He was standing up to see what had happened down below. He called to see if any one was hurt, but no damage was done only the car door was sprung and wouldn't close.

Papa was very unhappy about that, but fixed it with wire until later. We were all frightened and I think a little wiser after this experience. The rest of the trip was made very well, and we returned safely. We had many other experiences but this is enough.

Uncle Henry continued to grow worse and in early spring of 1917 passed away. It was sad, he left a wife and baby boy two years old. Little George lived to be about 21 years of age and he too passed away.

World War I was getting worse and there was much talk of getting to the farms, where there was no irrigation.

Papa had often talked of Missouri where he had lived as a boy. So it didn't take him long to decide to move again. Bro. Taylor and family were interested too. But they had a crop to harvest so couldn't get away then.

Katherine and Claude lived near and Elizabeth was working not far away, since she left the "Herald of Truth" print shop when it moved to Carthage, Mo.

When school was out we came back to Whittier, disposed of household goods, (the house was rented) and made ready to go East but this time in the Model-T instead of covered wagons.

Bro. W. H. Shoot and family had been in Calif. for the winter, and was ready to return to Colo. to their homestead near Branson. He had bought a car (Studebaker) and Bro. Edgar Britt with

his wife and baby were to drive for him and his three boys. Sis. Shoot and the younger ones went on the train. We were all to travel together. We travel the same highway today, highway 66, but it was just a gravel road then. We all had a lot of car trouble experiences, flat tires and brake bands etc. Finally at Holbrook, Ariz., Bro. Shoot's car would go no farther and they sold it for what he could get of it and they all took the train. We continued the trip and arrived at Branson, Colo. June 3. The day before my 15th birthday. We stayed around Branson a few weeks, attending meetings. Here we met Bro. and Sis. Helm, also the families of Uncle Grant Wilson, Walter Busch, Sam Wilson, Cale Floyds and others. This was a barren country and Papa didn't like it very well.

The Floyds had come here from Anthony Kans. Also Bro. and Sis. Helm. So the Floyds decided to go with us as we went on East, as far as Anthony for a visit. We found a nice group of saints at Anthony. In a few days we went on and arrived at Carthage, Mo. Here we found a large congregation and the "Herald of Truth" Publishing work was there. This is where I first met Sis. Katherine (Gubser) Key and many others.

Bro. Henry Woolman was the pastor at that time. We looked around here for a place but did not find just what Papa wanted so went on to Neosho. There was also a nice congregation there.

Papa had a Sister (Aunt Ellen) just over in Ark. at Bentonville so we visited them and soon found a place there. So once again we were on a farm which Papa had always liked. But there were no saints near, which we were sorry about.

When we were settled we began to get letters from Calif. and they were wanting to know all about the country. In Oct. Elizabeth and Royal were married and now wanted to come to Ark. and farm. So about early spring they arrived. Also

Bro. Taylor and family, and another son,
Foy Taylor and family. —Sis. Ruby Stover
(To be continued)

God can help us when our mother and father cannot. Jesus said, "Ask and it shall be given unto you." Praying is asking, so don't forget to pray.

THE BIBLE CORNER

Answer: The New Testament (1 John 3:15) says that a murderer is one who hates his brother.

Question: Who first wrote the Ten Commandments, and what were they written on? (Clue: Exodus 31:32)

LESSON ILLUSTRATION



"WHAT GOD HATH
JOINED TOGETHER. . ."

Dear Boys and Girls:

I do hope that none of you boys and girls have parents who are separated. It is such a sad thing in the world today that men and women do not marry as God intended for them to do: until death parts them. Many boys and girls today are so hurt and troubled because their mother and father are not together. They do not understand why it has to be the way it is. It is so natural for you to love your own mother and daddy. But we do pray that God will comfort each boy or girl who has

parents that are separated. I do trust that you will continue to love each one of your parents. Remember that it is the devil's work, and that it is not according to the will of God that your parents be separated. Don't let hatred or ill feelings build up in your mind against that parent that has left you. But pray for them that God will cause them to see their wrong and try to mend their ways. Always remember that even though they cannot get along with the parent that you are living with, that they naturally love you because you are part of their own flesh and blood.

In our lesson we read about how happy Adam was when God gave him his wife. Together they shared the beautiful garden in which they lived. Adam loved his wife, because she was made from a rib that was taken from his side. Adam said she was bone of his bone and flesh of his flesh. Oh, what a beautiful picture this is! I trust that you boys and girls will never forget that it was God's plan that man was to have only one wife. God did not make Adam several women and say that if you get tired of one, you can have another. God only made Adam one wife. Jesus said, What God hath joined together let not man put asunder. When people get a divorce man is putting asunder or separating what God has joined together. A man or woman can only marry again after their companion is dead.

—Aunt Marie

Lesson 8, Aug. 19, 1973

THE HOLINESS OF MARRIAGE (Seventh Commandment)

Ex. 20:14; Gen. 2:18, 21-24; Matthew 19:3-9; Rom. 7:2, 3; Heb. 13:4.

Exodus 20:14 Thou shalt not commit adultery.

Genesis 2:18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and

He took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Matthew 19:3 The Pharisees also came unto him (Jesus), tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And He answered and said unto them, Have ye not read, that He which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whosoever marrieth her which is put away doth commit adultery.

Romans 7:2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Memory Verse: Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4.

QUESTIONS:

1. What was the seventh commandment God gave to the children of Israel?

2. Why did God make Adam a help meet?

3. What did God do to Adam while he was asleep?

4. What did Adam say when he saw the woman that God had made for him?

5. When are we to leave our parents?

6. What questions did the Pharisees ask Jesus?

7. What did Jesus answer them?

8. Did Jesus refer to Adam and Eve?

9. Do two people become one flesh when they are married?

10. What does Jesus say about two people being put asunder or separating after they are married?

11. What question did the Pharisees ask Jesus about divorcing?

12. What reason did Jesus say Moses had for letting a man put away his wife?

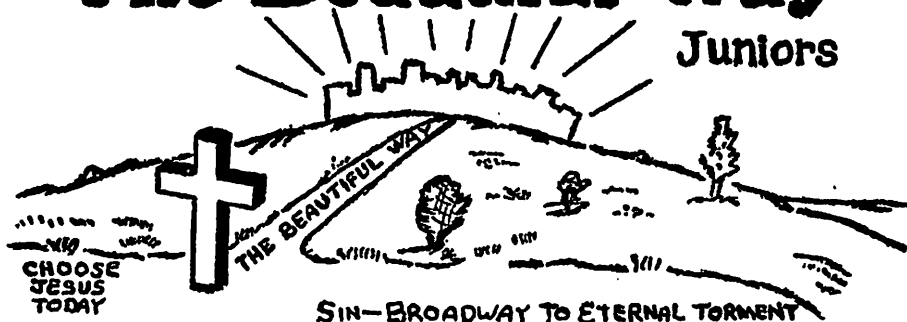
13. What did Jesus mean when he said that from the beginning a man was not allowed to put away his wife?

14. Is a man allowed to marry again if he puts away his wife and she is still living?

15. Can a man marry again if his wife is dead?

The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973 Part Nine Aug. 26

Life's Golden Gleanings (Part 33)

How happy we were to see them, and I was especially happy to have the three girls for company. It wasn't long till we began services in the school house as Bro. Taylor was a minister. We had very good interest and attendance, as there was no other church around and people had no place to go for several miles.

Bro. L. L. Porter and wife lived at Gravette and he also came and preached some times. But the next fall a very sad thing happened, our dear Elizabeth passed away leaving a baby boy two days old. The baby lived two weeks and also passed away and was laid by her side. This was an awful blow to us all, and especially her young husband. It was hard to understand why the Lord had permitted it. But we know He is too wise to make a mistake, and too Holy to do any wrong.

Then two years later in June Bro. Taylor was taken suddenly with pneumonia and just lived a few days. This was so hard to understand and a real blow to the work of God. We were planning a Camp-meeting but it had to be cancelled. Sis. Taylor and family moved back to Calif.

We only had S. S. at the school house now, and not regular, as other groups coming in took over.

But in the winter of 1921 Bro. John Wilson and another minister came and held a two weeks meeting which was well attended. They were from Guthrie, Okla. They told us of a young minister from Calif. that had come to the Camp-meeting at Okla. City that summer, his name was Ira Stover. Did we know him when we lived in Calif.? Yes, we knew the Stover family and remembered seeing him at Camp-meeting. But it was hard to realize he was now grown up and preaching. Mama had corresponded with his sister, (Sadie) for a long time.

The next summer, one day at noon, we heard some one call, "Hello, is any one home?" There stood Bro. John Wilson, and a young man in the yard. Who do you suppose it was? The young preacher, Ira Stover. (smile) Bro. Wilson had told us the winter before that he would like to come back in the summer and have another meeting.

Soon arrangements were made to have it in a big apple packing shed, on the highway. The men went to the saw-mill and got lumber for seats. They cut blocks of logs and put them across and soon had it

seated. The place was filled night after night. Some came in cars, buggies or horseback, others walked and the crowds paid good attention and helped with the singing. The meeting was going good when Bro. Wilson got a letter he was needed at home and had to leave.

This was hard on a young minister to be left alone with all the preaching, but the Lord knew the need and helped in a special way. There was a lot of good singers in the community. We had, had lots of singings and that helped. What saints there were helped in every way they could and the Lord blessed the meeting. At the close of the meeting seven people were baptized myself included. I was saved in the winter before but had no opportunity to be baptized until now.

As it just happened several of us walked into the water together, and I was the first one to be baptized. Some time later he told me I was the first person he had ever baptized, and to think it was his future wife. I didn't know it then of course but we had many happy days together.

Mama and I went to the Camp-meeting at Okla. City later that summer. Here we met so many dear saints. Many young people. Oh, how nice it would be to live where we could attend meetings all the time.

That fall we did decide to make a move and moved to Guthrie in Oct. 1922. I soon began work in the Pioneer Cotton Mill, where the Furniture Co. is now.

The young minister was in and out of Guthrie in meetings here and there, and as far away as Illinois, but when around he would be at the Cotton Mill at quitting time and come home with me. He had no car so we walked. Young people today would think that was a poor way (and it was, according to things today) but we were happy. Many young folks did not have cars those days. But we had good times. We spent many hours around the old organ singing. All my folks loved to

sing and Ira's bass voice just completed the chorus.

Mother Winn, (as many knew her) and her love for the young people, gave much good advice to all. One time she was speaking to a group of us girls, and said something like this, "Some of you may be called to be ministers wives", (I knew she did not know I had already given my heart to a young minister) then she proceeded to give some council that I have always appreciated, and cherish in my heart today. She was a minister's wife and had experienced many things that could be of help to others. I have been thankful for that many times.

In the fall of 1923 we moved into Okla. City. There I worked a few weeks in a Candy Kitchen, dipping Chocolates.

On Sun. Dec. 9th, 1923 we were married. I had a home wedding because my father wanted it that way. About twenty guests were there including the minister and his wife.

The hour was 10:00 o'clock in the morning and following the ceremony we all went to Church. We arrived at intermission between S. S. and preaching. It was a happy day, the saints showered us with many warm congratulations, and best wishes for life of happiness together, and a life of usefulness in the work of the Lord. We were asked to step forward and at the altar, the ministers gathered and laid hands on us praying God's blessing to rest upon us all the days of our life, and we dedicated our lives anew to his service. We have appreciated that down through the years together, and have felt the influence of those prayers.

This is now the year of 1973, if the Lord tarries His coming, in Dec. on the 9th day we will be married fifty years. We can truly say our life has been blessed together. God has been good to us. He has blessed us in many, many ways. He has answered prayer and healed us many times and made ways where there was

no way, only the divine hand of God to come to our aid. Our life has been happy. We have had some sorrows and trials along the way, but our love for God and each other is deeper and sweeter as the years go by.

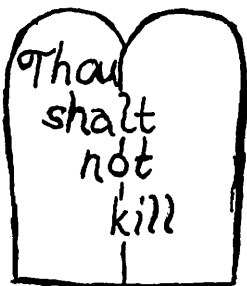
Keep us in thy loving arms,
From all the dangers and the harms.
Oh God keep us unspotted from sin,
That we may with triumph enter in.

THE BIBLE CORNER

Answer: The Ten Commandments were written by the finger of God on tables of stone. Exodus 32:16.

Question: What part of our bodies is the most unruly and full of deadly poison?

LESSON ILLUSTRATION



Dear Boys and Girls:

Stealing is taking something that does not belong to you. It is a sin to steal. Sin will cause you to be sent to that lake of fire that burns with fire and brimstone forever. It's a terrible thing. Someone might say but this is such a little thing, it won't matter. It does matter. Stealing a little thing is as big a sin as stealing a big thing. Never take anything that does not belong to you even if you want it real badly. It's better to do without it than to go to that

awful place that is prepared for the devil and his angels and all who will not choose to do right and go to heaven.

A man told about when he was a little child, he took five cents which was a nickel from his father. He thought that his father would not miss it. His father didn't miss it. But this gave him courage and he took other small things. As he grew older he began to take bigger things. One day he saw a twenty-dollar gold piece. He took it. Now he didn't know what to do with it. Finally he bought him a stylish pair of shoes. His father noticed this and knew he didn't have that much money to buy them and he questioned him. Soon his guilt was found out which led to his being arrested and put in jail. Oh how bad he felt. He never thought that he would ever come to such a place. He felt so sorry about the whole thing. He was determined right there to never take another thing. When that man grew older and looked back he said that being caught was the best thing that ever happened to him. So boys and girls remember that even if you take little things it will cause you to take bigger things. Never yield to the devil that tempts you to do wrong and steal.

If a group of boys and girls are called together and asked who took some money and you know who took it what should you do? Should you "squeal" or should you keep silent? If you keep silent then everyone is under suspicion. Would you be aiding a crime by keeping silent? Let God's Word settle this for you. Read Leviticus 5:1. —Aunt Marie

Lesson 9, Aug. 26, 1973

DISHONESTY NEVER PAYS (Eighth Commandment)

Ex. 20:15; Eph. 4:28; 2 Cor. 8:21;
Acts 5:1-11.

Exodus 20:15 Thou shalt not steal.
Eph. 4:28 Let him that stole steal no more: but rather let him labor, work-

ing with his hands the thing which is good, that he may have to give to him that needeth.

2 Cor. 8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Acts 5:1 But a certain man named Ananias with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part and laid it at the apostles' feet.

3 But Peter said, Ananias why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead,

and carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

Memory Verse: That ye may walk honestly toward them that are without, and that ye may have lack of nothing. 1 Thess. 4:12.

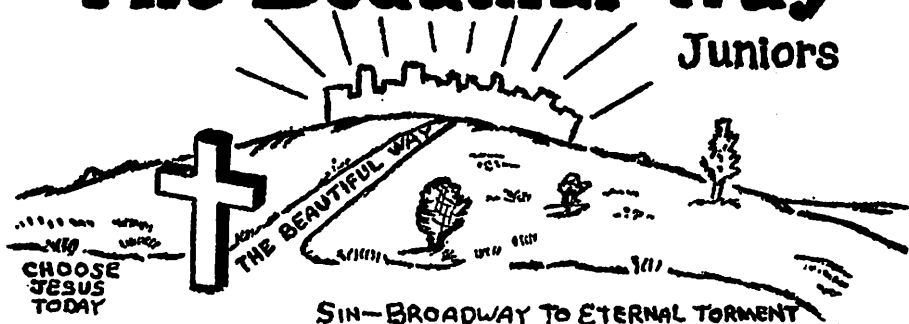
QUESTIONS:

1. What is the eighth commandment?
2. What does the next verse tell us to do rather than to steal?
3. Does the Bible teach us to work?
4. Are we to be honest just in the sight of the Lord?
5. What did Ananias and Sapphira do when they sold a possession or something of their own?
6. What did Peter say to them?
7. They stole from God by keeping back part of the price and pretending that what they gave was all. Would it have been all right if they had promised God part of it and then gave what they had promised?
8. What happened to Ananias for stealing from God and lying to man?
9. Who buried him?
10. Who came to see Peter three hours later?
11. How did she steal from God and lie to man?
12. What did Peter say to her?
13. What did the young men do with her?
14. If we are not punished here for lying and stealing, when will we be punished?
15. How did the church feel about what had happened?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Ten

Sept. 2

Life's Golden Gleanings (Part 34)

Our honeymoon trip was by train to Calif. to see Ira's family. He had been away three and one half years. They were all so homesick to see him and meet the new, "bride". I had known the Stover family slightly, and they had seen me as a little girl but never really acquainted. So this was quite an experience for me. It was a happy homecoming, and all gave me a hearty welcome in the family. Ira had five sisters and one brother. With the brothers-in-law, sister-in-law, nieces, and nephews there was quite a gathering. Father Stover was a dear father to us all and always so happy when we were all together. The Stovers all loved to sing and we have had many good times together through the years. They have all been so good to me. Although I was happy, after a few weeks, I began to get a little homesick as I had never been so far from my parents and brother before. I would think of the hundreds of miles between us, and it was hard to not be lonely at times. Especially when I was alone. We were staying in Father Stovers home at the time, and his widowed daughters and two nephews and niece. But they worked and

the children were in school of days, just Father Stover and I alone of days.

It seemed so long between letters from home. One incident I well remember it had been longer than usual to get a letter and, I could imagine all kinds of things happening. When the mail carrier came I ran out to see if I had a letter, sure enough there was one but at a flash I saw it was in Papa's hand writing. Which was very unusual as he didn't write much. I took the mail in the house and sat down at the dining room table to read it, my heart heavy, and as I read the tears began to fall, as Mama had been very sick.

Now the amusing part of this was, Father Stover was quite deaf, but when he saw my tears he was so concerned and asked if I had bad news. I opened my mouth to try and tell him, but a flood of tears came so quickly, he couldn't understand, and I couldn't seem to tell him. Did you ever try to talk to a deaf person and cry too? If you have you will know what I mean.

He was so full of sympathy, but turned and left the room. In a few minutes here came Edith (she lived next door) he had gone for help. By that time I had my cry out, and it was soon all explained. We have laughed over that experience

many times but at the time it was serious to me.

We stayed in Calif. about fifteen months before returning to Okla. City. The saints kept writing wanting Ira to come there and help in the work. So in March 1925 we returned and took up our first pastorate. We had many experiences new to us. Some were quite difficult, others pleasant. One thing that brought pleasure through the years was the saving of Sister Minnie Madden, in our home.

We had a cottage prayer meeting in our home, inviting the neighbors around. She was a new neighbor, had only lived across the street from us a short while. She could hear the singing and asked if these were private meetings? We assured her they were not and she was welcome. The first time she came she was sweetly saved and was true to God the remainder of her life which was a number of years. She had had many trials in her life and I remember her saying that was the first time she was ever on her knees to pray. Oh, how happy she was now. She was the mother of two children then, and later six more sons were added to the family. She was the Mother of Bros. David, Richard (Dickie), and Johnnie Madden that you know today. Through her Godly life and teaching to her children, these have carried the Gospel to the Lost. I feel her reward will be great in heaven. She was faithful to death; her prayers were for her dear children. I have often thought if she could only know, that two of these sons became ministers she would feel well rewarded for all the labor, toil and care bestowed upon her family.

In Dec. 1926 we received a telegram. Father Stover was very low and wanted us to come. We left at once by train, and was by his side ten days before the Lord took him. This was a great loss to the family as he had been a dear father. They had lost their Mother in March 1906 when the children were young. Ira

was the youngest being five and a half years old at that time. So their father had a great responsibility of seven children without a mother. A short time after the mother's death Ira received an injury on the spine, from a larger boy on a sled, which threw him into a state of nervous prostration. He was almost helpless could not walk without falling or feed or dress himself. This was grief to this father, as he knew his motherless child needed help in a special way. He did not know the precious privilege of trusting God to heal, so he consulted the doctors and gave all the medicine recommended, but he grew no better. He had done all he knew to do, yet he had an afflicted child.

Two Swedish sisters, real saints of God passed by from day to day and seeing his pitiful condition, asked his father if they could pray for him. He gladly gave consent, and when prayer was offered he was healed instantly. This opened his eyes to the miraculous healing power of God, and led them to the true Church of God, where he was saved from all sin, after being a professor for years. The older children followed and God began to bless this motherless home. They found the saints such a comfort. This was in Greeley, Colo. in the summer of 1906.

—Sis. Ruby Stover

(To be continued)

The Lord never sleeps. He is great and big. David said, "My help comes from the Lord, who made heaven and earth. God will help us too."

THE BIBLE CORNER

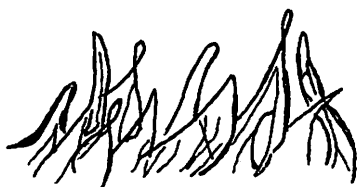
Answer: James 3:8 "But the tongue can no man tame; (but God can) it is an unruly evil, full of deadly poison."

Question: What happened to the first tables of stone which God had written on? (Clue: See Deut. 9)

LESSON ILLUSTRATION



FALSE WITNESS
LIES
DECET



"ALL LIARS SHALL TAKE
PART IN THE LAKE OF FIRE."

Dear Boys and Girls:

Bearing false witness means telling lies. Our memory verse plainly tells us where all liars will go. That is a real place where fire burns without ever ending. I don't want to go there. You may think you are telling lies and are getting by with it, but every lie you have told is being written in that book of God which will be opened in the last great day to judge you from. The only way you can get those lies taken off of the book is by, with godly sorrow, asking God to forgive you of them. Not just carelessly ask him but with a sorrow that you have disobeyed God's laws and with a decision that you are going to quit lying. If you have not corrected those lies you will need to do that. The devil will try to make you think that it will make others think less of you but he is a liar. In fact it will make the person think more of you. They will then know that you really mean to be truthful.

Lying is a sin that the devil gets many boys and girls into when they are very

young. Please be careful. Please watch your words. Please don't be careless and just say anything that comes to your mind. If you are careless and say something that is not exactly true, correct it right then. Back up and say that it wasn't just that way. I know a person can forget. Many people when they get older forget just how something happened and have to back up after they have thought about it, but boys and girls you are young and your minds are more active. You can bear with an older person because their minds are wearing out some but yours are not old. The reason that you don't tell things just as they are is because you have allowed yourself to get into that habit. And if you are faced with something that has been done, tell the truth about it. Don't lie. It's better to take a whipping than to lie. Mother's and Daddy's or the teacher's whipping won't be near as bad as that lake of fire where you never die but are forever punished. Pray much and ask God to help you. I know that he will.

—Aunt Marie

Lesson 10, Sept. 2, 1973

THE POWER OF AN EVIL TONGUE (Ninth Commandment)

Exodus 20:16; Jas. 3:5-8; 1 Kings 21:5-11a, 14, 16, 20, 21a, 23.

Exodus 20:16 Thou shalt not bear false witness against thy neighbor.

James 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature: and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in

the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

1 Kings 21:5 But Jezebel his wife came to him (King Ahab), and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? Arise, and eat bread, and let thine heart be merry; I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

11a And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee; because thou hast

sold thyself to work evil in the sight of the Lord.

21a Behold, I will bring evil upon thee, and will take away thy posterity.

23 And of Jezebel also spake the Lord, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Memory Verse: All liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Rev. 21:8b.

QUESTIONS:

1. What is the ninth commandment?
2. What does bearing false witness mean, and who is your neighbor?
3. What is compared to a little fire?
4. How can the tongue be set on fire of hell?
5. What can't be tamed like the birds and beasts?
6. What is full of deadly poison, and how can it be?
7. What did Jezebel ask her husband, King Ahab?
8. What did King Ahab want Naboth to give him?
9. What did Jezebel promise King Ahab?
10. What did she write in the letters that she signed King Ahab's name to?
11. What did she tell the nobles to do?
12. What did she tell them to have the false witnesses to say against Naboth?
13. Did they do as she asked them, and what happened to Naboth?
14. What did King Ahab do when he heard that Naboth was dead?
15. What did the prophet Elijah say to King Ahab when he met him in Naboth's vineyard?
16. Does it pay to do wrong?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973 Part Eleven Sept. 9

Life's Golden Gleanings (Part 35)

The first Camp-meeting they attended was quite an experience for them all. They had never witnessed anything like it before, the love that was manifested among the saints was outstanding. Here was where they first met Sister Faith Stewart who was such a help and comfort to these little motherless girls and boys. She with other dear saints took the whole family under their wings, so to speak, and made them welcome. This won their hearts as they had never seen a people like this before. I have heard them many times relate this experience, and how they appreciated finding the truth and the dear saints.

We didn't feel led to return to Okla. again at this time, and other arrangements were made and we stayed in Calif. The Lord blessed us in many ways and many times his power was manifested in answer to prayer. We had many experiences along the way. Many precious lessons we have learned in trusting him. But he has never failed us.

In April 1927 we adopted a baby girl that needed a home. She was such a little darling how we loved her. But Jesus loved

her better and in Aug. after a few days illness he took her to be with Him. It was hard to give her up but we must say the will of the Lord be done.

Two years later in March 1929 the Lord gave us a little son of our own. Oh, how happy we were. For a few days it looked like we might not get to keep him but the dear Lord miraculously spared him to us in answer to prayer. We dedicated him to the Lord and prayed for wisdom to raise him to serve the Lord. The Lord blessed him and he was such a joy to our hearts.

He was a nervous child and when he started to school after four weeks they asked us to take him out as he was too nervous to be in the school room.

This was a problem to us but we took it to the Lord in prayer. Thank God he healed him and the next year he started to school and never had any more trouble of that kind all through school.

In the fall of 1930 the depression was on and times hard, work scarce, people everywhere in need. The Lord helped us to move to Oregon. We arrived there in Oct. 1930.

In many wonderful ways the Lord blessed us through those depression years. Those old enough to remember those

times, could tell many experiences that the younger ones today could hardly believe possible.

But we can say truly the Lord blessed us in many miraculous ways. We were never hungry, as we could raise vegetables of all kinds and had plenty of fruit. We had very little money but God made a way when it was needed. It always pays to trust God for everything. He has promised to be a present help in time of need. We have proved this true over and over. He has never failed. We always trusted Him when in need of any kind.

During the depression the people were very poor, having a hard struggle. Those who trusted the Doctors were in a pitiful condition as they had no money to pay the doctors and they would not come to help them.

When we were living at Mill City, Ore. a small lumber-mill town, the Mill closed down. The men were out of work, and had much poverty and hard times. The only Doctor in town moved away. The nearest one was in Stayton, 20 miles away, and he would not come, unless they had the money to pay him.

A few other saints lived there also and we had meetings in our homes. People were more humble then and all seemed more serious minded, and ready to come to services. The house would be full. There was good interest shown. Some were saved and many called for prayer, as they knew we trusted the Lord for healing, and the Lord did heal them. One neighbor Mrs. Ford, had been sick for a long time. She had attended our meetings and knew we believed in Divine Healing. One evening she sent for us to come and pray for her. When we arrived two other neighbors (who opposed healing) were there. They were telling her the advantages of medicine and how God put it all here for our use, and gave the doctors wisdom to help us too. We sat and listened, and said nothing. Finally

Mrs. Ford said, "Well I called these folks to come and pray for me. I have tried everything the Doctor has given (there was bottles of medicine sitting on the table by her bed) and have only grown worse. I want to get saved." At that the other women stepped back and were soon ready to leave.

Prayer was offered for this dear one and she gave her heart to the Lord and was sweetly saved. Then she was anointed and prayer again was offered for her healing and she was healed almost instantly. It was so precious. Then she said, "My baby girl has a high fever and was sick all night." We went to the crib and she had a very high fever. But the Lord touched her also and she soon sat up in her bed and smiled. I do not know what the illness of either one was. But the Mother had been sick for months with some kind of lung trouble. The neighbors all knew it.

The next morning the husband of one of the opposing ladies, came by on his way to work to see how she was, and she met him at the door healed. The baby was also up playing.

A few days after she was healed she broke out with something like big boils on her chest, which opened and drained, then healed up completely, with no pain at all. Just God's way to rid her of the poison it seemed. A number of years later, while at the Jefferson, Ore. Camp-meeting one day a young teen-age girl came up to us and asked if we remembered her, of course we didn't, and she then told us she was Sis. Ford's daughter, and her Mother said to tell us she was still healed and working all the time, even in the seasonal fruit harvest. Thank God He is just the same today.

—Sis. Ruby Stover

(To be continued)

Jesus will heal you if you pray to him with faith. Jesus healed when he was here on earth and is the same today. Pray and then expect to be healed.

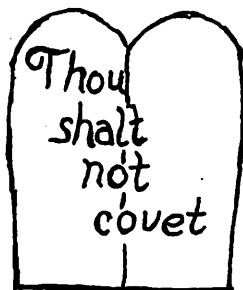
One little girl had a headache. She prayed to Jesus to heal her.

THE BIBLE CORNER

Answer: While angry with the children of Israel, Moses broke the first tables of stone.

Question: Were the Ten Commandments all that God gave Moses on Mt. Sinai?

LESSON ILLUSTRATION



Dear Boys and Girls:

To covet would mean to want very much something that you see, or to set your heart upon that thing. In other words if a girl would see a jumping rope or a doll or a pair of skates that another girl had and she would want it real bad even to the point of stealing it or maybe being hateful to that girl for having it, that would be coveting. Maybe a boy saw a model car or a bicycle or a knife that another boy had and that boy would want it so much that he would even be tempted to steal it, or maybe tear it up or injure it in some way, that would be coveting as well as doing other wrongs. Coveting

is an awful thing. Some girls covet another girl's dress and a boy could covet another boy's shirt or belt. A boy or girl could covet another's friends. Oh there are so many ways to covet. No wonder that was included in the Ten Commandments. This can be a secret sin of the heart. No one but you might know about this sin, but if it's there it's a sin. So boys and girls, just as soon as any thought of coveting comes to your mind you must right then put it out of your mind. Be glad that that boy or girl has a new dress or a new shirt or has a new model car or knife or has a new doll or has such good friends. If you will just right away be happy for the other person to have such a nice thing you will destroy that thought or temptation to covet which came to you from the devil.

Our lesson brings out that poor rich man who coveted. What an awful thing happened to him. He worked hard and planned but he didn't get to enjoy his things that he had coveted after and kept. How much happier he could have been if he had given it to the poor and saw them happy. God would have blessed him and things might have been different for him. It's better to give than to keep.

Love in our hearts for everyone will help us never to covet. If you love someone you want them to have a lot of nice things and will be happy when they do.

—Aunt Marie

Lesson 11, Sept. 9, 1973

GODLINESS WITH CONTENTMENT: GREAT GAIN

Ex. 20:17; Luke 12:13-21; Eph. 5:5; 1 Tim. 6:10; Heb. 13:5, 6.

Exodus 20:17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Luke 12:13 And one of the company said unto him (Jesus), Master speak to my brother, that he divide the inheritance with me.

14 And He said unto him, Man, who made me a judge or a divider over you?

15 And He said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And He spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

Eph. 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

1 Tim. 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Heb. 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Memory Verse: But godliness with contentment is great gain. 1 Tim. 6:6.

QUESTIONS:

1. What is the tenth commandment?
2. How can boys and girls covet others' things?
3. What question did a person ask Jesus?
4. What did Jesus answer him?
5. Why did Jesus tell them to beware of covetousness?
6. What did the ground of a rich man bring forth?
7. What did the rich man think about him having so much fruit?
8. What did he decide to do with all his fruits and goods?
9. What was he going to say to his soul?
10. What did God say to him that night?
11. Who is not rich toward God?
12. Will a covetous man inherit the kingdom of God?
13. Is money the root of all evil, or the love of it?
14. What has happened to some who have coveted money?
15. Are we to be contented with such things as we have?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973

Part Twelve

Sept. 16

Life's Golden Gleanings

(Part 36)

This caused a stir in the neighborhood, and others called for prayer. Another family who had never came to the meetings, and seemed to have no use for Christianity at all. The man often used vile language and made fun of those who did serve the Lord. He worked on the same job with Ira and had laughed and made slightly remarks and jokes at him before the other men. But one evening as they left the job he came to Ira and asked if he would come and pray for his wife. This was a surprise, but now he was in trouble. He was now humble and desiring help. By the mercy of God we can testify he healed this young woman also and the whole family's attitude was changed.

The Lord blessed in the meetings. We had an Assembly Meeting in our home that winter and souls were saved. The Stice family were regular attendants. Sister Evallee Stice is now in the Jefferson Congregation.

During the years when times were hard, very little money for gas, we sold eggs for 10 cents a dozen to get gas. We would have meetings in homes or a school house. Roads were rough and mountainous and

many times we had to pray, as the old car couldn't pull the grades. We would work and pray and sometimes have to wait for it to cool off, then try again. One time we had to sit by the road all night as the lights went out. The battery had run down and miles from a station. But in all these experiences he blessed and we can thank Him he never failed us. Our faith was tested many times, but He always made a way. We had many experiences during the twelve years we were in Ore. going over the Mts. and Valleys in the rain finding isolated folks who were interested in the Lord. We learned to love the people there and have returned as often as we can since we moved away.

I could not begin to record all the answers to prayer through the years, but a few I will mention.

The Lord healed Ira of stomach ulcers when he was very bad. He had not been able to eat solid food without suffering for a long time. He was very weak and thin. But our trust was in God and when he had been tested enough, he was healed completely. Now for years he has been able to eat almost anything he wants. We give Him all the praise. God in his mercy has often healed us of different afflictions

He has healed me many times as I trusted Him.

One time I was very bad with terrible internal suffering. It continued and was very severe for some days, but in answer to prayer he raised me up again and spared me to raise my little boy. He was about eight years old then. My health had been quite frail for most of his life, but after that sick spell I began to improve and gained in strength and have been much stronger ever since. I feel if it had not been for his great mercy to me I would have been in my grave years ago.

At one time I accidentally got my clothes on fire. I was alone, only a little niece, age three, in the house at the time, I could see the flames coming up my back, and I was frightened as I couldn't get to it to put it out. I was crying "God help me", as I knew of no one to help me. Just then I heard some neighbor girls coming from school and I dashed for the door to go to them running down the hall and my husband came in from work unexpectedly, saw the situation and at once threw his coat around me and with his leather gloves began putting out the flames. I was so beside myself I hardly knew it was him and tried to run away. But he held me and soon had the fire out. My clothes were burned from my neck to my waist in the back, but God kept me from being burned and spared my life. I feel sure it was just his mercy that sent Ira home early. For by running out in the air it would have spread much faster, and these young girls would no doubt have been frightened also and not have known what to do. How wonderful it is to know we serve a God who is a present help in time of need. He has been so good to me.

—Sis. Ruby Stover

(To be continued)

One boy may pray that it doesn't rain on his birthday and another boy prays that it will rain on his garden. Remember that God knows best, so trust Him.

DEVIL'S BIBLE

Sometimes our boys and girls will be with older young people and one of them will take out a pack of cards. They may ask you to play with them. You say that you do not know how, but one is always ready to teach you. You sit down to the table, yet you don't quite feel right about it. You think of what Mother or Father told you about cards. You remember that they said that Jesus was not pleased if you played cards. Then you think of the true stories they told you about someone getting killed over a deck of cards. Jesus whispers in your heart that you had better tell them now that you don't want to play cards. Then someone sees you hesitating and asks you why. You say that you do not want to play. They say, "Why, it is just a game like any other game that you play." The devil says that a game is a game. And if you aren't careful, you will be led into a trap. The best thing to do is not to reason with them. Just leave the crowd, or bravely say, "I won't play cards."

Yes, a game is a game. So is a drink a drink; but there is a great difference between a drink of whiskey and a drink of water. Cards have an evil influence on all that play them.

I want to quote part from a booklet written by C. F. Weigle. He received his information from some professional gamblers, and also a converted gambler. He also said these facts were verified by a gambling fraternity.

(To be continued)

Action Proves Faith

Two boys stood on the edge of a frozen pond. One of them said to the other, "Billy, I believe it will bear our weight." "Do you?" said Billy. "Yes." "Then get on," Billy dared him. "Oh, no, I don't want to," said the other. "Then you don't believe it will hold your weight."

He was right. If a person says he believes in God but will not take the few steps that will lead him into the kingdom, he does not believe and he cannot be saved. —Sel.

THE BIBLE CORNER

Answer: No, God gave Moses many other laws, statutes, and rules for the people to follow. See book of Leviticus.

Question: Why couldn't the Israelites obey the laws of God very well?

LESSON ILLUSTRATION



STONY GROUND



THORNY GROUND



GOOD GROUND

Dear Boys and Girls:

I am sure that most of you are in school again. I do trust that you will be careful and choose always to live for God and do the right. You have this choice every day. You can choose to do wrong or choose to do right. But oh, how good you feel when you do the right even if some boys and girls try to get you to do wrong, or act hateful toward you if you don't. But remember you have to live with yourself. It's you that goes to bed with you and it's you that is thinking all the time.

Other boys and girls might get you to do wrong but they can go on and you have to face that wrong. If you are not caught or punished you still have that sin recorded in heaven and it's a mark against you. One sin will keep you out of heaven. It's easier to get one sin fixed up and forgiven by God than a lot of sins so don't let one wrong thing go without doing something about it. I am sure you wish you had never done that wrong, but if you have, there is a way out of it for you. Go to God and ask God, for Jesus' sake, to forgive you. Then correct it. God will wipe it off the book and all will be clear.

We have been studying about the Ten Commandments and how Jesus came to give us power to obey them. We are better off than those who lived under the law. We can have power to keep the Ten Commandments but the children of Israel did not. They had to offer sacrifices every year for their sins and then they could not live without sin. Jesus died to give us power to live without sin.

Today our lesson is about the Word of God falling upon hearts. Jesus is comparing this with seed that fell into the ground. Now you have studied the commandments. They have fallen upon your heart. Is your heart the ground by the wayside or the thorny ground or the stony ground or the good ground? I hope it's the good ground and will bring forth lots of good fruit. I trust that you will never lie or steal or covet or do any wrong things, but will pray every day for Jesus to help you. —Aunt Marie

Lesson 12, Sept. 16, 1973

WORD FALLS ON HEARTS

1 John 2:4; 1 John 3:22; John 14:21; Mark 4:3, 14, 4, 15, 5, 6, 16, 17, 7, 18-20.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Mark 4:3 Hearken: Behold, there went out a sower to sow:

14 The sower soweth the word.

4 And it came to pass, as he sowed, some fell by the wayside, and the fowls of the air came and devoured it up.

15 And these are they by the wayside, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth;

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of

other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Memory Verse: If ye love me, keep my commandments. John 14:15.

QUESTIONS:

1. Who is called a liar if they do not keep His commandment? Is the truth in him?

2. Will we receive of Him when we ask if we keep His commands?

3. Who loves the Father and the Son? Does the Father and Son love us?

4. Who went out to sow?

5. What did he sow?

6. What happened to the seed that fell by the way side?

7. Who comes to take what from our hearts? How quickly does he come?

8. Where did some seed fall? Did it come up?

9. What happened to it after the sun came up?

10. When some people hear the word do they receive it with gladness?

11. When affliction and persecutions arise, what happens to them?

12. Some fell among thorns. When the thorns grew what became of the Word? Was there any fruit?

13. And these — they which are — among —; such as — the —.

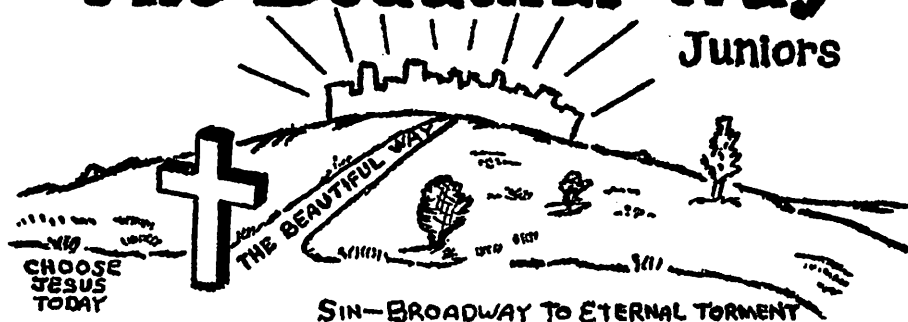
14. When the cares of the world and riches and other things come into the heart what happens to the Word?

15. If the word falls on good ground, how much fruit will be brought forth?

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973 Part Thirteen Sept. 23

DEVIL'S BIBLE

The King card is supposed to represent the devil. The Ten Spot card stands in opposition or against the Ten Commandments. It represents lawlessness. It is said there has never been an honest game of poker played by anyone. Therefore, the pennies, dimes, and nickels of the poor are taken by big gamblers. The Club card was the chief weapon of the murderer. With the steady increase of card playing, crime has increased. Wives are sent to an early grave with a broken heart and children are without food and forced into wrong because of a gambling father that loses all he makes. Eddie Arnold, who was hanged in Nevada, killed a lady over the card table. He refused to see his Mother before he went to the gallows. He said she had taught him to play cards and he held her responsible for his crime. The last words he uttered were, "Give me two whiffs of a cigarette, and send my soul to hell." He didn't have a praying mother.

There is a card in the "dirty deck" called the Jack. It represents a person who has evil thoughts and evil desires, and seeks to fulfill his desires. There is a game called strip poker where the losers remove one garment after another

until they are nude. Card playing will destroy all decency.

There is the Queen card. It is supposed to represent Mary, the mother of Jesus. She is supposed to be referred to as the mother of harlots. This is one of the most dreadful slanders ever conceived in the mind of gamblers.

The Joker represents Jesus Christ. Joker means "fool."

"The climax of all that is low in the card language is this: Making fun of our Lord Jesus, who is said to be the Joker, is said to be the child, the offspring, of the licentious Jack and the Queen, the mother of harlots. I wish I didn't have to tell you this. It is so vile, so dreadful, that every man and woman that loves and adores the Saviour who died to redeem us with His own blood, cries out in protest against such blasphemy."

These parts of the booklet (it should be read by every one) I have quoted should make you never have any desire to learn to play cards. You are young and may not understand all that you have read, but we want to warn you that it will lead to crime and many other forms of ungodliness if you ever play with the "Devil's Bible," the deck of cards. It is in direct

opposition to the Bible and all its teachings. Touch not, handle not.

May God in heaven help you to see how terrible cards are. I think our boys and girls should be warned about cards. Vernon's cousins wanted to teach him how to play. I looked for a book on cards at the Bible store and got this one, "Deck of Cards" 32 pages. It is good. I read it to him and he has never touched them since. That was a long time ago. This is a little old for most children, but they may get an idea of it being wrong.

Marie Miles

Life's Golden Gleanings

(Part 37)

Another time I had broken arches. They were swollen and so painful I could hardly get around. We had just finished Camp-meeting and I had helped with the cooking. There was a step down to the pantry for all supplies, on cement floor. Some way this threw the arches of my feet out of place. I was almost crippled and suffered much. At night when in bed, they were better, but when I got up in the morning and put my weight on them you could hear the bones crack or pop and oh, such pain. My husband could even hear them. But we were still crippling around going to meetings. One day in a meeting in Bakersfield, Calif. Bro. Trotter had just finished a message, when

I had a strong impression if I would be prayed for now God would heal my feet. The message was not on healing but my faith was inspired for healing. I told my husband I wanted to be anointed now for my feet. I hobbled up to the altar and the ministers anointed and prayed for me and the work was done. I immediately stood up, the pain was gone. I raised on my tip-toes several times something I had not been able to do for months, no pain at all. It was wonderful. I was completely healed. But the next Monday

morning I started my washing. At the back door there was four steps to godown to get to the clothes line. I was feeling fine, but after several trips up and down the steps, a sharp pain went through one of my feet. I recognized the enemy was trying to cheat me out of my healing. For sometime the pains came, but I rebuked it, and told the devil he could not cheat me out of the healing God had given me. And in a few hours I had complete victory. Thank God!

I believe many times satan cheats us out of the healings God has given, by the returning symptoms. But He tells us to "resist the devil and he will flee from you, draw nigh to God, and he will draw nigh to you."

-Sis. Ruby Stover

(To be continued)

Keeps for the Children

These "keep" texts are all in the Bible. Find them and learn them.

"Keep thy heart with all diligence; for out of it are the issues of life."

"Keep thy tongue from evil, and thy lips from speaking guile."

"Keep thee far from a false matter."

"He that keepeth his mouth keepeth his life."

"Take heed to thyself, and keep thy soul diligently."

"Little children, keep yourselves from idols."

"My son, keep thy father's commandment."

"My son . . . keep sound wisdom and discretion."

-Sol.

People traveling to another country must get a passport. This is a piece of paper from our government that allows people to enter other countries. It shows they really belong to the United States.

Someday you will want to go to heaven. Do you have your passport? This kind

is not written on paper. Your passport is described in Acts 16:31. Those who believe on Jesus belong to Jesus. These people will be allowed into heaven. Find the Bible verse given, and read about your passport.

THE BIBLE CORNER

Answer: The Israelites had no power in their hearts to help them obey God's laws.

Question: Why don't we have to keep all the rules and laws God gave Israel, in order to be saved? (Clue: Rom. 10:4, Gal. 2:16)

LESSON ILLUSTRATION



"I WILL PUT MY LAWS
INTO THEIR MIND, AND
WRITE THEM IN THEIR
HEARTS."

Dear Boys and Girls:

I do trust that there isn't any dope in your school but there is so much of it everywhere that I know that you know about it. It's so sad that many boys and girls are so foolish to try it out. They find out too late what it will do to them. Many are lingering in suffering because they started taking dope. Many are wishing they had never taken it for the first time. Dope is costly and you can't get it even on high wages so the next thing to do is steal to be able to buy it. So please never fall into that trap. Drinking strong drinks also are habit forming and will lead you to sorrow and trouble. Smoking cigarettes will lead to cancer as well as other diseases. Keep your body clean and healthy. Eat the right kind of foods. Be sure to eat your vegetables as they

are good for you. Drink milk and do not eat so many sweets. Take care of your body, as God gave it to you and it's the temple of God when you are living for Him.

Our lesson today is about God writing the Word of God upon our hearts instead of on tables of stone as Moses wrote them. When God gave Moses the Ten Commandments they were on stone, but after Jesus came and died on the cross the Holy Spirit came and filled the hearts of the 120 that were gathered in the upper room and wrote the laws of God upon their hearts. How wonderful that was.

Fifty days after the Israelites killed and ate the lamb there in Egypt before leaving, they came to Mt. Sinai and there God gave them the Ten Commandments. Just think about it, that over two thousand years later Jesus, who was the Lamb of God, died on the cross, and then fifty days later the Holy Spirit came into the hearts of the 120 and God wrote the commandments upon their hearts of flesh this time. The children of Israel were commanded to keep the day of Pentecost as a feast in memory of God giving the Laws. They had kept it all those years. After the Holy Spirit came they did not need to keep the day of Pentecost as it was fulfilled. How wonderful to have power in our lives to keep the Ten Commandments and all the laws of God.

—Aunt Marie

Lesson 13, Sept. 23, 1973

THE WORD TRANSFERRED FROM STONE TO HEART

2 Cor. 3:3, 9; Acts 2:1-6; Hebrews 8:7-10.

2 Cor. 3:3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded because that every man heard them speak in his own language.

Heb. 8:7 For if that first covenant had been faultless then should no place have been sought for the second.

8 For finding fault with them, He saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand and lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God and they shall be to me a people.

Memory Verse: But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26.

QUESTIONS:

1. Where are the commands of God written?

2. What will exceed in glory?

3. Were the apostles all of one accord and in one place?

4. What came from heaven, and what did it sound like? Where did it go?

5. Something appeared, what was it? What did it do?

6. "And they — all — with the — —," . . . (Acts 2:4a)

7. Who was dwelling at Jerusalem? What kind of men were they?

8. Were people confused about all of this?

9. If the first covenant had been faultless there would have been no place for the second. What was it that God did?

10. The Lord said he would make a new covenant. Who would this new covenant be made with?

11. Was the covenant like the one He made with their fathers before?

12. What was the covenant that the Lord made?

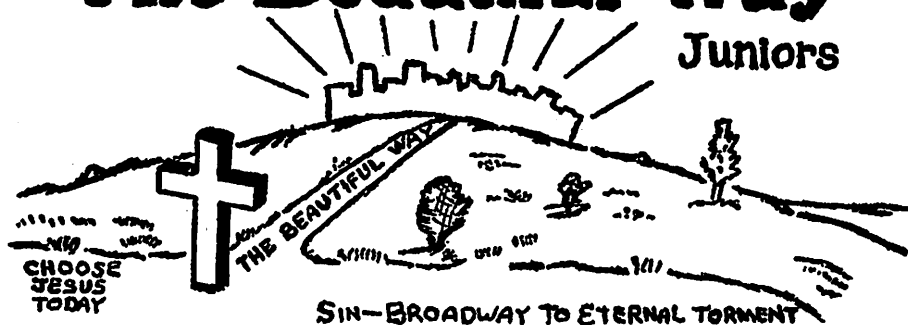
13. Where will He write His laws?

14. ". . . I will be — them a — and — shall be to me a —." (Heb. 8:10b).

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The Beautiful Way

Juniors



Vol. 24, No. 3 July, Aug., Sept., 1973 Part Fourteen Sept. 30

Life's Golden Gleanings

(Part 38)

In Sept. 1942 we moved back to Calif. World War II was now on and everything tight. You could hardly get tires or gas as everything was rationed for the war. But we felt God was in our move. It took quite an effort to move under these conditions. Our tires were not the best, but by putting a boot in one and patching some tubes we made it. We got along very well until we passed Sacramento, Calif. when our brakes went out. We tried to get them repaired but were told they could not repair civilian cars as everything had to be saved for trucks, to keep the war supplies going. They said, "Take it easy and do the best you can." So we prayed and trusted the Lord. We were pulling a loaded two wheel trailer also, when we started down the grade out of the mountains into the San Fernando Valley, anyone who knows that highway would say it was foolish to undertake it with no brakes. But we knew nothing else to do. So again we prayed earnestly. It wasn't the Inter-state freeways like it is today. And we knew there was a signal light at the foot of the grade. We wanted to turn left on Foot Hill Blvd. We knew if the light was red we couldn't stop, so

we asked the Lord to give us a green light and let no car be turning. When we came around the curve some distance away we could see it was green, and Oh, if the dear Lord would keep it green we could make it. Traffic was thick but not a car turned and we had used low gear and the emergency brake until the car was smoking, but we made it safely, thank the Lord.

Another time God had answered prayer and kept the light green much longer than usual. We have passed this place many times since then and we often remind each other of how God opened our red sea for us.

We settled at Pomona. For three and one half years we helped back and forth with the Los Angeles Congregation as well as Pomona. Sis. Lela Robinson the pastor in L. A. had a stroke and was not active at this time.

The war was getting more serious and most everything was rationed. Gas was rationed, allowing just so many stamps per week. The calls were so many we could not possibly make it on the allotted gas stamps. But again and again the ration board granted more stamps just in answer to prayer. Times were serious, not knowing what time our coast would be bombed.

Great search lights were constantly on display at night, searching the sky for enemy planes. People were now thinking of God and calling for prayer.

The Church was filled on Sun, and sinners getting saved almost every service. We had some all-night prayer meetings that were out-standing as the power of God was manifested in saving and healing in a special way.

There was prayer meeting each Tue. night at Sister Lela Bell's. These were well attended and great interest shown. Many will remember how God met us there in marvelous ways.

Bro. and Sister Sims found the Lord at one of these meetings. Their baby girl was very afflicted with weeping eczema. Doctors had done all they could but had not helped her. They were Catholic but the Priest had not been able to help them. He worked with Bro. Hodge every day and told him of their sick child. Bro. Hodge invited them to prayer meeting. They came and brought the baby. It was pitiful, but in answer to prayer God healed it. The next prayer meeting they were back and said the God that healed our child is the one we want to serve, and both were sweetly saved, taking their stand for the truth. Oh, how they enjoyed the services and freedom in the Church of God. They are still living in Los Angeles.

Here is where we first met Sis. Hazel Clark and her family. They had just moved there from Okla. One time she was very ill with pneumonia. They called us to come. By the time we got there it was night, and the family had got frightened and called the doctor. But he had not arrived. A few saints were there. She was a very sick sister, and was seriously ill. While we were all in prayer, the doctor came. Mr. Clark told him we were having prayer at this time, just wait a little while then he could go in. But he excused himself and said, "That will help more than I can do." and left saying

he would be back in the morning. He came in the morning and wanted to see the patient. She told him she was the one who had been sick. But the Lord had healed her. He was astonished, and asked if he could examine her lungs. She told him he could, and he, said, "You have had bronchial pneumonia alright." He went on to say she should be in bed for a week or so then take it very careful. But God had healed her. This was the first part of the week and the next Sun. she was in services and testified of her healing.

It's impossible to relate all the wonderful workings of God that comes to our mind. What a Mighty God we serve!

The Lord was blessing in Pomona also. Bro. and Sister J. W. Youngblood were still living but getting aged. He was a pioneer minister in the early days of the reformation. His mind was still clear even in his 90th year.

The Floyds from Anthony, Kans. were living here also. It was good to see them again.

-Sis. Ruby Stover

(To be continued)

Janice asked, "What is a Bible?"

"Don't you know what a Bible is?"

Mary replied looking very surprised.

"We do not have a Bible in our home. I have heard of it but I wonder just what it is," Janice answered.

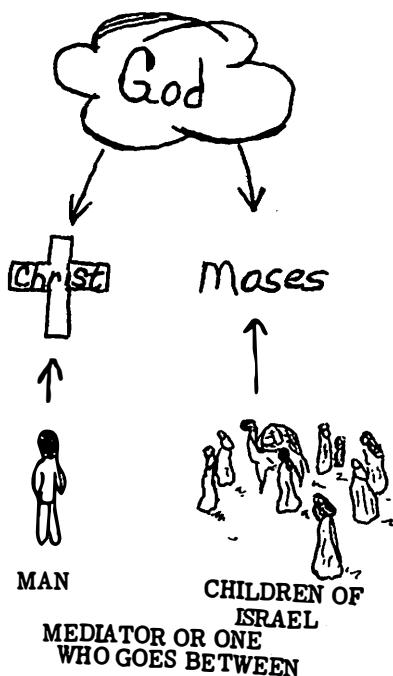
"Oh, the Bible is God speaking to us through others. The Bible tells us about God and it is to be read by everyone. It is full of many books. Come over to my house and we will read my Bible."

THE BIBLE CORNER

Answer: Christ fulfilled the law and we are saved by faith in Him, and not by doing the works of the law.

Question: What is the new Covenant? (Clue Jer. 31:33-34).

LESSON ILLUSTRATION



Dear Boys and Girls:

The Bible is a wonderful book. There is no book like it. It's the greatest book that has ever been printed. More Bibles are printed than any other book in the whole world. It's a book that is read more than any other book. What book is there that you can read the same story over and over and it's always wonderful and great? We never get tired of hearing about how God brought Daniel out of the den of lions. It's a wonderful miracle. Just think about how God shut those hungry lions' mouths but they sure did devour those wicked men that had Daniel put in the den. Then when we think of Jesus being born and the heavens were full of

angels proclaiming his birth, it makes us be full of wonderment and adoration of that wonderful babe. But most of all we are glad that he loved us so much that he was willing, again I say willing, to die on the cross for our sins. He could have called ten thousands of angels to save him from that death but he loved you each one and me so much that he was willing to die for our sins so we could go to heaven. Oh how we do love Him!

What a great sight the children of Israel saw on Mt. Sinai. The thunderings, lightnings, smoking and the noise of the trumpet no doubt scared them. But for God to come with his presence so close to the earth it had to give way. The people ran away from the mountain and begged Moses to speak to them, instead of God. We find that Moses did that. He became a mediator, who is one that goes between two people, or as in this case Moses went between the people and God. In our lesson, where Moses had Aaron take a censer or pan with fire in it and go out among the people to stay the plague, shows us that Moses was a mediator between God and people. The reason he had this done was because the people followed a man called Korah who wanted to be their leader instead of Moses and God punished the people and Korah for doing this. Moses, who was chosen by God, was the one to be their leader.

Then in the last part of our lesson we read about Jesus coming and being our Mediator between us and God.

—Aunt Marie

Lesson 14, Sept. 30, 1973

THE MEDIATOR BETWEEN GOD AND MAN

Exodus 20:18-21; Num. 16:46-48;
Deut. 18:18, 19; John 1:18; Romans
8:34; Hebrews 7:24, 25.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the

noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that His fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Numbers 16:46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

Deut. 18:18 (God spake unto Moses) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words which He shall speak in my name, I will require it of him.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he that hath declared Him.

Romans 8:34 It is Christ that died, yea rather, that is risen again, who is

even at the right hand of God, who also maketh intercession for us.

Heb. 7:24 But this man, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

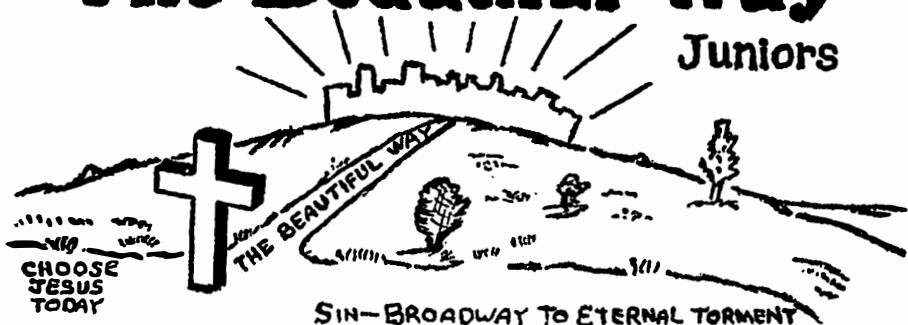
Memory Verse: For there is one God, and one mediator between God and men, the man Christ Jesus. 1 Tim. 2:5.

QUESTIONS:

1. The people saw the thunderings and lightnings etc. What did they do?
2. What did they say unto Moses?
3. What did Moses say unto the people?
4. What did the people do? Where did Moses go?
5. What did Moses tell Aaron to do?
6. Did Aaron do as Moses bid him? When he got into the midst of the congregation what had happened?
7. What did Aaron do when he discovered the plague had already begun?
8. Where did Aaron stand? Did the plague continue?
9. What did God tell Moses he would do?
10. If we don't listen to God's message bearers, will it be required of us?
11. Has anyone ever seen God?
12. Where is the Son?
13. Christ died and arose again. The scripture says He is at the right hand of God; what is He doing for us?
14. But this — because he — ever, hath an — — —.
15. God is able to save anyone who comes to Him, but who made it possible for us to do this?

The Beautiful Way

Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part One

Oct. 7

Life's Golden Gleanings

(Part 38)

In 1943 the war was being felt more and more. Many things were rationed, and some articles, such as sugar, meat, shoes, soap, gas, and tires could only be had by stamps. Everyone had to have a ration card to obtain these things. God miraculously gave us enough gas stamps for the gospel work in our area, but not to make long trips.

Dear Mama was in failing health and oh, how we wanted to go to her, but could not get gas for the trip to Oregon. Train and bus travel was overcrowded and very difficult, but in May our dear Ruby (Wishon) Hutchinson (my name sake), was coming down to Pomona to work and was willing to help Mama make the trip. We were so glad to see them, but our hearts were saddened to see how dear Mama had failed in health and was so frail. But we had seen her healed many, many times, and our hope and confidence was in the dear Lord. Much prayer was offered in her behalf, but she continued to loose ground. The dear Lord never failed to give relief in times of pain and suffering, but more and more it was plain to see He was calling for her. She had been such a

precious mother, I could not see how I could do without her. She was only sixty-five and I knew many others who had lived to a ripe old age. I felt my mother had lived such a godly life, had trusted Him, these many years, witnessed for Him where opportunity came, and surely He would not call for her yet. But our reasoning is not God's wisdom.

Papa had come to be with us also when she grew worse. Then Katherine came to help care for her. Later Aunt Alpha came, and the dear saints were so good to help. Especially dear were Sister Opal Wilson, Sis. Laura Conkley and others. All the loving care that could be given was administered, along with continual prayer. The dear Lord never failed to give relief when suffering and often she would fall asleep and wake refreshed, and say, "Thank the Lord for a good nap; oh, if Jesus would just let me fall asleep and not awake." And that is just what He did. As the day was breaking on January 9, 1944, she fell asleep never to wake in this world, but to be with Jesus forevermore.

It was so hard to give her up, but we found the dear Lord present in this time of sorrow. It was something I had never faced before, but the comfort of the Holy Spirit came at the time needed. A few days

after she was laid away I was feeling the loss so keenly, my heart was heavy, and amidst the flowing tears the Lord spoke, "I have been good to you. Here you are forty-two years of age, and many little children who were left orphans very young never knew the love of a dear mother, and had no memory of her godly life and teaching as you have." This stopped my heavy grief and I began to thank the Lord for the privilege I had had. My heart was comforted. I still missed her but I could rejoice to know that she was at rest with Jesus, and that I could serve the God she had taught me to serve and go to her.

The Lord continued to bless as we worked back and forth for miles around. Many calls came in for prayer. People were in trouble, and the war was causing hearts to be stirred to seek God. Rationing was very strict; there was no gas to take a trip to a campmeeting out of state. But many who could get gas to move were leaving the state moving from the coastal area to the Eastern States. In June, 1946 Sister LaVern Manuel's family, and Bro. Merrill and Sis. Ruby Williamson with their infant son, Don, had decided to move back to Louisiana. School was just out and they wanted to get to Hammond in time for campmeeting. We had never been to Hammond so they invited us to go along with them as we could not get gas to go. We were glad to get this opportunity so quickly made plans to go.

The Manuels were driving a car and pulling a loaded trailer with furniture. I rode with Reba (their daughter) in the back seat. Ira and Bobby rode with the Williamsons, pulling a house trailer. We were all ready to leave Pomona on Friday evening to drive across the desert at night when it would be cooler. All started off well, but at Colton (about 25 miles from Pomona) a tire blew out on the trailer with the furniture. They had a spare so they put it on. The trailer was too heavy and was stacked very high, and the swaying on the

highway was too much for the tires. As I have said before, tires were very hard to get. You had to have a special permit from the Ration Board to get one. Here we were with a long trip ahead of us and trouble right at the start. The men worked every little while, patching, pumping, and fixing, in order to go a few miles farther. It was a very difficult time.

Saturday afternoon we had got as far as Brawley, California. Here we stopped and the men hunted from garage to garage for secondhand tires. If you could find some they could be bought without having a permit from the Ration Board, but they were very hard to get. We were indeed looking to God to help us out. They went to a station and the man had tires but said he could not help us. We would have to see the Ration Board and it would not be open until Monday. Then it would be up to them if we could get a tire. We were camped that night by a melon packing shed. It was a hot, moon-lit night, and we gathered out back of the shed and laid it all before the Lord in earnest prayer. Oh, how we prayed, as we could go no farther without another tire. We felt so sorry for Jim (Sis. Manuel's husband), as he was so worried and they were having to spend more than they had planned on, but he knew we were all praying and expecting God to do something for this need. There was not much sleep that night; I am sure each one prayed through the still hours of the night. The sun rose early and we knew it would soon be getting hot.

—Sis. Ruby Stover

THE BIBLE CORNER

Answer: We are not saved by doing the law, but by faith in Christ Jesus.

Question: What six things does the Lord hate, and the seventh is an abomination to Him?

LESSON ILLUSTRATION



BRINGS GOD'S WRATH

Dear Boys and Girls:

Have you ever seen a pretty girl who you thought was so nice, but who, after you were around her and saw how hateful and unkind she talked or acted, you did not think she was so pretty? And maybe you have seen a boy who was handsome and you thought he was so nice, but then when you saw him shoving someone or being unkind or talking back to his mother then you did not think he was so handsome. Both of these were proud; and unless they changed were headed for some great trouble and punishment. Pride is an awful thing. Being proud is when a person thinks they are so great, or wants to be noticed, or acts hateful to get someone's attention to themselves. Many boys and girls will do something hateful just to get attention to themselves. They are forgetting that the nice things they could do or the polite and kind way they could act would bring more praise to them from others and from God. But it takes humility to deny yourself and not think you are so important. Self wants you to brag on yourself and not to put yourself out of the way to be kind. God looks with pleasure upon those who are humble and kind,

always wanting to do for others and denying themselves.

Our lesson points out how Saul was humble even though he was a tall handsome man and they had to hunt him from where he had hid when he knew they wanted to make him king. God loved that humility in him. He was "little in his own sight." Don't forget this, boys and girls, and try to be just that way. Think that way about yourself. But how sad it was that Saul did not stay that way. He became proud and disobeyed God's commandments. Samuel grieved greatly over Saul. God rejected him from being king. He had many troubles and ended in hell. How terrible! Let us learn the lesson that it does not pay to be proud. Let Jesus teach you through the Bible how to be humble, kind, and one of God's little ones.

Sister Bonnie Matthews has chosen the scriptures and written the questions for this quarter. Sharon Beisly has drawn the lesson illustrations. We pray God to bless them for helping. The Lord has blessed me in my body and I do thank each one of you for praying for me.

—Aunt Marie

Lesson 1, Oct. 7, 1973

PRIDE BRINGS DESTRUCTION

1 Samuel 10:1, 20, 21, 24; 1 Samuel 15:10, 11, 13-17, 19, 22, 23.

1 Samuel 10:1 Then Samuel took a vial of oil, and poured it upon his (Saul's) head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families.

the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

24 And Samuel said to all the people, See ye him whom the Lord hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

1 Samuel 15:10 Then came the word of the Lord unto Samuel, saying,

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord all night.

13 And Samuel came to Saul: and Saul said unto him, Blessed be thou of the Lord; I have performed the commandment of the Lord.

14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the Lord thy God; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the Lord hath said to me this night. And he said unto him, Say on.

17 And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the Lord anointed thee king over Israel?

19 Wherefore then didst thou not obey the voice of the Lord, but didst fly upon the spoil, and didst evil in the sight of the Lord?

22 And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than

sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king.

Memory Verse: Pride goeth before destruction, and a haughty spirit before a fall. Proverbs 16:18.

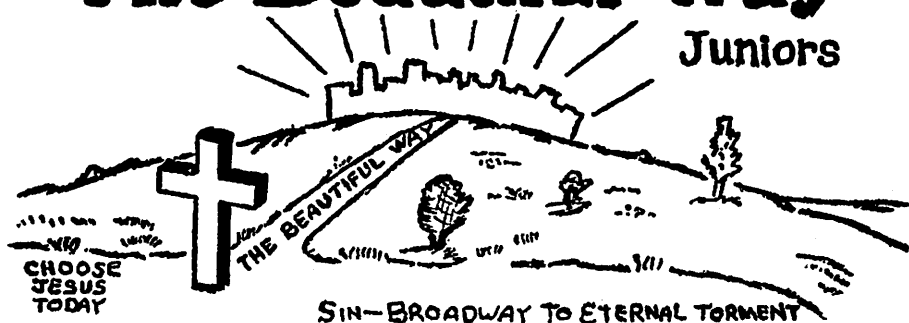
QUESTIONS:

1. To what tribe and family did Saul belong?
2. Where was Saul when he was to be made king? (See verse 22 of unprinted scripture.)
3. Why did Saul hide himself?
4. What is humility? How does humility show itself?
5. What is pride? How does pride show itself?
6. James 4:6 says, "God resisteth the proud, but giveth grace unto the humble." What does this mean?
7. Why was God sorry that He had made Saul king?
8. What commandment had God given to Saul? (See 1 Samuel 15:3.)
9. Did Saul think that he had obeyed God?
10. How did Samuel know that Saul had not obeyed all the words of the Lord?
11. Why did Saul and the people save the best of the animals?
12. What did God tell Samuel to say to Saul about sacrifices?
13. When did God make Saul head of the tribes of Israel?
14. Rebellion is as the sin of _____ and stubbornness is as _____ and _____.
15. What happened to Saul after this?

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The Beautiful Way

Juniors



Vol. 24, No. 4

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Part Two

Oct. 14

Life's Golden Gleanings

(Part 39)

As soon as it was time for the station to open, Ira suggested to Jim, "Let's go over and see this man again." Now this would have been very foolish if we had not been praying and knew there was a God in heaven that controls everything and is able to change even government decrees for His trusting children. When they approached the garage the first thing the man said was, "What size tire did you need?" Thank the Lord! Another time He had proved his power, and they soon came back with the tire. We had a prayer of thanksgiving and rejoicing for His goodness in answering prayer once more. We were soon on the road again and singing "What a Mighty God We Serve." Oh, how we love to honor His great name!

But the testing time was not over yet. On this long stretch of burning desert between Holtville and Yuma, we had more difficulty with the heavy trailer. Finally we could go no farther, as another tire went down. The pavement was so hot you could hardly stand on it, so naturally it was hard on the tires. There was not a tree or a shade of any kind to work in; as the men worked we prayed. They talked

the situation over for something different had to be done. They began to unload some of the heavy pieces to see if they could shift the load around. It was over forty miles to Yuma which was the nearest town. If they only could get the load to Yuma they would try and ship part of it. But here we were miles away, what should we do?

It was now after sundown, and very little traffic. No one to call on for help, but God. All was quiet on the desert, but soon we could hear a noise, the hum of a big truck rolling at great speed behind us. We could see it a long distance away and could tell it was empty. It was quickly decided to wave him down and see if he could help some way. Being empty he was coming at such speed it seemed at first he was not going to stop at all, but God caused him to apply his brakes. When he came to a stop he was already past us, but stepped out of the cab and called and asked what was our trouble. They soon told him. He said he did not haul freight, but he would haul some of the heavy things on to Yuma to the freight depot. How wonderful this was! So they soon had several of the heaviest articles on the truck ready to leave, and Ira decided to go on with it and stay with it until we got there. The truck driver

gave directions where the depot was so we could find it, and they rolled away. It was about dark now and they still had to patch and pump up a tire so we were some time getting ready to go. At last we were on our way again. The trailer pulled much better but we still had a heavy load so travel was rather slow. But all rejoiced that God had helped again in answer to prayer. Jim, with tears, gave honor to God for His blessings to us many times on this trip. We arrived in Yuma late that night, and found Ira waiting with the things out on the platform, as this was Sunday night and the depot was closed. We slept in the cars and Bro. Merrill's house trailer parked on the street for the night.

Next morning as soon as things opened up, they had to get lumber and build crates for the shipping. This took a big part of the day. After leaving Yuma we continued across the desert driving all night, as it was cooler. The trip continued slowly but some better and less trouble with the tires, and by the mercy and love of God we arrived at Hammond on Friday afternoon, just a week from when we left home. Oh, how many times the Lord answered prayer on this trip! We had proved once more it pays to trust in God. Even in war time He is there to help His children. I mention these things to show that God is present to help in any time of need. In the years since then when with these dear ones, we have often talked of this experience and rejoiced anew at the marvelous way God answered prayer for us.

On arriving at Hammond we found the campmeeting had begun that day. We enjoyed meeting the dear saints in the south, and have been privileged to be there a number of times since. We came back home by train, which was very crowded. At first we had to stand, but it wasn't long until the Lord arranged seats for us. But many service men stood, and some

sat or laid in the aisles part way. But we arrived home safely.

—Sister Ruby Stover

-
- O - O magnify the Lord with me, and let us exalt his name together. Psalms 34:3.
 C - Children, obey your parents in all things: for this is well pleasing unto the Lord. Col. 3:20.
 T - Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Psalms 37:3.
 O - Open thou mine eyes, that I may behold wondrous things out of thy law. Psalms 119:18.
 B - Blessed are the pure in heart: for they shall see God. Matt. 5:8.
 E - Even a child is known by his doings. Prov. 20:11.
 R - Remember now thy Creator in the days of thy youth. Eccles. 12:1.
-

THE BIBLE CORNER

Answer: God hates a proud look, a lying tongue, hands that shed innocent blood, a heart that deviseth wicked imaginations, feet swift to run to mischief, a false witness; and he that soweth discord among brethren is an abomination to God. Prov. 6:16-18.

Question: How did David happen to learn about Goliath, the giant, and the Philistine army?

LESSON ILLUSTRATION



FROM SHEPHERD TO KING



Dear Boys and Girls:

How do you think David felt that day when Samuel came to the town of Bethlehem and a great feast was made for him but David could not go? Maybe he had heard his brothers discuss what clothes they were going to wear, and had listened to other people talk about what a great honor it was to have Samuel visit their town. Maybe David longed to see Samuel also. We do not know but he might have mentioned his desire to go to the feast to his father and the answer was probably "No, my son, you must go out to the hills and watch the sheep. A wild beast might get one of the lambs if you are not there to watch." No doubt David thought about those sheep and lambs that he loved and he knew they were helpless without someone looking after them. In his heart he had such great compassion for them that he willingly went to the fields and left his brothers talking and planning about the great honor they were to have that day as they were to pass before Samuel one by one. No doubt he hoped that one of them would be honored to even get to sit beside Samuel at the feast. David probably did not know that Samuel was looking for a king to take Saul's place.

Boys and girls, God looks down into the heart. God saw what was in David's heart. The Bible says that David was a man after God's own heart. God has great things planned for those who are obedient. When you are obedient to your parents God sees that. God loves you for it. But when you are rebellious and act naughty God sees that also. You may even act all right but if you have thoughts that are not right God knows about that too. Maybe you are sometimes like the little boy whose mother told him to sit down and he didn't mind, so she again told him. Then she told him the third time, and threatened to punish him. Finally he sat down. She then said, "That's a nice boy to do what Mother said." He answered, "But I'm standing up in my heart." God sees all of that too. Oh, boys and girls, if you are not obedient in your heart, ask Jesus to forgive you and cause you to be obedient, kind and forgiving toward others. If you are envious or jealous of another when they are honored or spoken well of, don't let that stay in your heart. God looks on the heart. If the heart is right you will act right. If the heart is right you will dress modestly and be clean and be kind, and not hateful or unpleasant. Remember that David was chosen king because his heart was right.

—Aunt Marie

Lesson 2, Oct. 14, 1973

FROM SHEPHERD TO KING

1 Samuel 16:1, 4-7, 10-13; Jeremiah 17:9-10; Psalms 78:70-71.

1 Samuel 16:1 And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemit: for I have provided me a king among his sons.

4 And Samuel did that which the Lord spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the Lord: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the Lord's anointed is before him.

7 But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The Lord hath not chosen these.

11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up and went to Ramah.

Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

10 I the Lord search the heart, I try the reins, even to give every man accord-

ing to his ways, and according to the fruit of his doings.

Psalms 78:70 He chose David also his servant, and took him from the sheepfolds:

71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

Memory Verse: For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. 1 Samuel 16:7b.

QUESTIONS:

1. From whose family was the next king of Israel to come?

2. What city is the city of David? (Christ was born there.)

3. Why did the elders of the town tremble?

4. How many sons did Jesse have?

5. What was Samuel looking at as the sons of Jesse passed before him?

6. What does God look at?

7. Is the outside appearance important to God at all?

8. Describe David. (Ruddy means red-haired, says Clarke's Commentary.)

9. What was done to show that God had chosen David?

10. What happened to David when Samuel anointed him?

11. Do we know all the time what is in our own heart?

12. Who reveals what is in our heart and what can we do about it?

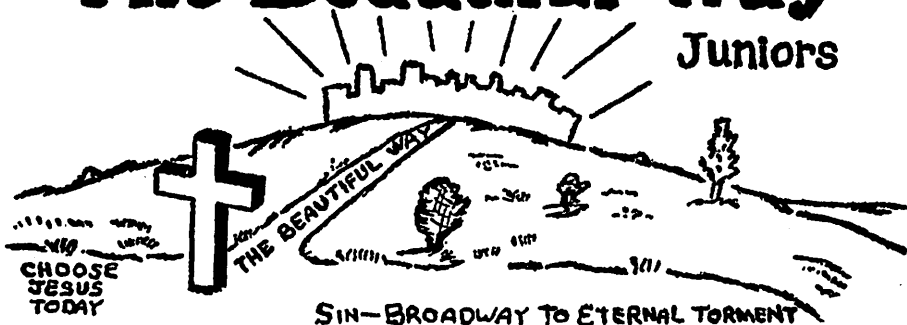
13. "The heart is _____ above all things, and _____: who can know it?"

14. Who is able to give to every man according to his doings?

15. How do you think David's experiences as a shepherd helped to prepare him for being king?

The Beautiful Way

Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part Three

Oct. 21

Life's Golden Gleanings

(Part 40)

In the spring of 1947 we moved into another home which was divided into a duplex. Sister Nellie Campbell from Kendrick, Idaho, was looking for an apartment, so she came and lived with us for three and one half years. We learned to love her so much and enjoyed having her with us. She was much afflicted when she came (with cancer), and her suffering was great at times, but God's presence was so great, and many times she would be touched immediately and would go to service rejoicing. She also traveled with us to meetings as far as New Mexico, Oregon, and Idaho. She was full of courage and witnessed for the Lord everywhere. Her life was one of faith. I was present with her when she witnessed to a doctor of her confidence in God. He wanted to know how long she had had this affliction, and she told him over seven years. He shook his head and said, "I never heard of that before. Your guardian angel must be with you." She said, "He is and I have no other intention than to trust Him", which she did to the end. She was a great blessing and encourag-

ment to the saints everywhere that knew her, visiting the sick and helping the poor and needy.

One time, before coming to Pomona, God so miraculously spared her life. During a bad rain storm, a very powerful electric wire fell, which put out a transformer and all the lights in the neighborhood. Everything was in darkness, but she could see sparks flying from something across the yard. She walked out to see about it and accidentally ran into this wire, which hit her about the knees. Not knowing what it was, she picked it up and lifted it over her head, walking under it. As she did this she said the voice of God spoke, and said, "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them." Mark 16:18. Then she realized what she had done. When the electricians came to repair the damage, she asked what would happen if anyone touched the wire. They looked astonished and said, "No doubt it would burn them to a crisp; at least it would be instant death." She showed them where she walked under it lifting it over her head. They were indeed astonished, shaking their heads in doubt. But we see again where the protecting hand of God was watching over his child. He has pro-

mised in Psalms 34:7, "The angel of the Lord encampeth round about them that fear him, and delivereth them." Thank the Lord. We have heard her testify to this many times. I feel she would love to have it repeated here to give glory to God for what he had done for her. She loved the Lord and trusted him fully, and he healed her of many things. She devoted her life to others, and though many times she was in pain herself she smiled and went about encouraging those she met never complaining of her suffering. She was a great blessing to our home and to the work in Pomona; we shall always be grateful for having known her.

About this time Sister Marie Miles and family moved to Chino (near Pomona), and were added to our congregation. How we appreciated her and her work with the children. She not only taught in the Sunday School, but had a children's class in her garage each week with the children in the neighborhood, which became a great blessing to many. We can look back now and see that this was the beginning of a greater work for God. For it was easy to see she was deepening down in the Lord, and one Sunday night, she went forward and dedicated her life more wholly to God. It wasn't long until she delivered her first message. We appreciated her labors for God; she was a great help to us there and has been through the years until the present time.

The Lord was blessing the Pomona congregation. Just before we moved into the duplex we mentioned, we needed some plaster repairing done, so we picked up the phone book and called a man who did this work. We had never met him, but he came and estimated it, saying he would be there the next day, "Lord willing." When he came the next day, Ira said, "You sound like you know the Lord," and he began to testify of his experience with the Lord. He was so blessed he could hardly work; he told of how he was looking for more truth and of course

we invited him to services. He came, and said later, the first time he came he felt this was home to him. This was Bro. Wesley Trimble. Many will remember him for his joyful, happy life. This brother had many trials but I don't believe any one could say they ever saw him discouraged. He was an example to all. God had saved him from such a life of sin: for fifty-eight years he had been a drunkard. He was so happy to be free he never ceased to praise the Lord. Many have asked if he were any relation to me, since my maiden name was Trimble. None that I know of, although his grandfather came from Kentucky and so did mine. That's all I know.

—Sis. Stover

THE BIBLE CORNER

Answer: David's father sent him with bread to his three older brothers who were fighting in the army. This is how he learned about Goliath.

Question: What happened to Israel after Solomon was king?

LESSON ILLUSTRATION



A KING'S HEART TURNED AWAY

Dear Boys and Girls:

Isn't it strange that you are always wanting something that you do not have? If you have a bicycle you are wanting a better or different one. If you have some nice dresses you are wanting another one. If someone gets to go to a certain place you want to go also. If the teacher gives an honor star to a boy or girl who works hard and deserves it for their studying you want it instead of seeing him get it. If one girl or boy seems to be liked by everyone you wish you were that boy or girl. Why is this? Well, there is only one answer and that is told us in the Bible. The Bible makes us know that there is a devil who hates God. The devil hates all the good things and the right things that God wants all of us to do. He works hard to get everyone to disobey God. The devil brings all of those restless feelings, all of those longings for something else, all of those feelings of envy and dislike and unkindness and desires to do wrong or disobey: so when we know where it comes from then we must do what God tells us to do in the Bible: "Resist the devil and he will flee from you." You say you resisted, or wouldn't have any of those feelings, but they just stayed right there in your mind and heart? Well, did you pray and resist? Maybe if you have let them get down into your heart you might need to ask the Lord to forgive you for such feelings, and then you can feel right about others having things and be content with what you have. Try it, won't you? You must be careful or others will turn you away from the right. They will try to get you to do wrong or will point out someone whom everyone likes and say, "I hate that person." How are you going to answer that when it's said? Be careful to watch your heart and keep right with God. Solomon loved God when he was young and asked for wisdom to please God. What

if you could ask God for anything you desired and it would be given you? Now be careful. Let us think of eternity and this life. Which is the longest place we are going to live? Well, we must then be wise and choose wisely. Solomon did, but how sad that when he was old he let wicked women turn his heart away from God. He did not guard his heart nor his thoughts. Oh, boys and girls, let me plead with you to watch your thoughts and feelings. A little seed of wrong desires after the things of the world and the things of evil will grow in your heart and it will bring you to a sad end like Solomon. Be careful who you play with and listen to. Evil companions will turn your heart away from right.

—Aunt Marie

Lesson 3, Oct. 21, 1973

A KING'S HEART TURNED AWAY

1 Kings 3:11-13; 1 Kings 9:4-7;
1 Kings 11:1, 2, 4, 6, 9-11.

1 Kings 3:11 And God said unto him (Solomon), Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also given thee that which thou hast not asked, both riches, and honor: so that there shall not be any among the kings like unto thee all thy days.

1 Kings 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to

do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

6 But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them.

7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people.

1 Kings 11:1 But King Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

2 Of the nations concerning which the Lord said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father.

6 And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father.

9 And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice,

10 And had commanded him concerning this thing, that he should not go after

other gods: but he kept not that which the Lord commanded.

11 Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Memory Verse: For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father. 1 Kings 11:4.

QUESTIONS:

1. What did Solomon ask God for?
2. What did God give Solomon?
3. Was there any king wiser than Solomon?
4. How did God command Solomon to walk?
5. What did God promise David and Solomon?
6. What did God say would happen if Solomon did not keep all of His commandments?
7. Who did Solomon love?
8. Why wasn't God pleased with Solomon's wives?
9. What did God say those nations around Israel would do to the hearts of God's children?
10. What happened to Solomon's heart when he was old?
11. How did God feel?
12. How many times had God appeared to Solomon about these gods?
13. What happened to Solomon?
14. "And Solomon did — in the sight of the Lord, and went not — — the Lord, as did — his father."

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The Beautiful Way

Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part Four

Oct. 28

Life's Golden Gleanings

(Part 41)

About this time we had quite an interest among the Mexican people. We had set a day of fasting and prayer for the sick at the chapel each week and many of them came. God worked in a wonderful way. I would like to mention to the glory of God, a few of the healings the Lord did. One evening at the close of service an elderly man came, (he could talk very little English), but we could understand that his wife was sick and he wanted us to go to his house and pray for her. By his motions we could tell it was something about her head, but little did we expect what we found. We took Sister Campbell with us and as we entered this humble home, we found a dear old lady walking the floor in pain with a lacy scarf over her head. She could speak no English at all, but she needed no words of explanation, as she raised the scarf and showed us the most pitiful sight I had ever seen. About half of her head was a raw, bloody mass, the hair all gone from skin cancer. She was in such pain it touched our hearts so and we all dropped to our knees in tears pleading with God to undertake for this dear one. You could

tell as she clasped her hands looking to heaven and in her native tongue called on God for help, that she knew God. Oh, how we all prayed until we felt God was moved in our direction, and by faith we knew prayer was heard. She had a Spanish Bible and turning to it we pointed out some scriptures to encourage her faith. She readily agreed and we anointed her and prayed again, and thank God, the work was done! They made us to know that she hadn't been able to sleep at nights for months, since she could not be still for pain. But we felt the Lord would prove His power to them and let her rest. She was so blessed she walked the floor praising God. I never felt more of the power of God manifested, than there that day. I shall never forget it. This was on Wednesday and on Sunday she was at service, and oh, what a change! They were so happy; she had slept like a baby and the raw flesh was healing. It looked so different, and there was no pain now. It was wonderful! It wasn't long until it was completely healed and as smooth as your face. This dear old sister continued to come to service regularly for over four years. She couldn't understand much of the preaching but would often want to testify, and you could tell she was rejoicing and praising

God. When the class in Sunday School said their verses, she would repeat the verse in Psalms 121:1, "I will lift up mine eyes unto the hills from whence cometh my help." We didn't suppose she could get much out of the preaching, but one Sunday she came to the altar, bowed and began weeping and praying in her own tongue. One brother who spoke some Spanish asked her what she wanted, and she said, "More of Jesus." When she prayed until satisfied she was happy until the end of her life. We enjoyed her in our midst, but one night the Lord called her in a very short time to be with Him. She was not ill; they never had time to call for prayer. Her heart just failed. I expect to meet her in heaven.

Her healing was talked of by many of the Mexican people and others came to the services. Another lady had a tumor, had been examined and had everything ready for an operation the first of the next week, but on our fast day she came and was prayed for. Her faith took it in and when she was next examined they could find no trace of the tumor, so the operation never took place. She attended services enjoying good health. Thanks be to God! Also one of the Mexican brothers had worked in a mattress plant, up in the San Francisco Bay area, until his health had broken. He suffered much with his lungs, breathed hard, was very thin and weak, and had been sick for two or three years. The first day he came he was greatly touched and encouraged. The next time the Lord healed him completely, and his wife and family were blessed also. He began to gain and was soon the picture of health. Later he returned to Mexico where he had a large cotton ranch. He worked hard for a year, and no doubt he overworked unwisely, and developed a heart condition. They came to the church for prayer. The Lord graciously blessed him, as he was still living for the Lord, but the wisdom of God is not as we see many times, and his

health began to fail again. But he was blessed in soul and had such a sweet humble spirit. As he became bed fast, we were with them often; they were such a devoted family, and loved this father so dearly. As the end drew nigh they called us to come again; he was conscious and able to whisper a firm testimony of his peace in God and of being ready to go. His passing was so quiet and peaceful, we were made to say another "saint went marching in."

—Sister Ruby Stover



"WHEN I AWAKE"

When I awake with each new day
Give me the will three things to say:
"I thank Thee, Lord": "I trust Thee,
too";
And—"What wilt Thou have me to do?"

The first, you see, keeps worry out;
The second drives away all doubt;
And this completes my three-fold cord—
Some useful service for my Lord!

"I am that bread of life." John 6:48.

THE BIBLE CORNER

Answer: Israel was split into two tribes and ten tribes. The two tribes were called Judah, and the ten tribes called Israel. Both had separate kings.

Question: What happened on Mt. Carmel?

"I love Him, I love Him,
Because He first loved me,
And purchased my salvation,
On Calvary's tree."

—Sel.

LESSON ILLUSTRATION

JEROBOAM MADE ISRAEL SIN



Dear Boys and Girls:

I read about a wicked man who promised a lot of money to a young man who was alone in the world after his father's death, if he would help him get some money by kidnapping a boy. This wicked man made it sound so easy that he went along with him. While they had the boy and a girl, who was with the boy, in their hide-out, she told this young man about Jesus while the wicked man was away. The young man saw that things were not going well so he turned himself and the children in to the police. The wicked man tried to get away from the police by going over some roofs. When he jumped from one to the other he missed and fell to his death. Later the young man straightened up and lived for God. So this lets you see how a wick-

ed man was punished because he made a young man sin. Of course the young man was in jail for some time. He had some punishment also for listening to the wicked man.

Are you willing to go along with others in a wrong just because you do not want to be called "chicken" or some other name? You will be punished but those who make you do wrong will be punished greater.

Our lesson brings out that because Solomon sinned God took away from his family ten of the 12 tribes of Israel. Sin is a terrible thing and it always brings trouble. You must hate sin. Solomon's son, Rehoboam, taxed the people and brought hardships upon them. They turned to Jeroboam and only the tribe of Judah and Benjamin stayed in Solomon's son's kingdom. In our lesson we read how Jeroboam sinned by making two golden calves for the ten tribes to worship instead of going up to Jerusalem to worship because he was afraid of losing the people. This was an awful sin. Jeroboam told the people to worship the calves instead of God. How terrible! He made them to sin. God punished Jeroboam. His family was punished because they sinned. None but one of his sons were buried. His family was either eaten by dogs or the fowls of the air, after they died. Boys and girls do not sin, and never cause anyone else to sin.

—Aunt Marie

Lesson 4, Oct. 28, 1973

HE MADE ISRAEL TO SIN

1 Kings 11:31; 1 Kings 12:26-31;
1 Kings 14:7-10a, 11, 16.

1 Kings 11:31 And he (the prophet) said to Jeroboam, Take thee ten pieces: for thus saith the Lord, the God of Israel, Behold, I will rend the kingdom out of the

hand of Solomon, and will give ten tribes to thee.

1 Kings 12:26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people go up to do sacrifice in the house of the Lord at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

29 And he set the one in Bethel, and the other put he in Dan.

30 And this thing became a sin: for the people went to worship before the one, even unto Dan.

31 And he made a house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

1 Kings 14:7 Go, tell Jeroboam, Thus saith the Lord God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;

9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

10a Therefore, behold, I will bring evil upon the house of Jeroboam.

11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the Lord hath spoken it.

16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Memory Verse: And he did evil in the sight of the Lord, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. 1 Kings 15:34.

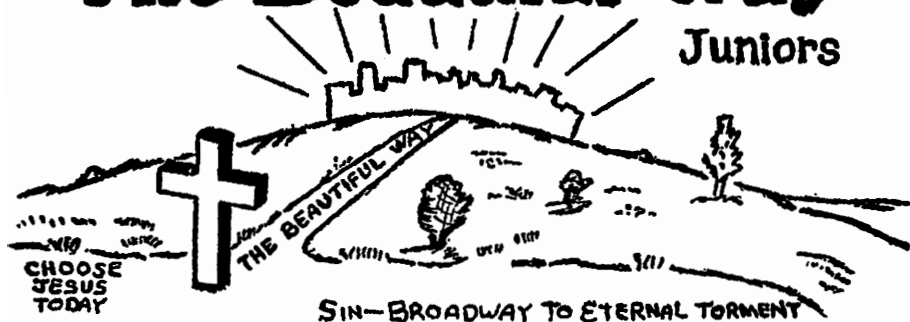
QUESTIONS:

1. Why did God rend the kingdom from Solomon?
2. How many tribes did God give Jeroboam to rule over?
3. Who was king over the tribes of Judah and Benjamin?
4. Why didn't Jeroboam want the people of Israel to go to Jerusalem?
5. What was at Jerusalem?
6. What did Jeroboam do to keep the people from going to Jerusalem to worship?
7. Why was this a sin?
8. What else did Jeroboam make?
9. What did God say Jeroboam had done?
10. What did God say would come upon Jeroboam's family?
11. What happened to Israel because of Jeroboam's sins?
12. What does it mean if one is said to walk in the way of Jeroboam?
13. Does God hold us more responsible if we influence others to do wrong?

Only when we believe and obey Christ as our Saviour are we building our lives on a rock. All other ground is sinking sand.

The Beautiful Way

Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part Five

Nov. 4

OLIVE'S STORY

(Chapter 1)

Yesterday was my birthday, and I was thirteen years old! It was such a happy birthday, the first one I had spent with mother since I was eight years old, so of course I could not help enjoying it.

When I awoke in the morning, there was a parcel laid on my pillow. It was tied up in pink paper, with white satin ribbons. I was sure mother had tied it up, as soon as I saw it, no one else would have thought of making it so pretty. I untied the ribbon very carefully, and took off the paper, and inside was a large book, with red edges. There was nothing written in the book, but it was full of lines, like a copy-book. Then mother told me she had bought it for me to write in. She thought it would be so nice for me to write a little account of Ravenscliffe, and what we did there; she said it would be nice for me to have it when I was older, as it would remind me of the happy days we spent with mother. So I have begun to write in it at once.

But I shall not let anyone see what I have written. I shall keep it quite for

myself, that I may read it over when I am an old woman. I told Mrs. McBride so this morning, and she did nothing but laugh, and said, "I was an old woman already"; but I do not know what she meant, for mother is just three times as old as I am, and I am sure she is not an old woman yet! Mrs. McBride is always telling me that I am "a regular old woman!" She is baby's nurse, and helps Emma to look after the other children.

How cute they are! Melville and I never saw them, till mother brought them home from India last year. There is Charlie, he is just eight; and Mrs. McBride says he is "a regular pickle," because he is always getting into mischief, and never has a clean face or clean hands!

And then there is Willie; he is quite different, so quiet and gentle, and so very thin. Sometimes I see mother crying when she is looking at him, and when she thinks we do not see her. She told me once that she was afraid Willie was very delicate, and would not live to grow up. So we always try to take great care of him, and wrap him up when the wind is cold, and see that Charlie and Walter do not tease him. Walter is four years old, and such a fat, sturdy, plump, little man.

And then there is the baby-boy, and Mrs. McBride declares he is the best looking of us all, and that there never was such a beautiful boy since the world began! Mother is sure that Melville was just like him when he was a baby, but Mrs. McBride will not believe her, he has long, curly, brown hair, and very dark brown eyes, and is so heavy I can just barely lift him!

It is so delightful to have mother at home. Aunt Jane was very kind to us when we lived with her, but not like mother; but then, no one ever could be like mother! Melville says she has the prettiest face he ever saw. And I am sure no one else could write such lovely letters as mother wrote to us when she was in India. I have them all tied up together, and I would not lose them for the world.

If only mother could stay with us always! It is so dreadful to think that she must go away again in six months' time, and that I shall not see her any more till I am a grown up young lady, with long dresses like Cousin Emily.

But father is so lonely by himself, and mother could not be away from him any longer. He works for the government in India, so he cannot get to England very often. He meant to have brought mother and the children home, but there was some fighting in India just then, so he could not get away, and mother had to come alone, and bring the children with her. Baby was born soon after she came to Aunt Jane's house, so father has never seen him.

And now we are going to Ravenscliff, to be alone with mother for six months. It is such a beautiful place, mother says: she used to go there when she was a little girl. It is close to the sea; so near, that we shall hear the waves roaring when we are in bed.

We are to have no governess while we are at Ravenscliff, but mother is going to teach us herself. Melville says it will not seem like lessons a bit,

it will be so nice. Miss Charles, Aunt Jane's governess, was very kind to us, but of course, Mother is better than any one.

Then, when lessons are done, we are to go for nice long walks; and Uncle John has loaned us a little brown pony, that mother may drive us about to all the pretty places. He is such a dear, quiet little pony. We cannot quite settle what to call him. I think Brownie would be a nice name; but Melville says that sounds silly, and wants to call him Stells, because he has a white star on his forehead. Mrs. McBride thinks Dobbin is the proper name for a horse; but both Melville and I think it is a very ugly one. Mother says she does not mind what the pony is called so long as we are both pleased.

We shall have such a long journey tomorrow, the children will be very tired when we get to the end. But Mrs. McBride says it is so much nicer than London, that we shall never want to come back again, when once we get there. Her home is in a little town called Rawby, about six miles from Ravenscliff, so she is very pleased that we are going there.

Uncle John wanted us very much to stop at West Court, but mother said she would like to have us quite to herself the short time she is in England, as every moment is precious to her. Six months alone with mother! It seems almost too good to be true!

But oh, what shall I do when mother goes away? Last night, when I was in bed, I could not help thinking of it. I had had such a happy birthday, and I wondered where I should spend my next birthday. Alone at school, somewhere, not even Melville there, and mother gone away!

(To be continued)

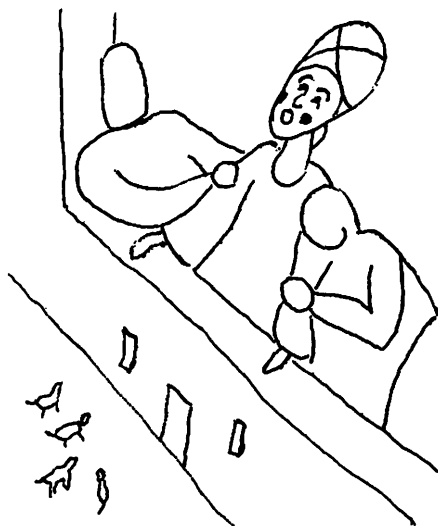
"Verily, verily, I say unto you, He that believeth on me hath everlasting life." John 6:47.

THE BIBLE CORNER

Answer: On Mt. Carmel the prophet Elijah proved to the prophets of Baal, that God was the true God. 1 Kings 18.

Question: What kin was Esther to Mordecai?

LESSON ILLUSTRATION



THROW WICKED JEZEBEL DOWN!

Dear Boys and Girls:

Did you know that the same God that dealt with those of old Bible times is dealing with you and me today, as well as all the people in the world? God permitted those in Bible times to be punished and He is doing the same today. God has laws and when they are disobeyed punishment just naturally follows. It's just like if you go right on past a danger signal, then you are in trouble. If the river is up and raging and your parents tell you not to swim in it or wade there and you do, you are in for trouble. Remember boys and girls, God is God and Ruler of this universe. He permits the devil to do a lot

of things but when God speaks, the devil has to stand back. I want to be in favor with God, don't you? I know that He will take care of me when trouble comes or when I need help. It pays to serve God. Boys and girls who do not have any fear of God upon their hearts grow up and get into trouble. How often the dope fiend, the drunkard, the unclean person, the thief, the murderer and all of those who are bound by the devil's habits and sins wish they had never sinned the first time. But when they are so bound the devil makes them think they can never be free again. So they go on and add sin to sin.

A covetous person is a boy or girl who has an overwhelming desire for or a great love for any certain thing. This will cause them to make that thing their idol. Idols, in olden days, like Baal, were great images that people bowed down to and worshipped like we do God. But if you are not careful you can have idols. You can love books, hobbies, clothes, friends, cars, pleasures, motorcycles, etc., and let that take your thoughts and time more than loving and serving God. These things are not sinful, but they can become sinful if you make them your idol or let them cause you to forget God or disobey God. Remember that no idolater or covetous person will have any part in the kingdom of God unless they are cleansed. Jezebel was a wicked woman and God permitted her to have an awful death. God hates idolatry and if you love idols, then you cut yourself off from God. Boys and girls, love God and His ways. Put Him first and then you can have other things to do if you do them in the right way. You can play, but do it in the right way by putting God first and loving Him. Remember if you do not meet God here in your life and become willing to obey Him you will meet Him at the judgment and then it will be too late to be saved and ask forgiveness for your sins.

—Aunt Marie

Lesson 5, Nov. 4, 1973

THE WICKEDNESS OF JEZEBEL

1 Kings 16:31, 32; 1 Kings 18:4; 1st
Kings 21:23, 24; 2 Kings 9:30, 32-37;
Ephesians 5:5.

1 Kings 16:31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he (Ahab) took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

1 Kings 18:4 For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.

1 Kings 21:23 And of Jezebel also spake the Lord, saying, The dogs shall eat Jezebel by the wall of Jezreel.

24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

11 Kings 9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she

is a king's daughter.

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

36 Wherefore they came again, and told him. And he said, This is the word of the Lord, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel.

37 And the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

Ephesians 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

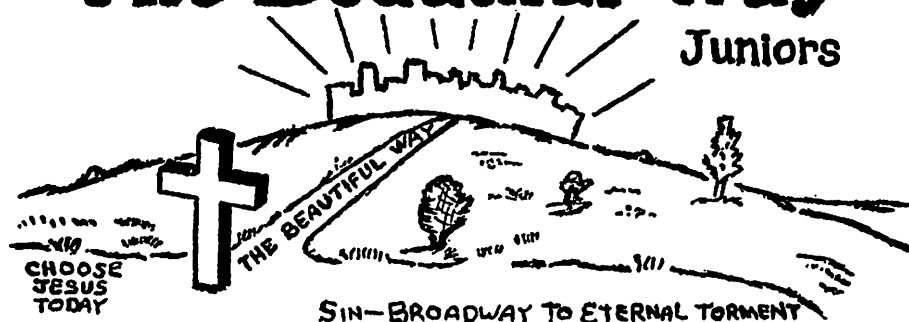
Memory Verse: Neither shalt thou set thee up any image; which the Lord thy God hateth. Deuteronomy 16:22.

QUESTIONS:

1. What is meant by Ahab "walked in the sins of Jeroboam"?
2. Who was Jezebel?
3. What did Ahab do?
4. What did Jezebel do to the prophets of the Lord?
5. What did the Lord say would happen to Jezebel?
6. Who else have we studied about that God said the dogs would eat?
7. What would happen to Ahab's family?
8. Who came to Jezreel and told the men to throw down Jezebel?
9. What did Jezebel do to her face?
10. How did Jezebel die?
11. What did Jehu call Jezebel?
12. Why did Jehu want to bury Jezebel?
13. Why couldn't Jezebel be buried?
14. What man of God prophesied that Jezebel shall be eaten of dogs?
15. Who is an idolater?

The Beautiful Way

Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part Six

Nov. 11

OLIVE'S STORY

(Chapter 2)

I could not help crying, and mother, who had come to tuck me up, as she always does at night, asked me what was the matter. So I told her, and then she cried too, and said it would be just as hard for her as for me.

"But, little Olive," said mother, "Jesus will be with you, and He will love you, and comfort you better than I can."

But I wish I could feel Jesus was as REAL to me as He is to mother. She always talks about Him as if he were somebody quite as real to her as father is, and she tells Him all her troubles, and is quite happy because He is NEAR her.

I wonder if I shall ever feel like that. Jesus always seems to me so far away; and when I said my prayers, I used to think of Him far away above the blue sky.

But mother says, when she prays, she likes to think of Him close beside her in the room, and she always speaks to Him as if He was standing close by, listening. And she says I should try to do so too.

But I don't think I love Him as much as mother does. I wish I did.

THE PRIMROSE LADY

It was quite late last night when the train stopped at Castleton station. The children were very tired, for it was long past their bed time, and one by one they had fallen asleep. But they woke up as Mrs. McBride and Emma lifted them out of the carriage and carried them to the wagonette, in which we were to drive to Ravenscliffe.

It was such a long, cold drive, and mother was very much afraid that Willie would take cold. She took off her own shawl and wrapped him in it, and made him as comfortable as she could on her knee.

We could see nothing as we drove along, for it was quite dark, and it seemed a very long way. At last the carriage stopped before a house, and mother said, "This is Ravenscliffe!"

The door was open when we drove up, and a friendly looking old woman, called Mrs. McIntire, came out to meet us. She took us into a long, low room, which looked very clean and comfortable. There was a good blazing fire, which we were very glad to see, we were all so cold.

And then we had supper, such a good supper! Scotch scones, and oat-cake, and mountain honey, and beautiful new milk. The children were very tired, almost too

tired to eat, and mother would not take anything herself till she had seen them safe in their little beds. Melville and I were very glad to go to bed too, as soon as we had finished our supper.

I sleep in mother's room, and baby sleeps there too. I have never slept in the room with him before, and mother says I may take him into my bed every morning while she is getting dressed. Baby wakes as soon as it is light, just like a little bird, and then he never will go to sleep again. He gets up in his little bed, and laughs, and calls mother till she gets up. Then he asks for "Dadda" and mother gets out of bed and brings him father's picture, and he takes it and kisses it. Mother says he knows it quite well; she gave him another picture one day, and he threw it away, and would not look at it.

But this morning I was so tired that I never heard baby wake, and mother was nearly dressed before I opened my eyes. "Now, Olive," said mother, when she saw that I was awake, "come and look out of the window."

I jumped out of bed, and ran to where she was standing and looked out.

Oh, it was such a pretty place; so different from London! I could not see a single house, nor a bit of smoke. Close to us was a road, where some chickens and ducks were getting their breakfast. Then across the road was a field with three black cows in it, and past the field was the sea. It looked so blue and beautiful this morning, with the sun shining on it! I was not long getting dressed, and when I came down I found Melville had been out already, helping Mrs. McIntire to feed the chickens.

After breakfast mother said we might go for a walk. She could not come with us herself, for Willie was very poorly, and she had to stay with him. But she came to the door to see us off. And then she told us that we must never go into the

field across the road unless she was with us. She said that at the bottom of that field were some very steep rocks, and there was only a very narrow path to walk on. Mother told us that if we fell over those rocks, we should be dashed to pieces, and that Uncle John did not want her to come to Ravenscliffe, because he was so afraid that we should tumble over the rocks. But mother said she could trust us to do what we were bid, and she was sure we loved her too much to be disobedient.

(To be continued)

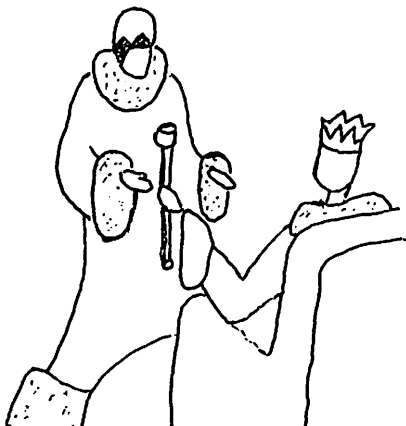
"If ye love me, keep my commandments." John 14:15.

THE BIBLE CORNER

Answer: Esther was Mordecai's uncle's daughter, whom he had raised as his own daughter when her mother and father died. (Esther 2:7).

Question: By what other names do we know Hananiah, Mishaël, and Azariah? (Clue: See Daniel 1).

LESSON ILLUSTRATION



ESTHER'S COURAGE SAVES JEWS

Help me, God, to love You more,
Than I ever loved before;
Help me watch the words I say,
In my work and in my play.

Dear Boys and Girls:

We have a wonderful story today for our lesson. Maybe your teacher has told you what the next lesson is about and you have read the book of Esther. If not, it would be good to do so. It was a very unusual thing for a Jewish woman to be chosen queen by a heathen king. Her beauty and virtue drew his attention. She loved God even if she was a captive in a foreign land. Her mother and father were dead but her cousin Mordecai took her as his own daughter and brought her up. Mordecai stayed at the gate daily to be close to Esther. God knows what is in the future and He will use those who will be willing to carry out His plans. But boys and girls, if a person is not willing God will use others and He will bring to pass what He desires. God permits things to happen or He takes a hand in what is happening. We just want to be willing to have courage to stay in the place that God puts us. We do know that Esther was put in a hard place when Mordecai had asked her to go before the king and make the request. But she felt confident when she fasted and prayed and others did also. It meant death to her if the king did not hold out his golden sceptre to her when she stood before him. She made her request and the king caused Haman to be hanged on the gallows that he had prepared for Mordecai because Mordecai would not bow down before Haman. God worked for Mordecai and the Jews at that time and spared their lives because Queen Esther had courage to trust God to answer prayer and help her and her people out. Of course we know that Haman did not know that Mordecai was Esther's cousin or he would not have been angry with him.

I like the thought of the king holding out his golden sceptre. I think many times of how Esther did not know if he would hold it out to her when she came before his throne or not. But boys and girls, we have a Heavenly Father, our God, who is sitting on the throne. We can come boldly to that throne. We know that God will hold out the golden sceptre to us. We do not need to be afraid or doubt it. We can make our petitions known and know that God can and will grant them to us. The Apostle Paul said, "Come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Hebrews 4:16.

If you read the book of Esther notice Esther 8:9. That is the longest verse in the Bible.

—Aunt Marie

Lesson 6, Nov. 11, 1973

QUEEN ESTHER'S COURAGE

Esther 4:7-8, 11-17; Esther 5:2;
Esther 8:3, 5-7.

Esther 4:7 And Mordecai told him (Hatach, Esther's servant) of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

11 (Esther said) All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the

golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

15 Then Esther bade them return Mordecai this answer,

16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

17 So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5:2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favor in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

Esther 8:3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

5 And said, If it please the king, and if I have found favor in his sight, and the thing seem right before the king, and I be pleas-

ing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Aggaite, which he wrote to destroy the Jews which are in all the king's provinces:

7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Memory Verse: Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. Joshua 1:9.

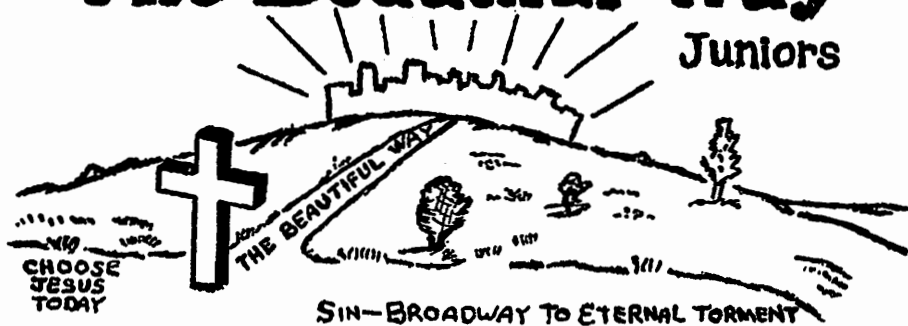
QUESTIONS:

1. Who wanted to destroy the Jews?
2. What was Esther?
3. What did Mordecai want Esther to do?
4. What could happen if one went in to the king without being called?
5. What would the king do to show that he would let you live?
6. Would Esther escape death just because she was the Queen?
7. "And who knoweth whether _____ to the _____ for such a _____ as this?"
8. What was the name of the place where this happened?
9. What did Esther, Mordecai, and the Jews of Shushan do?
10. What did it take for Esther to be willing to go in to the king even though she might perish?
11. Did Esther find favor with the king?
12. What was Esther's request before the king?
13. What did the king have done to Haman?

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The Beautiful Way

Juniors



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Part Seven

Nov. 18

OLIVE'S STORY

(Chapter 3)

We were very pleased to hear mother say that, because we really do love her very much indeed, and we would not grieve her for the world.

Mother says that is just how she feels about the Lord Jesus; she loves Him so much, that she cannot bear to make Him sorry. I wonder if I shall ever love Him as much as mother does!

When mother had told us about the rocks, she went in; and Melville and I stood still, wondering which way we should go. Melville then took me to look at a large picture of a Raven, with its wings spread out as if it was flying, which was painted on a board over Mrs. McIntire's door. Underneath the raven there was another board, which said that she was licensed to sell. Melville said that Mrs. McIntire told him that a great many people came every day to see the rocks. They come from a long, long way off, and then they rest their horses here, and Mrs. McIntire gives the horses some corn, and the people some dinner. She says the rocks are a wonderful sight. I hope

mother will take us some day, but I would not go without her for anything.

At last Melville and I settled that we would turn to the right, and go along the road which led that way. This road was not very far from the sea, and we saw two beautiful ships go past, and Melville said he wished father would let him be a sailor, that he might always be on the sea. I hope father never will; I should be so unhappy on windy nights, if Melville was away on the rough sea; I do not think I could ever go to sleep.

We went on a long way down the road, and at last we got to a place where the trees met over our heads, and quite shut out our view of the sea. There were high banks on each side of the road, and as Melville was walking close by one of these, he saw a little yellow primrose.

Oh, how pleased we were; we had never gathered a wild primrose before, only the garden primroses which grew in Uncle John's garden, and they were always very dirty with the smoke from the chimneys round. We climbed all over the bank, and found three or four more primroses, and a good many buds which were not quite out. I thought it a pity to gather these, but Melville said he was sure mother would like them, and they would

come out in water.

We were so busy gathering our primroses, that we did not hear anyone coming up; and we were quite startled when we heard a voice close behind us.

"There are not many primroses there, I think," said the voice.

We turned around and there, at the bottom of the bank, was such a nice lady! She had the very kindest face I have ever seen, except mother's; and in her hand was a basket full of splendid primroses, tied up in bunches with pieces of red wool.

"I cannot give you these primroses," she said, "because they are for some sick people, but if you like to come into our plantation, you will find plenty more, and you may gather as many as you like."

As we were walking there, she asked us where we came from, and Melville told her that we were staying at Ravenscliffe. She asked us what our names were, and she was so pleased when she heard that my name was Olive. She said she had some little books at home, called "Little Olive," and she would bring me one some day. Then we came to the plantation, and she opened the gate and showed us where to find the primroses.

(To be continued)

The little girl said "Thank you" much,
She was so very sweet;
When anyone was kind to her
She thought it very meet

To say "Thank you" for everything
That God did bring her way.
She won the hearts of God and man,
By saying "Thanks" each day.

A thankful heart does please Him quite,
It shows an inward grace
Of faith and love and sweet content.
It shows e'en on your face!

The Bible says "In all give thanks,
This is the will of God."
Give thanks for ill, and thanks for good,
Thanks for the path you trod.

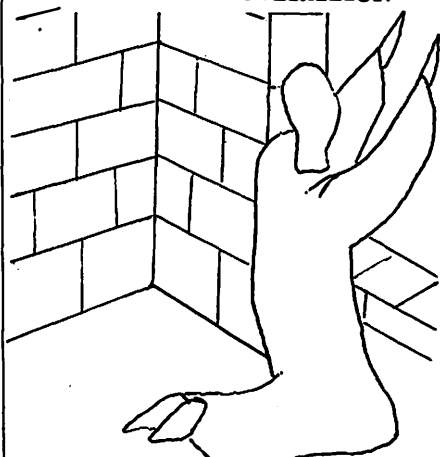
For God our heavenly Father knows
Just what each of us needs,
And to each thankful, trusting prayer
He listens, and He heeds.
—B. L. M.

THE BIBLE CORNER

Answer: Their familiar names are Shadrach, Meshach, and Abednego.

Question: What man put forth special effort to see Jesus? (Clue: Luke 19).

LESSON ILLUSTRATION



DANIEL GIVES THANKS

Dear Boys and Girls:

In our lesson we have two classes of people mentioned. There are men whom the world calls wise and men who are wise because they fear God. Trouble had arisen. King Nebuchadnezzar had dreamed a dream and then forgotten it. But he was troubled over this dream so

much that he felt he just had to remember it and know its meaning. He became so troubled that he called the wise men of his court. But it seems that the wisest men of his court, who were the four children of Israel, of which Daniel was one, had not been notified. When the magicians, the astrologers, etc., could not tell the king the dream, the king was angry. He told them that they would be killed and their homes would be destroyed. They were in trouble. Death faced them. "Oh what shall we do?" they cried to each other. Then they thought of the four men of their group who had not been there. They knew that these men were servants of the true, mighty and great God who created heaven and earth. They did not like to talk about Daniel's God nor did they like Daniel's God, but now they were in trouble. Men will curse God and not serve Him, but on the battle field and in the storm and in the times of trouble many of them will turn to God or to someone in the group who can pray. Many a person has said they did not believe in God, but when they faced trouble or were at death's door, they wanted to know if someone could pray. How awful this is. Why don't they serve our wonderful God and then they can turn to him just anytime? That is the best way to do, isn't it? I am glad I love Jesus and my great God! In trouble I can just look up and call on Him. He never fails to help me. Praise the Lord! Well, when Daniel heard the woeful tale of the court's so-called wise men, he said, "Why is the king so hasty?" Daniel asked the king to give him some time and he would tell him his dream and what it meant. Daniel told the three Hebrew children and the four of them looked to God to reveal to Daniel the dream. God made known to Daniel the dream and what it meant. God reveals secrets to His children. Daniel told the king and all was spared from being killed. The king blessed the God of Daniel.

Now how do you think Daniel felt? Oh, he was so happy and thankful that he prayed a wonderful prayer of Thanksgiving. Boys and girls, are you always careful to thank God for the things that He does for you? How sad to see many receive things and never thank God. What if you did not have an arm or an eye, or had lost a leg, or couldn't run and jump? Shouldn't you be thankful for health and a well body? God gives you the food you eat. If the sun did not shine as God has decreed for it to, and the rain did not fall, you would not have food. Oh, so many things you can name that you have that you need to be thankful for. Every day you should thank God for the many blessings that you have. But one thing you must never forget to be thankful for is a great secret that has been made known to you. Many in the world do not know about this secret but God has let you know. You know that when you confessed your sins and asked Jesus to forgive you of your sins that He came into your heart and life. You know what it means to be saved. You must never forget to be thankful for Jesus, your Saviour.

—Aunt Marie

Lesson 7, Nov. 18, 1973

DANIEL'S PRAYER OF THANKSGIVING

Daniel 2:2, 5, 13, 15-23, 47-48;
Psalms 106:1.

Daniel 2:2 Then the King (Nebuchadnezzar) commanded to call the magicians and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof,

ye shall be cut in pieces, and your houses shall be made a dunghill.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

15 He (Daniel) answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a

revealer of secrets, seeing thou couldst reveal this secret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

Psalms 106:1 Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

Memory Verse: In every thing give thanks: for this is the will of God in Christ Jesus concerning you. I Thessalonians 5:18.

QUESTIONS:

1. What happened to King Nebuchadnezzar one night?

2. Who did the king call in?

3. What did the king want the wise men to do?

4. What was the king going to do to the wise men?

5. Who was in Babylon at this time?

6. What did Daniel say to the king's captain?

7. Who were Daniel's companions?

8. Who did Daniel turn to to help him know the king's dream?

9. What happened to Daniel in a night vision?

10. What was Daniel's reaction to God's answer to his prayer?

11. What did Daniel say God gives?

12. "— be the name of — for ever and ever: for — and — are his."

13. Does the darkness hide anything from God?

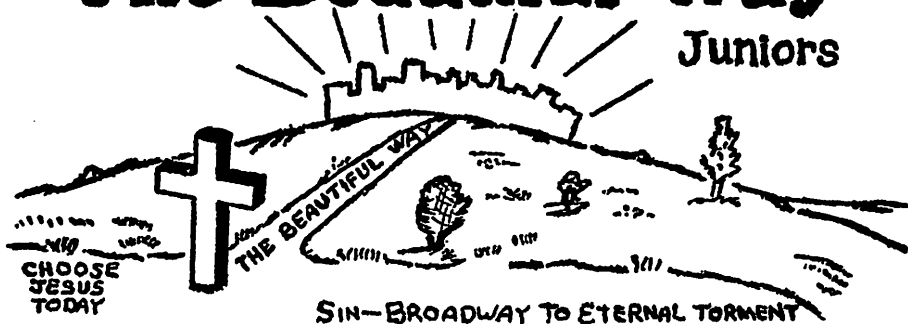
14. What did the king do for Daniel?

15. Why should we thank God even when things are not going well for us?

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The Beautiful Way

Juniors



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Part Eight

Nov. 25

OLIVE'S STORY

(Chapter 4)

The ground was quite yellow with them, such beautiful large primroses. I had never seen such fine ones before! Then the lady said she must go on, but we might stay in the plantation as long as we liked. Oh how pleased we were! I wonder if she knew how happy she made us.

Mother says I am to write about all that happened last Saturday night, before I forget it. It was such a terrible night! Melville says he shall never forget it as long as he lives; and mother says she hopes he never will. She does not think God would like us to forget it.

We had such a happy evening. After our play, mother called us into her room as usual and we all knelt down for our prayer time. Mother prayed that we might be kept safe and that God would make us all His own dear children.

It always seems so real when mother prays. I cannot help thinking of it for a long time after. Then I went to bed, and mother said, as she tucked me up.

"Little Olive, do you think you are

saved yet? Have you ever come to the Lord Jesus?"

I told mother that I did not know, but that I was afraid I had not.

And then mother said, "If you only knew, Olive, how I long to know that my darlings are all safe! I think I could go back to India cheerfully, if I felt sure you had all come to Jesus."

And then, after she had talked a little more to me, mother knelt down, and prayed that I might come to Jesus and take Him for my Saviour.

I lay awake a long time, thinking of what mother had said, and wondering what she meant by coming to Jesus, and then I became very sleepy, and turned over on my pillow, and fell fast asleep.

It seemed a long time after that, for I had been dreaming about a number of things, when I woke up quite suddenly.

Mother was getting out of bed and going to the window. She pulled aside the thick curtain, which was fastened up tightly to keep the light from coming into baby's eyes in the morning, and in a moment, the room which had been dark before, was full of light, bright red light.

"Olive!" said mother, "don't be frightened, darling. The house is on

fire. Get dressed very quickly, and pray to God to take care of us."

Her voice trembled very much as she spoke, and I could see by the bright light that her face was very white. She ran away, just as she was, into the next room, to wake Mrs. McBride and Emma, and downstairs to wake Mrs. McIntire.

Oh how quick we were! In two minutes Mrs. McBride had dressed the baby, and Emma had put some clothes on the boys, and we were ready to go out.

I looked out of the window before I left the room, and saw sparks flying past, and a great deal of smoke driving along with the wind.

Then mother opened the front door, and we went across the road, and she put us all under a hedge with Emma, and told us to sit there quietly, and to pray that God would put the fire out.

We could see the fire quite well now. Under the same roof as the house was a stable, and it was this stable, and the two rooms over it, which were on fire. I never saw such a terrible sight; the flames were pouring out of the windows and blazing away, and every moment the fire was getting larger! The floor of the two rooms over the stable had fallen in, and soon the whole place would be nothing but a heap of smoking ruins.

"I wonder where old Colin is?" said Emma, as she sat beside us with baby on her knee.

"Who is old Colin, Emma?" said Melville.

"He's the old man who looks after the cows and the horse," she said. "He sleeps in one of those rooms over the stable. I wonder he isn't here helping them."

All this time, mother and Mrs. McIntire and Mrs. McBride, and Mrs. McIntire's daughter, were running backwards and forwards, dragging everything out of the house, and putting it on the road.

"Miss Olive," said Emma at last, "don't you think you could mind the children while I help?"

So I took the baby on my knee, and all the others crept quite close up to me under the hedge.

Oh, how mother worked; I thought she would kill herself, she lifted such heavy weights, and did so much! But they kept looking up at the fire, and they saw that it had already caught hold of the roof of the house, and the wind was driving it on at a dreadful pace.

But just then it began to rain. Mother said she had been praying that it might. Oh, how it poured! It was a drenching soaking rain. Mother ran to us with some blankets, and I wrapped them round the children, and made them as snug as I could.

They were so good the whole time, they never cried once, nor were the least bit cross, though they had been waked up so suddenly and taken out of their warm little beds into the cold and wet outside. Charlie and Willie seemed quite to enjoy it, and little Walter asked me if it was a picnic, and wanted mother to bring him some sandwiches! They were too young to understand how dreadful it was.

Mother let Melville go into the house once, to help her to bring out the children's strong boots, for they only had their thin shoes on. I should so much have liked to have helped mother to carry some of the things out, but she said I was helping her much more by taking such care of the children; she was quite happy about them, when she knew that I was with them.

(To be continued)

THE BIBLE CORNER

Answer: Zaccheus put forth the effort of climbing up into a tree, in order to see Jesus.

Question: Who was Tabitha?

LESSON ILLUSTRATION



“AND HE SOUGHT TO SEE JESUS”

Dear Boys and Girls:

All of us like the story of Zaccheus. The boys would like to climb up in a tree today and look down upon a crowd. I also know some girls who like to climb trees. But let us think of another tree that most boys and girls like to climb up into. It's an imaginary tree. This tree we will call the “Tree of Self-Importance.” Do you know what the word “Self-Important” means? It means one who feels they have power, authority or are high up. They feel they are in such a position that others need to look up to them. They are to have the last word about what is to be done. Many boys and girls do not have a certain position but they still think they are someone great and are proud of themselves. They think they know a little more than others. Well, Jesus is passing by and what is He saying to those boys and girls? “Make haste, and come

down.” Jesus wants to abide in your heart, that is, in your house of clay. But you will have to come down and be humble. You must see that you are nothing unless Jesus makes you something. Come down and be saved and be forgiven of your pride and great thoughts about yourself. If you have sinned, Jesus will forgive you of your sins if you will let Him come into your heart. And if you have taken something that didn't belong to you, as Zaccheus did, you will have help from Jesus to take that back and make it right. Many times boys and girls have a great temptation and take something that is not theirs. Oh, that is sin. It can be forgiven but you must restore that which you have taken. If you do not have the thing you need to confess it and try to make it right. Many times the devil will make you think that if you do that, the person that you make it right to will not like you. But that is a lie. They will think a lot more of you. One girl took something at school and she felt if she made it right that the girl that it belonged to would tell it all over school and they would not like her; but that was not true. The girl made it right and she made a good friend of the girl from which she took it, and if it was ever told she never heard about it, nor did anyone act differently towards her. The devil doesn't want you to make things right but God will help you. Be careful to not take anything that doesn't belong to you and then you will never have to make anything right. Be honest and never yield to wrong or the devil's suggestion for you to take things of others. Honest boys and girls grow up to hold good positions and are honored in the world because not many are honest these days.

A publican collected taxes for the Roman government.

A sycamore tree is about the size of a walnut tree and has wide-spreading branches. It has heart-shaped leaves.

—Aunt Marie

It is kind to be blind to the faults of others.

Lesson 8, Nov. 25, 1973

ZACCHEUS COMES DOWN

Luke 19:1-10; Ezekiel 33:15, 16;

Luke 14:11; James 4: 6, 10.

Luke 19:1 And Jesus entered and passed through Jericho.

2 And, behold, there was a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down; for to-day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that was a sinner.

8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forso-much as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

Ezekiel 33:15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

Luke 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Memory Verse: By humility and the fear of the Lord are riches, and honor, and life. Proverbs 22:4.

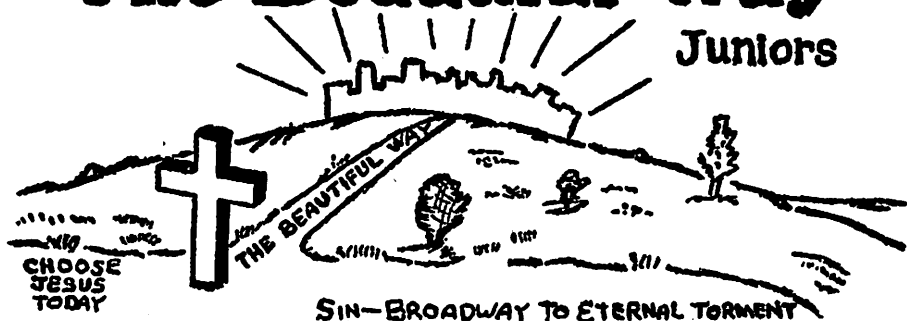
QUESTIONS:

1. Where was Jesus passing?
2. Who was Zaccheus?
3. Describe Zaccheus.
4. Why couldn't Zaccheus see Jesus at first?
5. What did he do to see Him better?
6. What did Jesus say to Zaccheus?
7. How did Zaccheus receive Jesus?
8. What did the people think about Jesus going to Zaccheus' house?
9. Why wasn't it wrong for Jesus to go to sinners' houses?
10. How did Jesus' presence make Zaccheus feel?
11. What did Zaccheus say he would do?
12. A son of Abraham is one who believes. How do you know that Zaccheus was saved that day?
13. "For the — of man is come to — and to — that which is —."
14. What else besides repent must one who has robbed another do in order to please God?
15. To whom does God give grace or favor?

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The Beautiful Way

Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part Nine

Dec. 2

OLIVE'S STORY

(Chapter 5)

By this time a man, who lived in a cottage near, had come up to help, and he brought a ladder, and went up on the roof, and pulled some of the slates off, and tried to stop the fire from spreading.

Everything had been dragged out of the house and put in a large heap on the road; chairs, and tables, and sofas, and books, and beds, and mattresses and all our clothes, and everything that could be carried.

The rain was coming down faster than ever, and the children began to get very wet; mother brought us a waterproof cloak to put over us, but still it was very hard to keep them dry. It was getting very cold and miserable under the hedge, and we were all very tired and sleepy, and my arms ached so much that I could hardly hold the baby. Just then we saw the light of a lantern in the distance.

The lantern came nearer, and we saw that a man was carrying it. He was running very fast, and several more people were running after him.

As soon as they came up to the house,

the man began to collect all the buckets and cans that he could find, and he, and a great many more men and women, ran off to bring water from a stream about a quarter of a mile away, to put the fire out.

But one of the people who had come with the lantern stopped behind.

"Olive," said Melville to me, "I think it must be the Primrose Lady!"

Yes, it was the Primrose Lady, and she was looking for us.

"You poor little wet things!" she said when she came up to us. "You must come home with me. Where is your mother?"

We told her so she went to look for mother and then we all set off together for the Primrose Lady's house. Mother carried the baby, and the lady took Freddy and the rest of us ran after them.

It was a very long way to the house and we were all so tired when we got there. We had to go up a steep hill, and then we were there. The lady took us to a beautiful room, where there was a large, blazing fire, and a kind lady came and helped to take off our wet clothes. Then we were dressed up in long night-gowns that were much too big for us, and we sat round the fire, wrapped in shawls, and had some warm bread and

milk. Then there were beds for all of us, made quite ready, and we were so glad to be tucked up in them and go to sleep.

Melville was to sleep in a little room which opened out of my room.

"I am sure the Primrose Lady is the kindest lady in all the world!" I heard him say to mother as she was tucking him up.

And mother said, "Yes, I am sure God will bless her for all she has done for us tonight!"

Then mother had some supper and went to bed too, and we all slept quite soundly till the middle of the next day.

When I woke I saw that the door into Melville's room was open, so I called to him to come and look out of the window.

Oh, it is such a lovely place. There is a beautiful park in front of the house, and the park goes on as far as the sea.

"Isn't it kind of the Primrose Lady to bring us here?" said Melville.

"Yes," I said; "but what shall we call her? It won't do to say 'Primrose Lady,' will it?"

"No," said Melville, "we must ask her!"

After a little time, the lady came into the room and I asked her what her name was and she said it was Miss Howard but she laughed very much when she heard that we called her the Primrose Lady."

We got dressed, and went downstairs. Mother had just come downstairs. She was very tired, but very thankful. She said she felt as if she could not thank God enough, for taking such care of us last night. Mother says she is sure it was God that made her wake just in time for us to get out of the house. She was sleeping so soundly, and she so seldom wakes in the night, but last night she awoke quite suddenly, and then she saw the light. At first she thought it was only moonlight, and she turned over to go to sleep again. But then she felt that she must get up and see what it was. Mother is sure it

was God that made her do that.

It is very wonderful, to think that God is so near us, watching all we do, and taking care of us, by night and day. He must love us very much, to think of us so often.

While we were having our breakfast, everybody talked about the fire. There were a great many ladies and gentlemen staying in the house, and they all wanted to hear about it.

But there was one thing which had happened of which mother did not like to talk, and that was about old Colin; for poor old Colin had been burnt to death, and his body had been found, all charred and burnt, among the ruins. He slept in the room over the stable, and the roof had fallen in, before mother woke. We all felt very solemn when we heard this, for we might all have been burned to death, just like old Colin. When we were alone with mother after breakfast, she began to talk about it, and she said, she wondered so very much where old Colin's soul was.

And then mother said, "Oh Melville and Olive, if I had not waked last night, I wonder so very much whether you would have been with Jesus now. Do you think you would?"

We did not say anything, so mother told us to sit down beside her, as she wanted to have a little talk with us. And then she told us how anxious she was about us. She said she knew we loved her, and that we were good children, and very obedient and loving, but that was not enough. Mother thought we were quite old enough now to come to the Lord Jesus for ourselves, and to take Jesus for our own Saviour, and she could not rest till she knew we had done this.

"Oh, children," she exclaimed, "it is hard enough to leave you in England and be parted for several years, but how dreadful it would be if we were parted forever!"

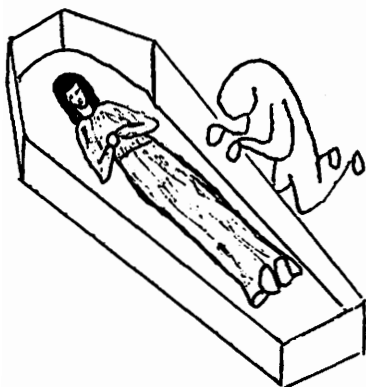
(To be continued)

THE BIBLE CORNER

Answer: Tabitha, or Dorcas, was a woman who was well-known for her good works.

Question: What did John the Baptist eat and wear in the desert?

LESSON ILLUSTRATION



REMEMBER DORCAS' GOOD WORKS

Dear Boys and Girls:

What a wonderful woman Dorcas was! How she loved others and wanted to do for them. She was truly a happy woman. Did you know that only those who do for others are truly happy? Oh you say, I don't want to be bothered. I would rather just lazy around and take it easy. Why get up and help someone else. Let them do for themselves. But if you are that kind of a boy or girl you are not truly happy. You might think you are because you have never tried doing for others. Why don't you try helping others and then see how happy you will be. You have two strong legs, arms and eyes. There are older people whose eyes are failing and their legs and arms are not so strong any more. What a great blessing you can be to them. Just a little

help to them means, oh so much. Sometimes an older person wants something done but has to wait and wait until someone else can do it for them because they are not able. Oh, how happy they would be if you would come along and do it for them. Not too long ago I was sick and some little girls came in one day bringing me something nice to eat that their mother had sent over. It made me feel so happy and I was so thankful to the two little girls for bringing it. After I felt better the neighbor boy would open my garage door for me as it was almost too much for me. I did so much appreciate that. Now I know that those children will be blessed and be remembered. When I thought about them being so nice I made them some cup cakes and sent over to them. They liked them. Other things were done for them. But most of all I know Jesus made them feel good. We don't do good to get something in return but for Jesus' sake.

When Jesus was here He went about doing good: healing, forgiving, blessing, setting people free from the devil, raising the dead and casting out devils. Jesus went back to heaven. Jesus gave His disciples power to do all of these things after He left. If they had not been busy doing what Jesus had asked them too, they would not have been blessed nor helpful. Peter was busy obeying Jesus. He was not lazy nor thinking of only himself. When he saw all the good things that Dorcas had done he no doubt thought that the people there needed her. He was touched. Peter did good by praying for her and then she was able to do good to the people in Joppa. Many believed on Jesus through Peter obeying Jesus.

In the morning when you wake up think about someone you can do a good deed for in that day. What a blessing your life will be to the world. Live for others and not just for yourself, and God will bless you.

—Aunt Marie

Lesson 9, Dec. 2, 1973

FULL OF GOOD WORKS

Acts 9:36-42; 1 Timothy 2:9-10; 1st Tim. 6:18; Gal. 6:9-10; Titus 2:14.

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter put them all forth, and kneeled down, and prayed: and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

I Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

I Timothy 6:18 That they do good,

that they be rich in good works, ready to distribute, willing to communicate;

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Titus 2:14 Who gave himself for us, that he (Jesus) might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Memory Verse: But to do good and to communicate forget not: for with such sacrifices God is well pleased. Hebrews 13:16.

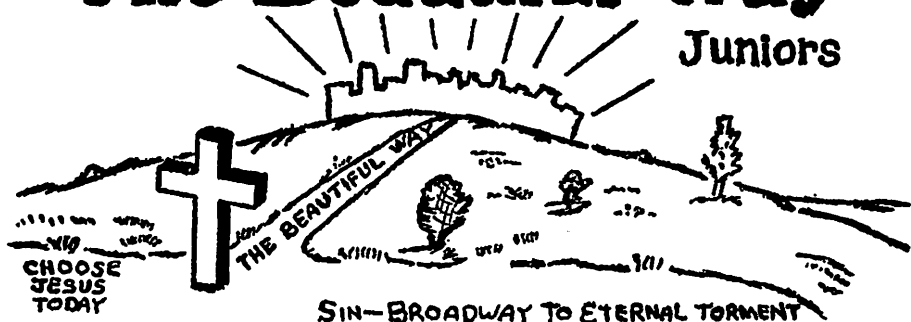
QUESTIONS:

1. Where does our lesson take place?
2. Who was full of good works?
3. What kind of good works do you think Dorcas might have done?
4. What happened to Dorcas?
5. Who did the disciples send for?
6. Who did Peter find in the upper chamber?
7. Who had Dorcas helped while she was alive?
8. What did Peter do?
9. Why do you think Peter believed that God would raise Dorcas from the dead?
10. What happened in Joppa as a result of this miracle?
11. Godly, or saved, women should make themselves beautiful with what?
12. We should be rich in what?
13. If we do good and nobody thanks us or notices us, why shouldn't we give up doing good?
14. Who should we do good to?
15. Name some good works that you can do.

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The Beautiful Way

Juniors



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Part Ten

Dec. 9

OLIVE'S STORY

(Chapter 6)

Mother said a great deal more than this, but I cannot remember more just now. Melville and I sat still for a minute or two after mother had gone, thinking about it.

"I believe mother thinks," said Melville, "that if we had died last night we should not have gone to heaven. I never thought about that before."

I began to wonder very much how I could come to Jesus. I felt as if I would do anything to know that I had come to Him. I thought I would ask mother about it, the very next time that she and I were alone together.

This morning, Miss Howard gave me "Little Olive," the book she had promised when she met me on the road that day. I was just going out for a walk when she gave it, so I took it with me to read out of doors.

It was so strange to see my own name in print; it seemed just as if it was about me!

The little Olive in the book was going along a road, when she came up to a beautiful City. The City was made of gold.

bright and shining, and little Olive wanted very much to go inside it. So she knocked at the gate. A beautiful angel came to open it, but he told her that he could not let her in. He said that all the little children in the City had pure white dresses on. Then he showed her, that her dress was covered with black spots, and he told her that, unless it was quite white and clean, she could not come inside the gate.

Then the gate was shut, and Olive went away. She thought she would wash her dress, and make it clean, and when she had done this, she went back to the gate.

The same angel opened it, and he asked her why she had come again. Then Olive told him she had washed her dress, and that it was clean now; but the angel looked very sad, and showed her a great many dirty marks which she had not noticed before, and told her that she could not come in with one stain on her dress.

Little Olive went away, and sat down and cried. And then some one came up to her, and asked her what was wrong. It was Jesus, and Olive told Him all about it, how she wanted so much to go into the beautiful City, and how she couldn't because her dress was so dirty.

Then Jesus said to her. "Shall I wash

your dress for you, Olive?" So He washed her dress, and made it all pure and white, and then He carried her all the way to the City.

The angel was so glad to see who had brought her, and said, "Come in Olive, there is room in the City for you now."

And then the little book goes on to say what the story means. The beautiful City means Heaven, and we cannot go into Heaven unless our hearts are pure and white. Every naughty thing we do is like a black mark on our souls, and no black mark can go inside the gates. And then the book says, that we cannot make ourselves ready for Heaven - that would be like Olive trying to wash her own dress. It says, if we want to get inside the gates of the beautiful City, we must ask Jesus to wash us in His blood, for only His blood can cleanse the black stains of sin.

It is a very dear little book. When I had finished reading it, I went behind a tree in the wood, and knelt down, and said the little prayer which the book asked me to say, "Lord Jesus, wash me, and I shall be whiter than snow."

After the mess from the fire was cleaned up and we had been back to Ravenscliffe for about a week, Melville's birthday came. He had such a great many presents; we all of us gave him something.

I shall never forget that birthday as long as I live. It was a very beautiful day at the beginning of April. I got up very early, before Melville or any of the children were awake, and went out and gathered flowers, to make the breakfast table pretty. I put a wreath of primroses, and violets, and ferns, round Melville's plate, and decorated everything on the table with flowers.

Then mother came down stairs with Melville's presents, which she arranged on the table near his plate. Then I went to let him out of his room, where we had locked him that he might not come down

till we were ready for him.

Then mother told us that it was such a fine day that she was going to let us have a picnic by the sea-shore. We might all go, even the baby boy, and we would take our dinner with us, and eat it on the sands. We were so very pleased and Melville said he was sure he had never had such a happy birthday before.

After breakfast, mother and Mrs. McBride packed two large baskets with all the things for dinner. Soon we were on our way.

When we got to the shore, we began to get dinner ready. We spread the table cloth on the short grass, and put a stone on each corner, to prevent it blowing away. Then we gathered fernleaves for plates, and put the cakes and the pies upon them, and decorated them all with flowers. Then we ran about gathering dry wood and sticks for a fire, and Mrs. McBride put the kettle on two large stones and soon we had a beautiful blaze.

When the kettle boiled we all came to dinner; mother said grace, and we began to eat, and very hungry we all were with the sea air.

(To be continued)

Fill in the space: (Psalm 19:7-9)

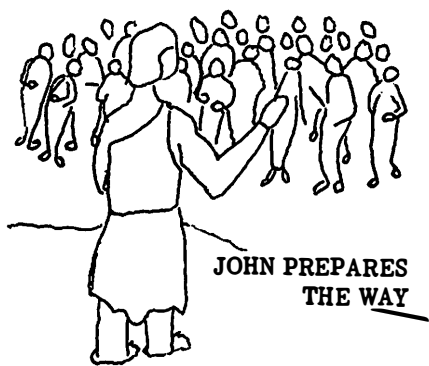
The law of the Lord is _____,
The testimony of the Lord is _____,
The statutes of the Lord are _____,
The commandment of the Lord is _____,
The fear of the Lord is _____,
The judgments of the Lord are _____.

THE BIBLE CORNER

Answer: John the Baptist wore camel's hair with a leather girdle, and he ate locusts and wild honey. Matt. 3:4.

Question: About how many generations was it from Abraham to Christ? (Clue: See Matt. 1).

LESSON ILLUSTRATION



JOHN PREPARES
THE WAY

Dear Boys and Girls:

Our lesson topic is, "Preparing The Way." In other words, God was getting the people ready for a great event. Something great was going to happen. But great preparation needed to be done. When we are going to have a camp meeting here at Guthrie, there is much to be done first before that meeting comes to pass. They will call a special meeting of the saints and much discussion is made as to who will do this or that and what needs to be done. The dining hall, dormitories, and all need to be cleaned, groceries bought, beds fixed with clean sheets, and many other things that we won't mention. Why all the work and trouble? Because a meeting is to be held and each one who helps is trusting that some soul will be saved in that meeting. If only one soul is saved the work and effort will be worth while. But in our lesson we are talking about people's hearts being prepared for a great event. They needed to be prepared for the coming of Jesus. It is a lot of work for the ministers, saints and for the Holy Spirit to get a heart prepared to accept Jesus. The minister reads the Word of God, the saints

pray and the Holy Spirit talks to the heart of the sinner. The heart is being prepared. The sinner begins to quit doing this sin and gives up that sin. He becomes willing to do what Jesus tells him to do. Then, when he comes to Jesus confessing his sins, the great event happens. Jesus comes in and dwells with him. "Behold I stand at the door and knock; if any man hear my voice, and open the (heart's) door, I will come in to him, and will sup with him, and he with me." Rev. 3:20. How wonderful to have Jesus in your heart. Boys and girls, never live one moment without having Jesus as your Friend and Helper. When you are in trouble you can call upon Him. I read about some boys who saw an accident about to happen. They knew Jesus as their Friend. They begin to pray for those people. God helped the people and it was because of the boys' prayers. Wasn't that wonderful? You need Jesus and you must have Him to help you to do right. There are those boys and girls who would cause you to do wrong. Many times you are almost ready to do wrong and then you think of Jesus. He helps you. How wonderful! Do give Him your hearts and live for Jesus. Take Jesus with you everywhere you go and love and serve Him.

We are to be baptized when we are saved. So you want to do that. Baptism is to let others know that you have left all to follow Jesus. The water does not wash away your sins. Your sins have already been forgiven by Jesus.

—Aunt Marie

Lesson 10, Dec. 9, 1973

PREPARING THE WAY

Luke 1:13-17, 76-80; Matthew 3:1-3,
11; John 1:19,23.

Luke 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is

heard and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink, and he shall be filled with the Holy Ghost even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias (Elijah), to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Matthew 3:1 In those days came John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye: for the kingdom of God is at hand.

3 For this is he that was spoken of by the prophet Esaias (Isaiah), saying, The voice of one crying in the wilder-

ness, Prepare ye the way of the Lord, make his paths straight.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and with fire.

John 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Memory Verse: As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Mark 1:2.

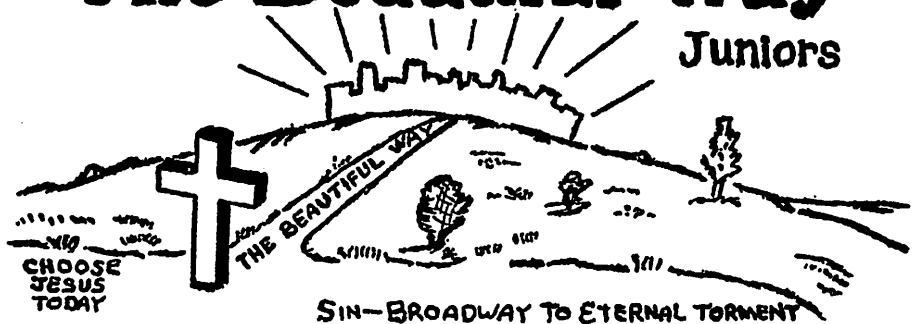
QUESTIONS:

1. Who were John's parents?
2. How did God consider John?
3. "And — of the children of — shall he — to the Lord their —."
4. What was John to make ready?
5. What would John be called?
6. What else would John do?
7. Where was John until it was time for him to preach?
8. In what place did John start preaching?
9. What was John's message?
10. Who had prophesied that John would come before Christ?
11. What else did John do besides preach?
12. Who was the mighty One to come after John?
13. Did the Jews know who John really was?
14. What did John tell them he was?
15. How do we prepare our hearts for being saved?

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The Beautiful Way

Juniors



Vol. 24, No. 4 Oct., Nov., Dec. 1973 Part Eleven Dec. 16

OLIVE'S STORY

(Chapter 7)

While we were eating our dinner, Mrs. McBride told us of a wonderful cave, about two miles farther up the coast. She went to see it once when she was a girl. About a hundred years ago, some pirates used to live in this cave and keep all their stolen goods there. They used to put up lights at night to draw the ships towards the shore, and then, when the ships ran upon the rocks, they used to plunder them, and murder the sailors, and carry off everything they could find to this cave.

Mrs. McBride said it was a very strange curious cave, with a very narrow opening into it, but as large as a house inside.

After dinner we helped Mrs. McBride and Emma to pack the baskets, and then mother said that if we liked we might take a walk along the shore. About a mile farther on there was the little rocky path that led up through Miss Howard's park to her house, and mother said she thought it would be nice for us to go to Langholme that way.

Mother could not come with us, for

she was obliged to go back to Ravenscliff before she went to Langholme. So she said that she would stay by the sea with Mrs. McBride and the children for about an hour, and then she would drive them home, before it began to grow chilly, and come to Langholme by the high road soon after.

Just as Melville and I were starting, Charlie begged very hard to come just a little way with us, and mother said he might come if I would see that he turned back in time to get to her and Mrs. McBride before they left the shore.

We had a very happy afternoon. About half a mile farther on we found a flat, rocky piece of the shore, full of beautiful little pools of salt water. These pools were quite alive with different kinds of creatures, sea anemones, spreading out their pretty pink arms, tiny fishes darting in and out of the sea weed, and funny little crabs running backwards and forwards and side ways from one pool to another.

Melville and Charlie and I each chose a pool for ourselves, and then began to stock it with as many creatures as we could find, and filled it with all the most lovely bits of green and pink and yellow and black sea weed which we could gather on the shore.

But as we were doing this and were all so happy, Charlie slipped upon a rock which was covered with slippery green sea weed, and grazed his knee and cut his hand. He cried a little and seemed very miserable, so I said I would take him back to mother at once. Then, rather than try to walk all the way back alone, I would go to Ravenscliff with mother and then on to Langholme with them.

Melville thanked me very much and said that would be very nice; he would stop on the shore about an hour longer, and then go up to Langholme by the rocky path, and meet us there for supper.

So I turned back with Charlie, and we arrived just as Mrs. McBride was loading the remains of the picnic into the carriage, and in just a few minutes we left for Ravenscliffe. Mother wrote one or two letters, and we were on our way to Langholme. Miss Howard seemed very glad to see us, and asked us if we were too tired to walk around the garden for awhile.

When we came back to the house we asked if Melville had come, but no one had seen him; so mother told me to run down the rocky path to the sea, and to tell him that it was time to come in.

I ran down very quickly, and was soon on the shore, but I could not see Melville. Then I went a long way down the shore, calling "Melville, Melville, Melville!" at the top of my voice, but no one answered me, and though I peeped behind every rock, and looked into every little cave, I could not see anything of him.

The tide was coming in fast, so I was obliged to turn back.

"Melville must be somewhere in the Park, mother," I said when I got back to Langholme; "I can't find him anywhere on the shore."

It was beginning to get dark now, and I could see that mother was becoming anxious about Melville. She went all over the park and garden and field looking

for him, and Miss Howard went with her.

"Don't you think he must be on the shore still?" said Miss Howard, as we came back to the house.

"Oh, no," said mother, "I don't think so; you looked for him there, didn't you, Olive?"

But mother turned very white as she said it. "I'm not afraid of the rocks," she went on: "Melville always does what I tell him, and I told him never to go that way."

"Oh yes, mother," I said, "I'm quite, quite sure Melville has not gone the Ravenscliffe way."

"There are no rocks the other way, are there, Miss Howard?" asked mother.

"Oh, no," said Miss Howard; "at least they are not all dangerous, for they are so high and steep that Melville could not possibly climb to the top of them, and there is no way of getting to the top from the sea shore; he would be obliged to keep underneath them."

"Then I suppose that way is quite safe," said mother. "I told the children that they might go as far as they liked in that direction."

Miss Howard did not answer her; I thought she had not heard what mother said. She walked on very fast, and ran upstairs as soon as she got into the house, as if she did not want to speak to mother just then.

Presently Miss Howard came downstairs, and went quickly out of the house, and several of the servants and of the people who were staying in the house went with her. I was just going to follow them, when I saw mother coming out of the dining room.

"Where are they going?" mother asked me. "Do you know what they are afraid of? Did you hear them say?"

"No, mother," I said. "Miss Howard did not speak to me; she only went past with those other people."

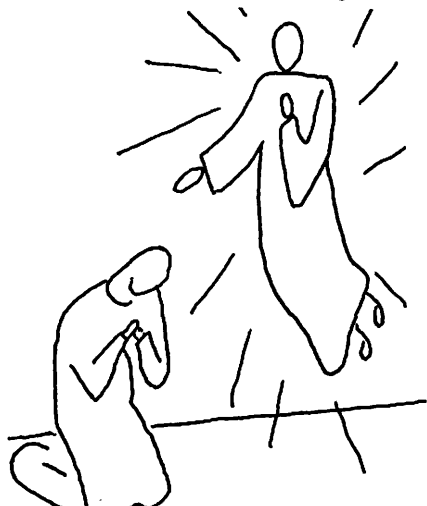
(To be continued)

THE BIBLE CORNER

Answer: There are 42 generations from Abraham to Christ.

Question: What do the names "Jesus" and "Christ" mean? (Use a Bible Dict.)

LESSON ILLUSTRATION



BEHOLD THE HANDMAID OF THE LORD

Dear Boys and Girls:

We have a wonderful lesson today. Not only was it wonderful to the people who lived in that day but to us today. If it had not happened we would still be in sin and darkness.

Now boys and girls I want you to think with me for a little while today. You remember after God created Adam and Eve and put them in the garden of Eden, the devil spoke to Eve through the serpent. The devil got her to eat of the forbidden fruit of the tree and she gave it to Adam and he ate. This was a sin, so God put them out of the garden after he talked to them from where they were hiding. You see sin makes people ashamed and guilty. Because Adam and Eve sinned

we all have sinned and every person needs a Saviour. But God did not leave us without a promise of help. God told Adam and Eve that the "seed of the woman would bruise the serpent's head." Gen. 3:15. In other words, through a woman God would bring His Son into the world, and that Son, who was Jesus, would bruise or break the power of sin or the devil over all who would believe in that Son. Years passed by and hundreds of years passed by. Finally over four thousand years passed by. God was looking for a woman. What if today God would look for a clean, pure, humble young woman. It's sad that so many girls are not pure nor humble and sweet in spirit. God can only use those who are pure and humble to work for Him. It's just the same with our precious boys. They must be pure, clean in their minds and humble in their spirits to be used of God.

Now God found Mary. She had never been married although she was engaged to Joseph. She was a virgin and pure, and was at hand, ready to do what God wanted her to do. She was willing for Him to have His way with her. (This is why she called herself God's handmaid. She was at hand to serve Him.) God sent Gabriel, the angel, to Mary and told her that she was chosen to be the mother of God's Son. She was blessed of God. The Holy Spirit came upon her and she was with child. God is the Father of Jesus. Joseph was not his father, but his step-father, because after Mary was with child, who was Jesus, she was married to Joseph. God told Joseph all about it, too. Today some do not want to claim Jesus as God's Son, but boys and girls, He was. By Him being God's Son He was pure and holy and without sin. Therefore Jesus is able to bruise or break the power of the devil over us when we believe and let Him come into our hearts.

—Aunt Marie

Lesson 11, Dec. 16, 1973

THE HANDMAIDEN OF GOD

Luke 1:26-28, 30-35, 37, 46-50;

Isaiah 7:14.

Luke 1:26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.

30 And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

31 And, behold, thou shalt conceive..., and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34a Then said Mary unto the angel, How shall this be?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

37 For with God nothing shall be impossible.

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For he hath regarded the low es-

tate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Memory Verse: And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. Luke 1:38a.

QUESTIONS:

1. Who called herself the handmaiden of God?

2. Who did God send to Mary?

3. What city was Mary in?

4. Who was Mary about to be married to?

5. What does it mean that Joseph was of the house of David?

6. "And the — said unto her, — not, Mary: for thou hast found — with —."

7. Why did the angel tell Mary to not be afraid?

8. What message did Gabriel bring to Mary?

9. What would Mary's son be called?

10. Is anything good impossible with God?

11. "And Mary said, My — doth magnify the —, and my spirit hath — in God my —."

12. How did Mary consider herself?

13. What would all generations call Mary?

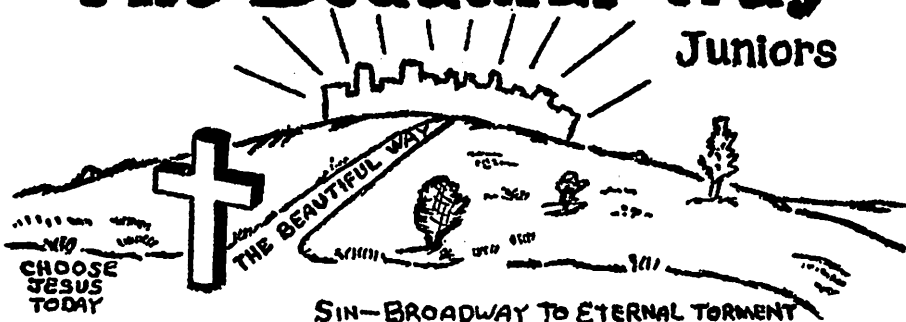
14. Isaiah prophesied that Jesus' name would also be what?

15. How can we be servants of God today?

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The Beautiful Way

Juniors



Vol. 24, No. 4 Oct., Nov., Dec., 1973 Part Twelve Dec. 23

OLIVE'S STORY

(Chapter 8)

"Let us go with them, Olive," said mother. She was very white, and I could feel that she was trembling very much as I took hold of her arm, but her voice was calm and quiet.

It was quite dark now, there was no moon and the sky was very cloudy, and it was so dark under the trees that we could not find the rocky path for some time, and even when we found it, it was very difficult to keep in it.

We stumbled along for sometime, and then we got into the bushes and could not find our way at all.

"We must go back, Olive, I think," said mother at last. But just then I saw a light.

"Look, mother," I said, "what is that?"

"Yes," she said, "it is a light; let us go in that direction!"

So we went on together, feeling our way from one tree to another, and keeping the light in view. When we got nearer we found the light was in a cottage window.

"It's the cottage near the sea," I said. "Now we shall find our way; I saw it this afternoon. There is a gate somewhere here."

We had come up to a stone wall, which stopped us from going any farther, and for a long time we walked up and down and could not find the gate.

At last mother called out that she had found it, so we opened it and went up the path to the cottage, to ask if they knew whether Miss Howard and the other people were down on the shore.

Mother and I went up to the cottage door, and knocked four or five times before we heard some one coming down stairs, very slowly, step by step.

It seemed a very long time before the person got to the bottom step, and then we heard an old shaky voice on the other side of the door asking who we were and what we wanted.

My mother called out that we wanted to find some people who had gone down to the shore, and then a very old woman opened the door. After much shouting so she could hear, she finally told us to come again, for all the folks were out now looking for the "paur bairn" that was lost on the shore. And then the old woman shut the door again.

"Oh, Olive," said mother, "where can they be gone, and where can Melville be? O God, take care of my poor boy," she prayed aloud, as we went out of the gate.

"Mother, I'm sure God will," I said. "Don't be frightened, mother. I am sure God will keep Melville safe."

But by this time we had gone down the little sandy path which led from the cottage to the shore. Mother was walking first, and I was following her, when she suddenly stopped short, with a cry which I shall never forget. She turned round, and holding me in her arms, she sobbed:

"Oh Olive, Olive, I know now what Miss Howard was so afraid of; the tide is in! Yes, the tide is in, and Miss Howard said that farther on the rocks were so high that it would be impossible for him to climb them. Oh my poor, poor little Melville!"

I felt very frightened when mother said this, for I remembered that even when I was down on the shore the tide was very high, and I had seen it beating against the cliffs about half a mile farther up the coast. It was this which had made me turn around, and feel sure Melville could not be there.

"Are you going no farther mother?" I asked.

"We can't go farther, darling," said mother, quite calmly, "the sands are covered now; I nearly walked into the water. Miss Howard cannot be down here. I wonder where she can be."

"Mother," I said, "look in that direction, don't you see a light moving? I think they must be there! Or can it be a light in a cottage window?"

We stood still and watched the light. Yes, it certainly was moving.

"It seems very high up, Olive," said mother. "I think it must be at the top of the cliffs. How can we get there? Do you know?"

I told her and we went along as fast

as we could. It was not so dark here as it had been under the trees, and we could see the white road quite clearly, and the path leading down to the cliffs.

It was a wild, stormy night. The sky was covered with clouds, and the wind was blowing fiercely. We had the wind in our faces as we went along this road, so that it was a great struggle to get on at all. But mother pressed on with all her strength, and I followed as well as I could.

When we climbed over the stile to go on the cliff path, we saw the light coming toward us. There must have been thirty people following the lantern, and they had several ropes with them, and one gentleman had a bugle in his hand.

(To be continued)

The Babe that came to Bethlehem
Was God's own Gift He gave.
He gave because of His great love
Our sinful souls to save.

We praise Him as the angels did:
"Glory to our Great King;
Peace on the earth, good will t'ward men,"
Our hearts with joy doth sing.

God's Gift is great; the Holy Child
Was born that we might live.
And that is why in love, we too,
Our hearts and lives do give.

By faith and trust in Christ, the Gift,
We have a promise bright:
A sinless life, and blessings now,
A crown forever light.

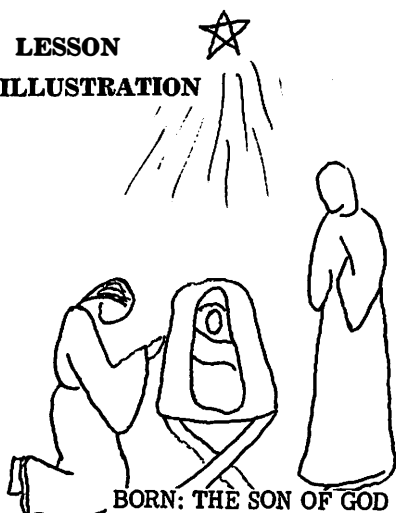
—B. L. M.

THE BIBLE CORNER

Answer: The name "Jesus" means Savior, and "Christ" means Anointed.
Question: What must we have which is impossible to please God without it?

LESSON

ILLUSTRATION



Dear Boys and Girls:

How do you feel about mysteries? Maybe in the night you hear a noise and you get scared. Most of the time if you would go see what it is, it would be something simple and it would not scare you at all. One night I heard a noise. It was a mystery to me just what it was. It sounded like a rat gnawing somewhere. It would gnaw, as I thought, for awhile and then quit. I began to trace down the noise. Finally I went to my door and then stepped outside in the dark. There it was. On the outside wall a limb from a bush would gently scrape as the breeze blew. Well, in our lesson, we have a mystery which we can't know just exactly how it came to pass but we just take God's Word for it. Mary, a virgin, or a pure clean girl, became the mother of Jesus. The Holy Spirit came upon her and God became Jesus' Father and Mary His mother. It was a mystery just how this came to pass. And it's a mystery how Christ's spirit comes into our hearts when we are "born again" and are saved from our sins. The prophets of old wanted to know about this mystery which God told

them would come to pass. The Apostle Paul said, "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory; whom we preach." Col. 1: 26-28. How wonderful it is that we live in this day and can know about the experience of Jesus coming into our hearts when we repent of our sins, and of being filled with the Holy Spirit. We are blessed among all the peoples of the world. What a sad, dark world this would be to live in if Jesus had not come, if Jesus had not arisen from the grave, and if Jesus were not alive today sitting on the right hand of God.

I am sure that the children of the shepherds listened closely to all their fathers told them when they hurried home after seeing the wonderful Babe lying in the manger. And I am sure the wise men were glad to tell the wonderful story about the star and of seeing the precious baby Jesus.

Boys and girls, let us not forget what Christmas means. I am afraid that most of you have thought of Christmas as being a time to receive gifts, etc., but don't forget the greatest Gift from heaven. That Gift was Jesus, who is our Saviour, and through Him we can have eternal life. It was through love for us that caused God to send His Son to this world. I am sure you can finish the verse John 3: 16, "For God so loved the world that He gave——."

—Aunt Marie

Lesson 12, Dec. 23, 1973

JESUS, THE SON OF GOD

Matthew 1:18-25; Matt. 2:1-2, 9-11;
John 20:31.

Matthew 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph,

before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Matthew 2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

9 When they (the wise men) had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child with Mary

his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

John 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Memory Verse: For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6.

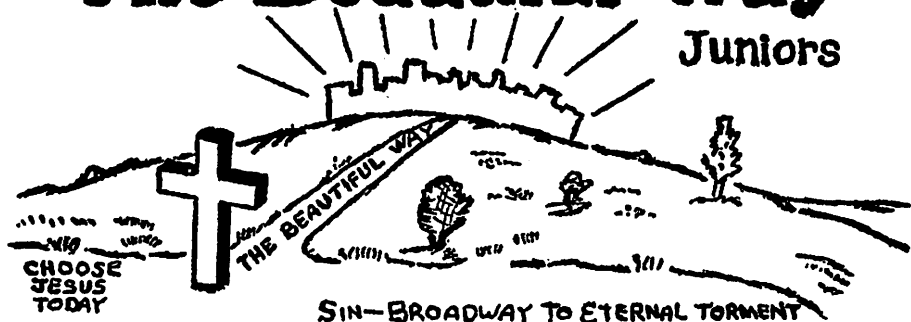
QUESTIONS:

1. Who was Joseph?
2. What was he minded to do with Mary?
3. What did an angel tell Joseph?
4. "And she — bring forth a —, and thou shalt call his name —: for he shall — his people — their —."
5. What else would Jesus be called, and what does it mean?
6. Did Joseph do as the angel said?
7. Where was Jesus born?
8. Who was king at that time in Jerusalem?
9. Who was called the King of the Jews?
10. Who came to find Him?
11. How had the wise men been directed to Jesus?
12. What did the wise men do when they found Him?
13. Is Jesus just a holy man, or is He God and man in one?
14. Why did God send His Son into the world?
15. How can we have eternal life?

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Juniors



Vol. 24, No. 4

Oct., Nov., Dec., 1973

Part Thirteen

Dec. 30

OLIVE'S STORY

(Chapter 9)

"Let us try once more," said Mr. Hendrie, a man who was staying at Langholme, and who had the bugle in his hand. "Now all of you be quiet, please."

He went to the edge of the cliff and blew the bugle. Then he waited and we all listened and mother fancied that she heard the sound of a voice below, though the wind was so high that it was impossible for her to be sure of it. So Mr. Hendrie blew again, and this time a white sea bird flew out with a wild cry, frightened at the sound of the bugle.

"It must have been the bird that we heard before, I think," said Mr. Hendrie.

But he blew once more and when there was no answer we all felt sure that it was the bird, and with sad hearts we turned back to Langholme.

Miss Howard took us up stairs and tried to get mother to go to bed and get a little rest for we had done all that could be done before morning. But mother could not lie down. She sat with me for a little time over the bedroom fire, and then

she walked up and down the room, up and down, till I thought she would have fallen, she looked so tired.

I shall never forget mother's face that night; it was so strange. She did not cry any more but she was so very, very white and looked so sorrowful that it made me cry to look at her. Every time that she walked past me, I could see that her lips were moving, and I knew that she was praying. I believe she prayed almost all night.

Miss Howard came in several times during the night to try to make us more comfortable, and every time she had some kind, sympathizing word to say to show us how much she felt for us.

Mother has said since, that she shall always now think of Miss Howard when she hears these two lines, which come in one of mother's favorite hymns:

"A heart at leisure from itself,
To soothe and sympathize."

I hope so much that I may be like her some day. Mother says that it is when people live very near to Jesus that they get so unselfish, and are always glad when other people are glad, and sorry when other people are sorry.

I wish so very much that I loved Jesus as mother and Miss Howard do!

Oh what a long night that was! The hours seemed as if they would never pass away. There was a clock on the mantelshelf, and the hands moved round so slowly, that sometimes I thought it must have stopped altogether.

I fell asleep once or twice, but only for a short time, and whenever I woke, mother was pacing up and down the room.

Every now and then she went to the window and drew back the curtains, and looked out to see if any light had come in the sky. But it was a dark, wild night; the wind was howling in the chimney, and the rain was beating against the windows.

About five o'clock I fell asleep for a few minutes, though I had been trying very hard to keep awake. Then I woke suddenly and heard a door shut. I opened my eyes, and saw that mother was gone.

I jumped out of bed, and drew back the curtains from the window, and I saw that it was beginning to get light. Mother had gone to look for Melville, I knew.

I hurried downstairs as fast as I could and found Miss Howard and all the people starting again to look for Melville.

"Where is your mother, Olive?" said Miss Howard. "Won't you stop with her, dear?"

"Mother has gone," I said. "Haven't you seen her?"

"Oh dear," said Miss Howard. "She must have gone down to the shore. I am so sorry. Can't anyone stop her? I had no idea that she had gone out. Come, let us go after her as fast as we can. Oh, dear, I wish we had gone before her."

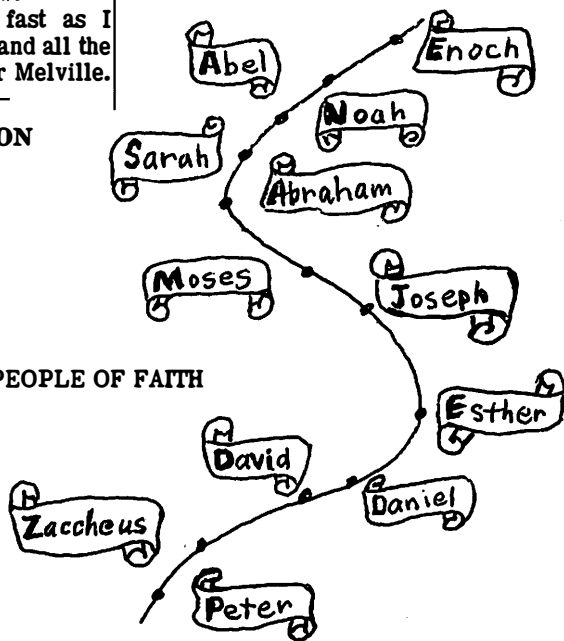
I could see that Miss Howard was very much afraid of what mother would find on the shore, and the thought of it made me tremble very much indeed.

But we all ran down the rocky path as fast as we could and tried to overtake mother. When we got as far as the cottage, we could see her before us on the shore, fighting against the wind and the rain, and running on so fast that no one could get up to her.

(To be continued)

LESSON ILLUSTRATION

CHARACTERS OF FAITH & PEOPLE OF FAITH



"If the Son therefore shall make you free, ye shall be free indeed." John 8:36.

THE BIBLE CORNER

Answer: Heb. 11:6 - "But without faith it is impossible to please God."

Question: How old was Christ when he was found in the temple discussing with the doctors of Israel?

Dear Boys and Girls:

We must have faith in God or we will not be blessed by God. God is a Spirit and we can't see Him with our natural eyes, but He is real and we know when He blesses us. We must have faith in God. Faith is believing something before it comes to pass. One day my brother's grandson came into the office and asked his grandfather and grandmother if he could go to the camp meeting with them. They were surprised as he had never gone with them very much. They also wondered about him being away a whole week from his folks. Then, of course, they would have to know how his parents felt about his going, so they did not tell him he could go. They said that they would think about it. But when he went out the door he said, "Thank you for letting me go to camp meeting with you", and ran on home. Well I thought about that and said, "That is faith." His grandparents had not said he could go but he knew that they would not turn him down, and he would just wait with the expectation of them letting him go. (And they did.) Just so, when we ask God for something we must just expect it with faith until it comes. God is pleased when we are strong in faith.

In our lessons we have talked about a number of men and women in the Bible. Some of them had faith and others did not. Some obeyed God and were blessed, but others did not and were pun-

ished. But how blessed those are who believed and obeyed God. Today we are talking about a number more of the Bible characters. They had faith in God. Think about Cain who did not bring a lamb for a sacrifice, and because God did not accept it and accepted Abel's blood offering, Cain killed his brother. Cain was punished but Abel entered heaven to be with Jesus and is greatly blessed. Enoch was so holy that, as one little girl said, "He walked right into heaven and didn't die." It's a wonderful thing to say about someone that "he pleased God." Think of Noah and how they made fun of him for many years because he obeyed God and built an ark out on dry land, but oh, how they begged to enter it when the floods came, but it was too late. Boys and girls, don't let those who make fun of you keep you from obeying God. Someday, if they don't repent, in hell they will suffer and suffer. They will think of all the bad things that they did to you and be sorry then but it will be too late; but you will be blessed and go to heaven if you obey God. I am sure as you study about the rest of the ones in our lesson, you will know that they loved God and had faith in Him. I trust you will always have faith in God.

—Aunt Marie

Lesson 13, Dec. 30, 1973

CHARACTERS OF FAITH

Hebrews 11:4, 5, 7, 8, 11, 17, 22, 23, 32-34; Hebrews 12:1, 2a.

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for be-

fore his translation he had this testimony, that he pleased God.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son.

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Hebrews 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2a Looking unto Jesus the author and finisher of our faith.

Memory Verse: But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:6.

QUESTIONS:

1. Hebrews 11th chapter is called the chapter of what?

2. Can you remember any of the characters in our past lesson who did not believe God and obey Him?

3. How did Queen Esther show faith?

4. How did Daniel show faith in God?

5. Who was Abel?

6. What happened to Enoch by faith?

7. Why did it take faith for Noah to build the ark?

8. Why did it take faith for Sara to bare a son?

9. Abraham is called the father of faith. Why?

10. "By — Joseph, when he —, made mention of the — of the children of —; and gave commandment concerning his —."

11 What did Moses' parents do by faith?

12. Who else do you know in the Bible times or today who showed faith in God?

13. What are some of the things that have been done through faith in God?

14. Whom is this great cloud of witnesses made of?

15. Who is the Author and Finisher of our faith?

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